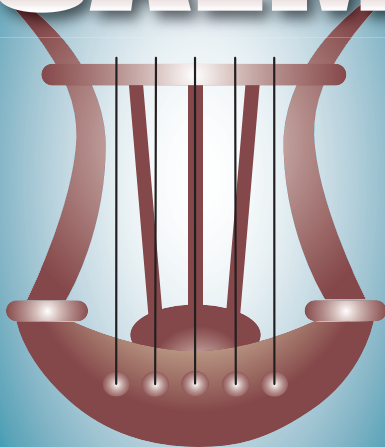


# PSALMS



**STUDY  
BOOKLET**



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# **Topical Index to the Psalms**

# Altar Call

2	85
4	86
15	90
24	95
25	106
26	107
32	116
33	119 Aleph
34	119 Cheth
36	119 Teth
37	119 Pe
39	119 Tau
49	122
50	126
51	127
61	130
79	131
80	138
81	

22% of Total

# Call to Worship

2	110
5	111
11	113
19	115
20	117
24	119 Vau
29	119 Cheth
33	119 Mem
45	119 Pe
46	119 Tzaddi
49	119 Schin
63	121
65	122
66	125
67	128
75	132
76	133
84	134
87	135
92	137
93	138
96	139
97	145
99	146
100	147
104	148
105	149

32% of Total

# Comfort

1	55	103
2	56	107
3	57	108
4	58	109
5	59	112
9	62	119 Zain
11	64	119 Teth
12	69	119 Samech
13	71	119 Ain
16	72	121
18	73	124
23	75	125
27	76	127
31	84	138
32	85	139
34	86	140
35	89	141
37	91	142
41	92	143
52	94	144
53	97	145
54	102	146

39% of Total



# Consecration

1	95
15	101 (For Leaders Particularly)
17	106
19	112
24	115
25	116
26	119 Aleph
34	119 Beth
37	119 Daleth
39	119 He
50	119 Cheth
51	119 Teth
61	119 Jod
62	119 Lamed
72 (For Leaders Particularly)	119 Nun
78	19 Pe
79	119 Tau
80	126
81	130
82 (For Leaders Particularly)	131
85	138
86	139
89	143
90	

27% of Total

# Praise

8	95
9	96
21	100
29	104
30	113
47	117
48	119 Mem
63	119 Tzaddi
65	134
81 (With Chastisement)	139
84	148
86	149
92	150
93	

16% of Total

# Prayer for Supply

3	64
4	69
5	70
6	71
7	74
9	77
10	79
13	83
17	88 (Without Hope)
28	119 Beth
31	119 Gimel
35	119 He
38	119 Caph
39	119 Ain
40	119 Pe
41	119 Koph
42	119 Resh
43	123
44	125
54	142
55	143
56	144
60	

26% of Total

# Rejoicing In Resurrection

16	110
22	114
68	116
69	119 Vau
98	119 Schin
105	149

7% of Total

# Special Occasion

20 (Communion)	75 (Feast of Tabernacles)
22 (Communion)	77 (Passover)
32 (Communion)	78 (Passover)
35 (Facing Persecution)	82 (“Swearing In” - Appt. to position of Authority)
37 (Beatitudes Compliment)	
44 (Seeking God In Time of Desperation - Mournful)	83 (Purim)
	87 (Communion)
45 (Pentecost)	88 (Passover = Bitterness of Bondage)
51 (Revival)	96 (Tabernacles)
52 (Facing Persecution)	98 (Passover)
55 (Facing Persecution)	106 (Revival)
56 (Facing Persecution)	108 (Preceding a Battle)
57 (Facing Persecution)	110 (Tabernacles - Second Coming)
58 (Facing Persecution)	
59 (Facing Persecution - Victorious)	111 (Communion)
	113 (Passover)
64 (Facing Persecution)	114 (Passover)
65 (Pentecost)	115 (Passover)
69 (Passover)	116 (Passover, Baptism)
72 (“Swearing In” - Appt. to position of Authority)	117 (Passover)
	118 (Passover)
74 (Facing Persecution)	136 (Passover)

23% of Total

# Spiritual Battle

3	74
5	77
6	78
7	79
10	83
11	86
12	88 Hopeless Cry in Egyptian Bondage
13	
14	89
20	94
28	108
31	109
35	119 Beth
37	119 He
38	119 Zain
40	119 Caph
41	119 Ain
42	119 Koph
43	119 Resh
44	119 Tau
52	120
54	124
55	129
56	137
57	140
60	141
62	142
70	143
71	144
73	

34% of Total

# Testimony of Praise

1	98
2	99
3	103
4	105
5	107
9	110
11	113
16	114
18	115
19	118
21	119 Vau
23	119 Lamed
33	119 Samech
34	119 Schin
36	124
40	127
46	128
61	135
66	136
68	138
71	144
75	145
77	146
91	147
97	

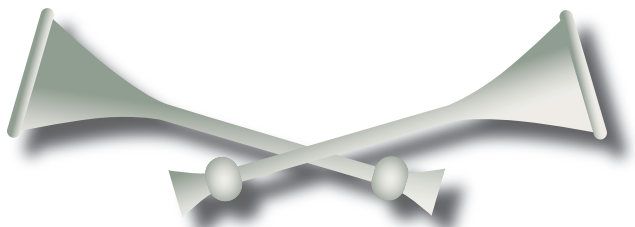
29% of Total

The “Percentages of the Total” is for the purpose of seeing the weight the Psalms puts to coverage of the categories. To see how I got these categories see, “F: Topical Index” on page xxiv. With these rough figures, we can compare how our modern hymnals have their percentages shifted. The inspired hymnal, “the Psalms”, can show us the kind of pursuit that should be paid to the different type of songs of worship.

