

Eclipses: Signs in heaven and on earth

By Darrell Farkas

We are told that God gives signs in the heavens and the earth:

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luke 21:25

I believe we have seen some to the United States.

On November 30, 1776, the year the Declaration of Independence was signed, there was a total solar eclipse across this country. There has not been another until August 21, 2017. I believe the first marked the birth of a new nation. A sign from the hand of God of the work He was accomplishing.

The next, is a two-part sign. The first being the first strike of an X, the completion of that cross to follow seven years later

on April 8, 2024. I believe this country stands in danger of the judgement of God and He has given us a seven-year period to change our ways. If we have not changed sufficiently in the sight of God, we will be Xed off as a nation as a decree of God.

You may be thinking, that is a pretty strong thing to say. Why do you say that? There are two reasons. The first, is the iniquity of this nation is EXCEEDINGLY great! It is screaming to heaven for the wrath of God. Much like Nineveh got the warning from Jonah, now so have we. The Ninevites repented and God spared them. (*Read the book of Jonah in the Old Testament.*) We are like them, but will we repent on a national level?

The second reason for my holding this view, comes from my observation of the place names of the eclipses. There are too many aspects, which I will show, for these to be coincidence.

The Great American Eclipse

August 21, 2017

The first eclipse forming the first part of the “X” has three points to pay attention to:

• The entry point state capital

The eclipse path entered at the Pacific Coast across Oregon and crosses the capital Salem. Salem is the short form of the name of Jerusalem. It means, “Peace” and Jerusalem means, “City of Peace”. The name Salem points to the city where God judges the world in righteousness. Salem, Oregon is not a righteous city, but its name is the message.

• The exit city state capital

The eclipse path left the U.S., on the Atlantic side at the South Carolina capital of Columbia. The motto of this city is, “Justice, the Queen of Virtues”. Interesting how the two cities act as the two ends of the old-time

scales of justice. They both speak of righteous justice.

• The point of longest duration

This point crossed over-head not far from where I live: Goshen County, Wyoming. “Goshen” speaks of Egypt. Do you remember where the Israelites lived when they went down to Egypt? In the land of Goshen. Goshen speaks of God’s people in Egypt. Egypt was a biblical type of the world. This country has certainly seen the hand of God upon it in His mercy and blessing. Christians truly are the citizens of a heavenly kingdom. This earth is the course of our pilgrimage. In this earth, God has provided a place for many of His people to live in peace and blessing. This country has forgotten His mercy and set up other gods and served them.

Jump ahead to the crossing eclipse in 2024. Where will this country be found at that time?

The Great North American Eclipse

April 8, 2024

This second eclipse has been given the name of “The Great North American Eclipse”.

I want to start this overview at the crossing intersection, because it was that point that really brought this to my attention. The point of intersection is in lower Illinois. The region is known as, “Little Egypt”.

The connection point speaks of the first and second eclipse being two parts of the same message.

The first warns we are in the judgement. The second, the time is over. Will we find grace for mercy, like Ninevah of old, or not?

This eclipse crosses the land mass, but is not in one country only. It enters Mexico and exits the tip of Maine. It jumps back over for a small portion of Canada.

• The Mexican entry city

This city is the famous tourist destination of Mazatlan. The meaning of, “place of deer”. This is important, but I want to wait to cover this in the U.S. exit point.

• The point of longest duration

This is in Mexico at Nazas, Durango. A “Nazas” was a kind of fishing basket. The baskets you put your catch in.

The nearby city is Torreón, Coahuila. Torreón is “a big tower”.

We see the watching aspect with this. This tower was along a river and was big enough so they could keep watch far up river to see if there were any sudden floods on their way. If a deluge was coming, they could warn everyone to flee for safety. These two points, at the longest duration, give us an important focus: Rivers have a scriptural message of “peoples”. The oceans represent all of humanity, but rivers are particular nationalities. God is watching our nation and sorting out the good fish. He sees from His high tower and keeps an eye on us.

Jesus compared the judgment in the end in Matthew 13:47-50. He speaks of the good fish being separated from the bad. There we see that Nazas gathering basket and the river, or nation, under watch.

• The U.S. entry point

This point is “Uvalde”.

Uvalde is the county and the city in that county in Texas. Uvalde was an Anglicizing of a Spanish term that had also been slightly mispronounced from the original surname “Ugalde”. That surname tells of “that river of importance” he lives by.

(Ugalde - River bank or beach; as a surname it signifies “dweller by a particular or important river bank or beach”.) America is that “river” or nation the tower was overseeing and the good fish were being gathered from it. This name carries the meaning of the “longest duration point” across the border into the U.S., as if to emphasize the meaning as applying to the United States.

• The U.S. cross-over point of the first eclipse

I’ve discussed this already in the first eclipse of being “little Egypt”.

• The U.S. exit point

Caribou or Lyndon in Maine.

Caribou: (French for snow shoveler because this type of deer used their horns. Also a reindeer, term used with Caribou for same species.)

Lyndon: (Lime tree

hill, flexible; also a term for a very immorally violated orphan.)

Pay attention to the deer entry in Mexico and another type of deer exit in Maine. This “deer” species aspect, encapsulating the uninterrupted North American land mass, is notable.

In Scripture, the deer and like animals are symbols of a gracious and delicate animal, connected with love.

19 Let her be as the loving hind and pleasant roe; ...

Proverbs 5:19a

This verse is speaking of how precious one’s wife should be to her husband.

9. My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

Song of Solomon 2:9

This verse shows us this same kind of animal, also in the view of precious love, but applied to the man, as treasured by the woman.