The section of “Special Occasion” would obviously be less indicative in this area, but it does help us to see the kinds of subjects that were committed to special consideration in the songs. There would also be other such special occasions that we would be unaware of, such as the use of the Songs of Degrees. That is still a mystery. A Psalm such as 83 that I classified as “Purim”, may not have been sung during the celebration of Purim, but its content lent itself to a serious pondering of that type of occasion. Such is really as far as I can go in any type of serious classifications.

For some further discussion on percentages of devoted material see, “Quantity Of Words In The Psalms In The King James Bible” section in this handbook.

I have placed this “Topical Index to the Psalms” at the beginning for use to find a Psalm to fit the need of the moment. A sort of quick launch into the Psalms. Also, for use when preparing a message, it is good to have a Psalm to match the message much as we would sing an appropriate hymn for the subject.



## Two Silver Trumpets





**PSALMS**

**INTRODUCTION**



***“Give me the making of the songs of a nation, and I care not who writes its laws.”***

***Andrew Fletcher  
(Scotch Statesman - 1703)***

This quote from a statesman before the era of recorded music is very telling. Even then, music was sufficiently in the lives of the people that it had a profound influence on whether they would choose to live godly or wickedly. It had more control than force of law!

There was another statesman, of another era who I believe saw the very same power of music. This was the highest statesman: a king, King David. King David was the power behind almost all the Psalms. We know that David was a gifted musician and walked in the fear of the LORD. As the king, he also wanted to see that God was served in Israel. He drew up the blueprints for the Temple in Jerusalem that his son, Solomon, was to build. It is also only reasonable to assume that he would endeavor to educate the citizens of what God required in His service. We do not have any records of David compiling a “Nicene” creedal statement to issue to the land. We do not have any records that he began a national Bible correspondence course to coordinate a teaching of the people. I do believe we have an educational collection, of the most powerful kind, that he did assemble. The Psalms.

It is basic historical fact that the churches, down through history, have stated that the way to get the basic education of religious truth to the uneducated masses is through music. Music sticks in the mind and has powerful influence.

Back to King David, I see a progressive lesson plan laid out in the Psalms. Each according to its book. The Psalms are a collection of 5 separate books. They

made up the worship hymnal in the time of the Old Testament. In modern Bibles, they are grouped as one book. Many Bibles do not indicate which book they originally came from. On these charts, I have color coded them according to their respective books.

## SECTIONS ARE COLOR CODED:

Book 1 .....	Blue
Book 2 .....	Red
Book 3 .....	Green
Book 4 .....	Orange
Book 5 .....	Black

The groupings are significant, however; the scholars are in disagreement to the “whys” of the divisions. I believe we can glean reasons why, by close study of the actual Psalms themselves. I have just scratched the surface of what lay underneath. I have endeavored to lay out significant information and classifications to help the lover of God’s Word further study and find his or her way around the Psalms.

In the following collection of “facts”, it must be realized that there is an unavoidable amount of subjectivity. For instance, the “Fear of the LORD” section has to take consideration of the underlying thought and intent in a Psalm. That calls for evaluation and consideration of the culture in which it was written. That means judgment calls that another person may not perceive. It may mean I simply do not have sufficient light to see it so clearly yet in that Psalm. My hope is that these charts will be a framework to assist you in your personal study in digging deep into the Psalms.

It is my perception that David purposely composed the collection of Psalms with an educational intent to help systematically train the people in the truths of God. To be able to see this, we have to step back and see the Psalms from a little more distance. These charts are designed to specifically help in this effort of looking quickly at the progressive elements and layout across the five books.

A great importance I see in this can be likened to the standard way any denomination seems to work. They lay out educational courses for the teaching of the basic tenets of their group to make sure all newcomers get founded in the “what we believe” statements. I see the Psalms actually do this. They cover the foundations for our life. They don’t get into “pet” doctrines, as it were. They cover the education in the way God would have it laid out. This is incredibly significant, and maybe you can see why it is crucial we get our foundations squared up with what we find in the Psalms. If you get founded in these, you will be prepared for the proper reception of the light the New Testament was to bring. What’s more, you will be safeguarded against certain perversions, with these proper foundations.

### **The Dire Need of Today**

As we look around, we see a plethora of directions the churches are going in as they seek to get back on track. Devastation has hit the body of Christ and no one seems to know how to fix the problems. The answers certainly are not simple, but I believe a certain path to leading entire churches back to the straight and narrow will be through the diligent study of the Psalms and putting them into daily reading and meditation.

Satan has made a major attack against the Psalms through blockades that have been erected in the minds of multitudes. They have been taught to read them carefully, with the consideration that they are a part of the Old Testament. Essentially the teaching goes, “Times have changed, so you can’t read them as holding promises for you, or directions for godly living.” (*Psalm 32 and 103 a good starters to see the falsity of this perversion.*) This is a terrible blockade that will be hard to overcome in the minds of many. Satan has led a very destructive campaign and seems to have won the day. I believe we can regain this ground. That is the hope and purpose of this chart and booklet.

## Historical Background

The use of the Psalms has some interesting church history. The patron saint of Ireland is Saint Patrick. We still actually have two of his writings, which show us the true character of the man. He was a missionary from England to Ireland (circa approx. 373-461 AD). We know that during that time period, there was a Christian educational system in place in England. They built “monastaries”, but of a different sort to those found elsewhere. The “monastaries” were educational training centers for missionaries. The missionaries would be trained, and when they had completed their training, they would go out to preach the gospel. One requirement that was made of these students, before they would be considered adequately trained, was that they knew the Psalter by memory. They sang the Psalms and had to have truly mastered them.

Moving along, we see the great missionary and explorer David Livingston, missionary from Scotland to Africa (1813-1873). As a child, the church he attended had a competition for the children. Whoever memorized Psalm 119 first would win a copy of the Bible. (I don’t know if it was the whole Bible or just a testament.) He was determined to win it. He apparently did a good job in his recitation with very few mistakes. What love for God’s Word!

George Mueller (1805-1898) was another man of great faith. He is especially known for his orphan homes in Bristol, England. He was a living example of God answering prayer. Miracle after miracle was seen in God’s supernaturally answering George Mueller’s prayers. He was often sought out to learn the secret he knew to getting answered prayers. A man who had proved himself in knowing something about the secret of praying effectual prayers prayed according to what he saw in the Psalms. He was criticized for his trust in the promises he found in the Psalms. He responded that he would continue to pray according to them until God saw fit to not answer such prayers any more.

Charles Spurgeon (1834-1892) wrote a very large volume of commentaries on the Psalms, “The Treasury of David” that he had worked on for over 20 years.

It was the “Reformed” practice to sing from the Psalter (Psalms in English put to music) as the only songs of worship to be sung in church. Men such as the great Indian missionary David Brainerd (1718-1747) went out teaching the American Indians to sing the Psalms and translate them into their own language.

Jonathan Edwards (1703-1758) was a great preacher who knew David Brainerd. He also sang from the Psalter and began to introduce the changes that eventually became the modern hymnals. Until this time, it was the Psalter that was sung in the public worship services. The breaking away began at this time. Until then, the Psalms had a much greater influence on Christians. There were some exceptions such as the Anabaptist hymnals that have been around since the 1500s.

There are still churches that sing from the Psalter, such as the “Reformed” churches. Some will only sing from the Psalter, others use both modern hymns as well as Psalms.

Irregardless of whether we actually sing them or not, we need to value them as highly as the Christians of the past did.

### **Continual Daily Usage: New Testament Basis**

The importance of the song format is that we continue to renew the message in our heads, throughout the day. People would journey to a synagogue on Sabbath and hear the scrolls read. Remember, not everyone had the scripture on scrolls at home, but songs would be sung and remembered daily, thus showing the great weight and influence a song has.

The New Testament also shows us that the Psalms continue into the present age for our use in worship and meditation (Ephesians 5:15-20; Colossians 3:16). Paul would have warned against the Psalms usage if they were now to be put aside, such as the prac-

tice of circumcision. Instead, he encouraged their continued use. It is also important to note, in these passages, that they are enjoined with knowing the will of the LORD, being taught, and dwelling richly in Christ. There's that teaching thing again!

## **Purpose & Use of Wall Charts and the Matching Handbook**

As I have already mentioned, these charts are intended to serve as aids to learning the structure of the Psalms. Hopefully, they will also help you become familiar enough with them to be able to find that particular Psalm for the need of the moment.

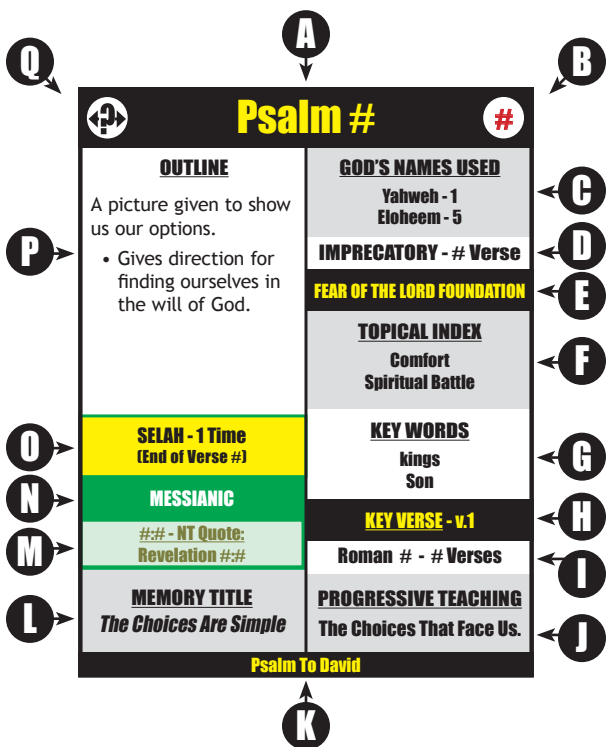
The handbook was designed to be carried with your Bible, for help in further study where ever you may be. You can also add notes to it as you go. The special topical index in the handbook is intended to help find the right Psalm for particular occasions. Add the reading of the Psalm to accompany a particular message, much like a certain hymn might be sung to complement the sermon or topic of study.