It is also a ceremonially “clean” animal.

America was originally a land that God planted and His grace was poured upon it. Its people thirsted after God's Word as the Psalmist hart panted for water in the desert.

1. As the hart panteth after the water brooks, so panteth my soul after thee, O God.
Psalm 42:1

I think this encapsulation of the deer at both ends reflects that message of what this country was in God's sight.

I noted though, that there were two places to pay attention to. The first was good. The second is its opposite:

Lyndon gives us a choice. Will we still be seen as the deer, when God passes over this nation, or will we be the defiled Lyndon. That's what God's investigation will reveal.

• The Canadian exit point

The Canadian exit point repeats the message of the U.S. exit point as if to give more weight to the importance of seeing we come out on the favorable side and not fall dangerously short and be condemned.

The Canadian point appears in both

Newfoundland and Labrador at Bonavista and Little Catalina.

It is important to note the following record on Bonavista, "Bonavista is where modern North America began. On June 24th, 1497, an Italian explorer, Giovanni Caboto, made landfall in the New World. He was said to have exclaimed, 'O Buona Vista,' meaning 'Oh Happy Sight,' after nearly two months at sea.

Little Catalina is the matching point where Catalina means "pure". Hence, we have the message of "little purity".

Do we end at the happy, pleasant beginning point of Bonavista, or at the other view of little purity?

What judgment will be rendered? I suppose we will know shortly.

So what do we do with this information?

This kind of information is not just for idle curiosity, for itching ears to hear something new. It has an altogether more life saving purpose. What we need to do is humble ourselves before God NOW, like the Ninevites did in Jonah's day. As

long as we hold on to "God Bless America" without truly turning to God, we have little hope of mercy. We need to don our sackcloth and ashes and pray in true humility and repentance before the Lord Jesus Christ, the only begotten Son of God and His holy Father. The time is NOW!

Too many trust in their religious positions of self-righteousness. They say things like, "God, we repent and ask for Your forgiveness for the abortions that have been done in our land." Certainly, this has its place, but think for a minute. Are they the ones who have had abortions or are providing them. For the most part, no. That sin certainly needs to be repented of by those who carry the guilt! What about the sins they are partaking in?

Those, who are passing themselves off as Christian need to repent of their own sins and humble themselves. They have put aside the true written word of God, received in the Greek Textus Receptus and the Hebrew Masoretic text and replaced His precious Word with corrupted manuscripts and vile Bible versions based on these. Some are so obscene, like the

"Passion Translation". God will judge these crimes. With the use of all these corrupted manuscripts that came out of Alexandria, Egypt we are adding and subtracting from the "thus saith the Lord's". This is a big-time sin.

Others have turned the preciousness of the Holy Lord Jesus into fanciful pictures and movies, saying this represents Jesus. Stop and think for a minute. Realize, if you walked the earth in the days Jesus walked as a man and you came face to face, eye to eye with Him with the realization you were looking into the eyes of Him who created all things, would this not be overwhelming? Yet, we think we do Him service with illustrations that we have NO WAY of even knowing what He looked like and the Apostle Paul clearly said we do not know Him in that manner any more:

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
2 Corinthians 5:16

In reverence and the true fear of God, we

need to put aside such offensive practices.

I saw a series of movies that were made on the basis of “the stranger” where Christ Jesus comes amongst people today and ministers to them in the flesh. No doubt the creators thought they were doing Jesus a service, but remember the words of Jesus that are violated by such movies:

25. Behold, I have told you before.
26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matthew 24:25-27

Such movies have to be based on a clear contradiction and ignoring of such important warnings Jesus issued.

We also find feminism has thoroughly infested the churches. The apostle Paul said he wouldn't tolerate such:

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Timothy 2:12

Paul also told Titus that conduct of the women outside of feminine godliness was an occasion for the word of God to be blasphemed:

5. To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Titus 2:5

I believe I need to mention the eager ears of many who listen to “prophecies” from so-called “prophets” and “prophetesses”. I have seen so many giving false messages that never come to pass, yet they have massive followings. Pay important attention to the warning in Ezekiel:

9. And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will

stretch out my hand upon him, and will destroy him from the midst of my people Israel. 10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

Ezekiel 14:9-10

Wow, think about this folks! The false prophet will suffer God's wrath, but he will not be alone. Those who follow someone who is saying, “thus saith the Lord” when the Lord has not spoken by him, will also suffer the wrath of God!

This is not some small sin in the sight of God! We need to repent of these sins. Don't stand there pointing at the abortionist while hanging on the shirt or blouse tail of a false prophet or prophetess.

I will finish with this final issue of filthy mouths. I have seen many, who sincerely call themselves Christians, doing ministry who use foul language. Some take God's name in vain. Others, use vile words

or the initials for such, as if they weren't associating themselves with such by only referring to the letters. This is disgusting! I even encountered a Baptist minister who spoke like an unsaved rancher. I grew up in the Southern Baptist church back in the 70s. I can tell you, I never heard even a member of the church use any foul words. It would have been unthinkable, and this was not a real conservative church, either. Now days though, hardly anyone seems to care about their language, and I'm speaking of so-called, “Christians”. How far we have fallen!

It must start with the churches truly repenting of the sins they are committing. Don't play disgusting little games of “we repent of abortion and sodomy” when we are only naming the sins we have no interest or temptation in anyway. God knows our little games and is looking for change. Even if no one else is willing to make the change, you as an individual can. Though you may stand alone, do so. Being right with God is the most important thing.



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The English version used is from the King James Bible.

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