The wall charts have the advantage of combat overview, as it were. I can see these like a big map that the soldiers have up on the wall to oversee and plot out their strategies. If their map was broken up into 150 pieces, it would definitely be much hard to use in charting out a course of action. That being said, these charts could be put up in your office or place of personal study. They would be great for use in Sunday School Classrooms and Vacation Bible Schools.

Last, but not least, I hope these would be used to lay a better groundwork to help in the future preparation of hymnals to come. Ones like a properly balanced dish. A cake with baking soda is fine, but one containing 50% baking soda is going to make the eaters VERY SICK. (See Quantity of Words article on panel 13 of charts.)



## THE CHARTS ARE DESIGNED ACCORDING TO THE FOLLOWING SAMPLE LAYOUT:



### A: Psalm Number

Starting at the top we have the simple number identifying the Psalm it covers. These are colored according to the book they fall in.

### B: Close Match Psalms

The numbers in the circles to the left, in the top section, relate the number of any Psalms that are significant matches to the Psalm the section covers. For example. Psalm 40 (end of book 1) relates to Psalm 70 (end of book 2). They have a significant matching portion. The quotes may be word for word in some and others they may be a paraphrase of the

other. Noting what portions are used elsewhere may give greater understanding, considering the context the same passage is used in a different Psalm. Placement of that Psalm in its respective book may also be significant. That sort of deduction remains to be ferreted out.

## **C: God's Names Used**

Next, round the chart, is the list of Hebrew names for God used in the Psalms. The various forms found and the number of times used are listed.

These can prove very revealing. Such as the significant difference in Psalm 14 to Psalm 53. Such a close match, but the one never uses the name of Yahweh. Consider the differences and see if you can figure out why.

You can note other significant points such as in Book 1, every Psalm uses the name Yahweh.

Book 2 is totally different. It comes out in a distinctive pattern spread, with some that do not use the name Yahweh but do mention “the name” of God. These are notably “sandwiched” between ones that don’t use the name Yahweh in the first half of Book 2 and “hopscotch” pattern in the second half with a grand finale of names, like the big bang of a fireworks show, at Psalm 68.

Book 3 again uses Yahweh in all but Psalm 82. That Psalm is notable in its usage being quoted in the New Testament and it dealing specifically with the title of “God”. It speaks for itself. Psalm 77 uses just the half name usage of Yah almost right in the middle. Unique and it appears very intentional. Why?

Book 4 is again a complete use of Yahweh in every Psalm.

Book 5 has an omission from Psalm 114. Read it and see if you can figure why. The grand finale is in Psalm 150. It uses only the half name of Yah and three times.

I have listed names such as “Adon” simply as that rather than “Adoni” because the “i” is indicating

“my”. If the title does not have that possessive attached, it would not be “Adoni”, but the title would still be used. For abbreviation to basic words, I have made that form my choice of usage. The same is also true with the reference to God’s name. I simply wrote “Name”. The passage may have one of many forms such as “my name”, “your name”, “the name”, etc.

## **D: Imprecatory Psalms**

The next box lists whether the Psalm is Imprecatory. Imprecatory means, “containing a prayer for evil to befall a person”. Approximately one third of the Psalms contain at least one imprecatory verse. There are a number that are not imprecatory, in that they actually do not pray for some evil to befall, but they do detail what will befall the wicked. To say someone is going to hell when they die is not imprecatory. To pray for them to actually go there is. I do not believe imprecatory prayers are part of some “old, barbaric, tolerated behavior of the Old Testament”. The Psalms themselves show this simply couldn’t be. Simply because some things are hard to understand does not mean they are wrong. Our understanding may be darkened so we can’t comprehend. Suffice it here to repeat something I heard one preacher say, “I see imprecatory prayers as a means of God’s grace. When we take it to the LORD in prayer and leave it there, we leave vengeance in God’s hands. If we do not, we may tend to lash out in our own forms of vengeance, making sure certain people know what so and so did to me.” That preacher also said, “I could never condemn a saint who comes into my office and is bent over with grief and prays, “LORD, you know what I am suffering, you know the wicked has the circumstantial evidence that makes me look like the criminal. Only you know the truth. LORD, please take action and defend my name and show the wicked up for what evil he is practicing.”

## **E: Fear of the LORD Foundation**

This box itemizes the Psalms according to whether it

is specifically founded on the position of “Fear of the LORD”. The Psalm may not always use the term, but the context shows that understanding. If you were to include something like that found in Psalm 60:4, you could also expand inclusion of Psalms such as 57:3 to also be clear demonstrations of the “Fear of the LORD” base. Following through on the understanding of the Hebrews back in their culture, you most likely could expand every Psalm to be included. For clearer delineation though, I have tried to make a judicious separation for the sake of comparing them to contemporary worship songs and evaluating what has been lost there. (See Quantity of Words article on panel 13 of charts.)

## **F: Topical Index**

I went through a collection of hymns and came up with classifications for a topical index according to what the hymn naturally seemed to make for itself. As a new topic seemed to define itself, I made a category for that until I maxed out at the following divisions:

- Altar Call
- Call To Worship
- Comfort
- Consecration
- Praise
- Prayer For Supply
- Rejoicing in Resurrection
- Special Occasion
- Spiritual Battle
- Testimony of Praise

I brought these same categories over to a classification of the Psalms. From these we can consider the weight and character as compared to the more recent hymns. We can also find a Psalm for use just as we might seek out a hymn for singing along with a particular message. Just like a hymn may fit into more than one category, so to do the Psalms. This classification can help to note specific difference. A look at the Psalm 119 sections will show the differences in each section, when each section seems to be a build on the same set of words, it becomes significant as to how these same foundational words are used to cover so many different thoughts.

## **G: Key Words**

In creating a list of key words used in each Psalm, I limited myself to words actually used in the Psalm. There were many instances where another unused word may have been more suitable to cover the topic, but I limited myself to pick a word, though others were used that conveyed a good enough impact of the thought being discussed. Many times there were instances of words like: sad, grieved, burdened, distressed used in a proliferation of different terms to convey the same thing without repetition. I had to make a limitation of a single one to use.

The purpose of this is to help in getting a quick feel for the Psalm and considerations to actual meat in a particular song. We need to use these in the guidance of our future hymnals to help in their evaluation of which songs to include. Don't just take what is given to you, examine and discern what you will be offering to God and what you will be singing or humming throughout the day.

## **H: Key Verse**

I tried to list a single verse or verses, to help find summarizing portions that encompassed an overall thought as well as remembering the Psalm's placement.

Though not all Psalms could easily be reduced to a summarizing verse, most could. To see such a verse helps to get a grasp of the topic under discussion. For instance, in English we are accustomed to a story that starts something like: "Here is a story of dogs in the country." After that, we expect to hear details about the life of such described dogs. Our key thought would be that lead in sentence. If our minds never grasped that, all the rest may be totally disconnected in our brains. We won't tend to remember the information at all without that peg, or maybe just as an unrelated fact.

For the use of remembering the Psalm's placement, we tend to remember songs by name or tune. Num-

bers can be hard to remember. I thought that having a key verse may be of help to recall a Psalm's content with a little less memory effort.

## **I: Roman Numerals and Verses in Psalm**

This next section is for the benefit of those whose Bibles list the Psalms according to Roman numerals only. For some, this is easy to translate, for others, it poses a difficulty so I decided to list it here for aid.

The verses listed are the total number of verses in the Psalm in the King James Bible. It should be noted however that this is arbitrary. In the Hebrew Bible, they start their numbering with the lead in information. When that information is substantial, it shifts the numbering so a particular Psalm that may have 14 verses in the English ends up as 15 verses in the Hebrew.

## **J: Progressive Teaching**

This section is an attempt to describe the Psalm in accord with the flow of thought of the Psalms around it, like I said about the lesson plan of the Psalms. You might take a denominations "Beginners Handbook" and look through the table of contents. You would see the progressive teachings for each units plan of study. You might find it start with "How To Get Saved" and progress through "God: Father, Son and Holy Spirit" and journey down to finalizing with something like "God's Movement In The Midst Of Our Denomination Today". The information you will find in this box is by no means exhaustive, but hopefully it will serve to help grasp the flow of thought as to why this Psalm was placed next.

## **K: Author and Details Significance and Basis of To/Of**

This is the section that may look a little bizarre to you. It is the listing in a "hard-line" translation of the introductory facts that precede the Psalm. I did not include the more lengthy story descriptions. You will read those in your Bible itself.

I endeavored to list the translation with a consistent word, for the simple reason that I wanted you to be able to know it is a single word used in all those cases and make the judgment of the best translation you sense was intended.

I also translated it in the order it falls in the Hebrew. Future study may prove a significance for the particular order. If we ignore such details, we may not see the important discovery later, when we have learned other key lessons that will act as the foundation for that understanding.

The use of “TO” is intentional. The Hebrew word that prefixes to its subject is a rather loose word. It is frequently translated as “to” and other times as “of”. The understanding must be in the face of context and I want to let the reader always bear such facts in mind and consider it carefully. An example of why this is important can be seen in Psalm 72. We find “To Solomon” and the final verse of the Psalm tells us it was of David. Some Bibles translate it as “of Solomon”. That makes a big difference and creates a contradiction in the very Psalm itself. When we realize the word is not as rigid as our English word is, we gain freedom from such confusions. In Psalm 90 we see “A Prayer To Moses...” We know this wouldn’t be a proper translation of intent, but I spelled it out that way so you would be aware of the word and consider the better use of the word “of” in that case.

## **L: Memory Title**

I have come up with a title for each Psalm that would be something akin to a sermon title preached on the Psalm. I thought such a title may help in remembering the Psalm more readily such as “Amazing Grace (The Original Version)” for Psalm 103 could help to recall that Psalm to mind quickly, along with its contents. Maybe try coming up with your own.

## **M: Quoted In New Testament**

This box itemizes listings of which verse is quoted, or referred to, in the New Testament and where.

## **N: Messianic Psalms**

Many Psalms are Messianic. That is, these have prophetic references to the Messiah (The Lord Jesus Christ) in telling us specific details. Some Psalms are quite extensive, others contain just a verse or two.

## **O: Psalms With Selahs**

I included these since they are a significant unknown variable in the Psalms. No one is certain as to the meaning or intent of “Selah”. Many Psalms do not contain it at all. There are no Selahs in Book 4 and only two in Book 5. The other books are loaded with them. This will obviously help in greater understanding with further research. The most popular theory is that “Selah” indicated a musical rest or playing music without words for contemplation, but who knows for sure. If nothing else, it is significant in its absence and rarity in Books 4 and 5. Did musical styles change or was there some other significance that further study will reveal?

## **P: Outline Description**

I have included a number of loose facts in this area to help in ferreting out information and making important comparisons. I have bulleted themes of comfort, instruction or hope. End goal messages I see come out in the Psalm.

## **Q: Theme Symbols**

These symbols, in the upper bar, are visual aids to help in a quick look over the Psalms. Through them we can see theme lines as they flowed. You can easily spot common groupings through the use of such a system.

The symbols used are as follows:



**Choice** (These Psalms present a lesson that essentially could be considered as a choice you need to make with the ramifications of choosing one way or the other and the costs.)





**Crucifixion/Son** (These Psalms present a detailed Messianic message regarding Christ as the main or total focus of the Psalm.)



**Values/Treasures** (These Psalms demonstrate a message that directs us to put on the perspective of the value systems and treasures God would have us to live with. Example: How we should view money and prestige.)



**Prayer** (These Psalms offer prayers that can serve as lessons on how to effectively approach God in prayer. Example: We should be seeking the furtherance of God's Kingdom instead of just self-centered prayers.)



**Praise/Love** (These Psalms express praise or are essentially love songs to God.)



**Righteousness/Justice** (These Psalms lay out clear standards of godly living and instruction on what God's righteousness and justice are like.)



**Suffering** (These are the Psalms of heart cries to God for help.)



**Curse** (These are the Psalms calling for judgment on the wicked and give instruction on their end.)



**Comfort/Hope** (These are the Psalms that tell us the supplies for our heart's cry and the hope we have to look forward to.)



**Remember** (These are the Psalms that endeavor to get us to remember God's past acts of mercy and judgment. They list both personal and national dealings of God to be remembered. This is what communion is.)



**Repentance/Self Examination** (These are the Psalms that express the repentant heart, and the examination to make sure we are right with God.)



**Veteran's Pep Talk** (These are the Psalms where we are listening to someone who has gone through an important lesson, and the results we can learn by listening to an old veteran in the faith.)



**Bow Before God As God** (These are the Psalms that sound the announcement that you better bow low for the Almighty God.)



**Victorious Eternity** (These are the Psalms that give us the prophetic picture of how things will ultimately be.)

## **ASSORTED SPECIAL GROUPINGS:**

**Psalms 113 through 118** were the Passover Psalms. They were sung specifically at the Jewish celebration of Passover. The hymn that Jesus would have sung with His disciples, on the final trip to the Mount of Olives, would have been one of these Psalms.

**Psalm 119** has been broken into its poetic letter breakdowns, after Psalm 150, for more in-depth consideration. In that section you will find the Hebrew letter itemized with a definition. The letters were also words in the Hebrew. These meanings are reflected in the content of the sections. Example: "Tzaddi" means righteousness. When you read the section, under that name, you will notice the theme of "righteousness" that is prevalent in it.

**Psalms 120 through 134** are **The Songs of Ascents or Degrees**. It is not known for sure how they were used. One theory has it that they were sung on the steps going up the mount to Jerusalem. The first degree sung at the lowest step, the last when they reached the top. However they were used, it can be seen they were clearly a grouping that progressed with a message. In some ways the individual Psalms in this section are incomplete on their own, they depend on the others around them to complete the lesson. Each is more punctuated at a point to be made and not created like a complete sermon on its own.

## VARIOUS INSTRUMENTS AND TERMS REFERENCED IN THE PSALMS

### **Aijeleth Shahar**

The Deer of the Dawn (Theory - Could it possibly be indicating style of performance?)

### **Alamoth**

virgins: played timbrels, hand drums (Term could indicate song to be sung in falsetto.)

### **Gittith**

harp (Uncertain)

### **Higgaion**

Meditative (Uncertain)

### **Jeduthun**

a person (Theory - Could “Upon Jeduthun” be indicative of being for his performance.)

### **Jonath-elem-rechokim**

dove-silent-those far off (Ps. 56) (Theory - Could it possibly be indicating style of performance?)

### **Mahaloth**

on a disease (Uncertain)

### **Maschil**

contemplation, for edification (Uncertain)

### **Michtam**

from an engraving, a secret treasure

### **Neginoth**

string instruments

### **Nehiloth**

flutes, inheritances (Uncertain)

### **Selah**

rest, contrast

### **Sheminith**

the eighth or “eight stringed” (For performance with the lyres)

### **Shoshannim**

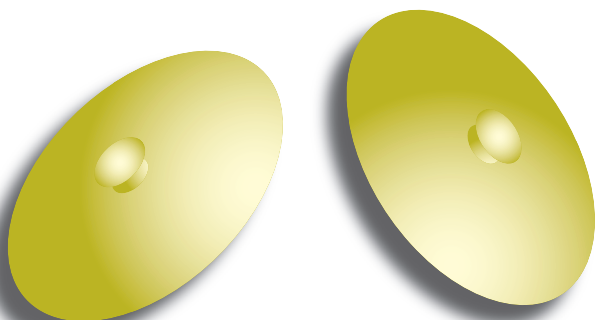
the lilies

### **Shushan-eduth**

lily testimony (Ps. 60)

## **(See Psalm 68:25)**

I would like to recommend reading, The Song of the Levite, The Music and Instruments of the Bible by Dennis F. McCorkle. You can find it online at [www. MusicoftheBible.com](http://www.MusicoftheBible.com). It provides very worthwhile and thorough coverage on the musical terms and written musical notation of the Psalms, known as the “Davidic Cipher”. Dennis McCorkle is a musician who has done extensive research into deciphering the musical notation system the Levites actually used, much like our written sheet music of today. His online book provides very compelling evidence that is a must reading.



**Melodic Cymbals**

## Book Overviews

### BOOK 1

(Psalms 1-41) Could be described as a series showing the “Pilgrim’s Journey”. This book contains the items we need to hear to help us in our faithful walk with God. It predominantly deals with the daily affairs of life, such as Psalm 23 with the sheep and the Shepherd.

All but Psalms 1, 2, 10 and 33 are accredited to David. Those four give no credit at all. I believe that David himself actually was the power behind the compilation of this first Hymnal. I suspect there was some collection of songs in use before these were compiled. We find songs, such as the Prayer of Moses in Psalm 90 that would have originally been part of the earlier collection.

As I mentioned, I believe these were put together in an educational manner. Looking at Book 1 I see the workmanship of a soldier. David was a superior soldier. Remembering this might help us understand things where David expounds his great love for the LORD and his perfect hatred of God’s enemies. If you think like a soldier, you are not going to be thinking how dearly you love the enemy you are trying to kill with your sword. You will be thinking you will overcome and destroy this enemy, for if you lose, the loss is for God. You certainly couldn’t take David’s killing of Goliath, God’s blasphemous enemy, and put tender compassionate thoughts in David’s heart for this wicked blasphemer.

In the case of these psalms, we have training to be a spiritual soldier. David would naturally tend to think like a soldier in his training methods. A good soldier is not going to be effectively taught by books alone. There is the most effective means of teaching by “apprenticeship”. Some books maybe, with some pushups and running. Those techniques, instituted like a military training camp, are the touches I see evident in the first book.

We have been trained in a society where the method of teaching is by and large rote learning. We no longer are effectively taught to think, evaluate and deduce. That is a large reason we like creedal state-

ments. Simple lists to learn, and all is safe and secure. That has not been God's way in the scriptures. In this first book, I see an incredible training session. If this was implemented with new believers, what a difference we would see in the churches in warriors for Christ. The subjects themselves are so far removed from the basic "Church Training Sessions" subjects. Enough of that for now, let's look at the training session packages in Book 1.

**Psalms 1-18:** Call this BOOT CAMP. These cover the foundational issues for our walk and world view. Psalm 1 and 18 are a topical match. If we take these first 18 as a unit, it begins and ends with the same thought.

(1 - Choice To Enter This Path; 2 - Receive Christ As LORD; 3 - Right Off You Need To Know You're In A War; 4 - Successful Prayer, FIRST Issue; 5 - How To Approach God Acceptably; 6 - Suffering Issue Addressed, Grounds For Hope; 7 - Examine Yourselves; 8 - Lesson On Meekness; 9 - Our Peace, Knowing God Is Just; 10 - A Look At The Wicked And His End; 11 - Hold The Foundations; You Will Be Tested; 12 - God Will Help Those Who Have The Heart Of A Child; 13 - The Heart of Dependence, What It Looks Like; 14 - Those Who Do Not Know The Fear Of The LORD Are All Corrupt; 15 - Godly Character; 16 - In This Life, The LORD Is My Portion; 17 - God Is Faithful To Preserve Us; 18 - God's Position On The Righteous And The Wicked)

**Psalms 19-32:** The second section could be called GAINING PROFICIENCY AS A SOLDIER. This section issues warnings to beware of *overconfidence*. Check and recheck your securities. Good basics for a soldier who is moving forward in his training.

(19 - Knowing God's Universal And Verbal Revelation; 20 - Communion In Remembrance Of Our Salvation, Fellowship With Him; 21 - Worship And Praise Of Him; 22 - Know The Cost For Our Salvation And The Accomplishment; 23 - Our Dependent Relationship With God And His Care For Us; 24 - The Call To Make Sure Of Your Place; 25 - Directions For Those Who Are Unsure, Knowing Proper Heart Condition; 26 - Check Yourself, You've Got To Be Sure You're One Of His;

27 - Moving On For Those Who Have Assuredly Chosen God, Repeat Of The Concern Of Psalm 3; 28 - What About When The Whole Nation Is Full Of Wickedness, That's A Lot Of Enemies Calling For God's Rage, What Hope?; 29 - God In Christ Is Mighty On Earth, Mightier Than Anything; 30 - Trust God And Worship; 31 - Courage! God Preserves The Faithful; 32 - Deeper Walk, Sensitivity To God's Will And Directions)

**Psalms 33-41:** The third and final section of Book 1 could be entitled THE FINAL BIG PICTURE. These are like last words before the soldiers head out to the field of battle. (These section divisions in the individual books are on my topical observations. You may disagree with where I break them, but the development of content fairly shouts itself.)

(33 - Hope Is For All The World; 34 - Trust In The LORD, He Cares For You; 35 - A View Of The Warfare; 36 - Contrast Wicked To The Blessed, Saints Walking in God's Care; 37 - God Diligently Cares For His Own; 38-41 - A Last Word Of Encouragement, How We Stand Our Battle Position And Forge On. We Are Not At The Haven Of Rest Yet, Don't Let Your Guard Down. Our Walk Demands We Continue In HOPE, MEEKNESS, DEPENDENCE ON GOD, CALLING FOR MERCY & STANDING ON GOD'S PROMISES.)

## **BOOK 2**

(**Psalms 42-72 for a total of 31**) Could be described as a series built upon living our lives keeping view of the eternal, coming glory of God.

**Psalms 42-49:** These are accredited to "Sons of Korah", except 43. I believe the use of the same ending, its content and its placement following 42 give us good grounds for concluding it also is likely one of the "Sons of Korah" Psalms. In this book, these are the only ones attributed to them. I see this as the first complete section of Book 2. It starts with 42-44 that should be used in our hearts to start a personal soul searching, to find out which camp we are in. Are we hypocritical "Pharisee" types, or the godly who have been driven from the house of God by the wicked who

hold it by their sheer volume. From here we see 45-48 focus on God and His eternal and ultimate glory. 49 acts like the sermon challenge: Beware of losing focus on God and switching Him for this world's glory.

(42 - Longing For God In The Midst Of Oppressive Enemies, Driven From God's House; 43 - Longing For God And Returning To His House; 44 - The Crowd Who Calls Upon God For Help But Has No Sense Of Their Sins; 45 - A Glimpse Of Christ & His Bride In Glory; 46 - The World Wide Glory Of God In The Last Days; 47 - Praise God, He Reigns Supreme; 48 - Zion, Joy Of The Whole Earth; 49 - The Folly Of Trusting In Riches)

**Psalms 50-62:** The first is accredited to "Asaph", the remainder to "David". The first one, 50, sets the foundation for the rest of the Psalms in this group. These look like a message of hell fire. Launches with the real situation as we all stand before God. Psalm 50 takes us into the courtroom of Heaven so we can see God's judgment. Considering this, men will hopefully turn in the fear of the LORD, and avoid receiving God's wrath. This section shows us what we should do and the many types who don't respond. We must hold the line for God, even in this crowd of wicked people. The messiah to be the answer and then the searching conclusion to the message: Where is your trust?

(50 - A Foretaste Of Heaven's Courtroom; 51 - Example Of The Repentance Psalm 50 Calls For; 52 - The Wicked Who Are Rich And Powerful; 53 - The Wicked Who Are Atheists; 54 - The Wicked Who Are Strangers; 55 - The Wicked Who Are Friends; 56 - The Wicked Who Are National Enemies In Danger Of War; 57 - The Wicked Who Are Family; 58 - The Wicked Who Are In The Church [Last of itemized wicked types]; 59 - The Wicked To Be Examples; 60 - Holding The Line [Standing on God's promises despite setbacks]; 61 - Messiah, The Answer To The Enemies; 62 - Closing Challenge, Where's Your Confidence? [Similar to closing challenge in 49 of the first section.]

**Psalms 63-72:** This last portion of Book 2 looks like a well-balanced message that might be delivered to a roomful of young missionaries about to set forth



on their first outreach. A session given by a well-seasoned veteran in God's missionary work. I believe all of the Psalms in this section are written by David, though not all tell us so. The internal evidence of Psalms 70 and 71 appear to couple them like Psalm 42 and 43 did. This last section takes us from the needed starting point for such service, through pertinent issues and motives. Making sure of our message and the continued main focus through life of looking eagerly for that glorious coming kingdom shown brilliantly in the first section of the book.

(63 - Joy In The LORD, Satisfaction Fulfilled In Him; 64 - Comfort For Facing Enemies; 65 - Thanksgiving; 66 - Seeing God's Glory We Need To Prepare To Approach God Acceptably; 67 - The Missionary Work, Pray So That God's Cause Will Be Furthered; 68 - The Ever Expanding Of God's Kingdom; 69 - Detailed Session On God's Provision, Jesus' Suffering; 70 - Make Haste! Hurry God Help!, The Heart Diligently Longing For The Second Coming; 71 -The Final Testimony Of A Godly Old Man Who Never Ceases The Prayer "Make Haste" Or Should We Say, "Come Lord Jesus!"; 72 - Commission To The New King, Though God Hasn't Returned Yet, The Work Of Godliness Must Go On While We Wait And Long And Pass The Baton.

### BOOK 3

(Psalms 73-89 for a total of 17) Could be described as a collection on help, direction and instruction on the issue of suffering.

**Psalms 73-78:** If this book was a seminar, you might call this first part "Seminar 1 - Looking To The World & Suffering".

(73 - World Looks Better, At First - Don't Be Fooled!; 74 - How The Bad Situation Looks - A Heart Cry; 75 - Consoling - What Will Happen To The Wicked, Long Term; 76 - God Controls Matters Now As Well, Short Term; 77 - In The Day Of Trouble, Remember; 78 - Remember, The Great Reason)

**Psalms 79-82:** These could be likened to the question and

answer time after the first seminar. The first two pose the questions and the second two give the answers.

(79 - Suffering, Why?; 80 - More Suffering And A Prayer For Revival; 81 - God's Answer, Corruption Of The People; 82 - God's Further Answer, Corruption Of Leaders)

**Psalm 83:** This single Psalm stands out as a type of stunning extra point to consider as the first seminar comes to a close, "You're a prime target, you can't afford to enter God's wrath."

(83 - Why The Godless Want To Destroy Israel, It's A Strike At God!) Call it a cliff hanger, it will help to make sure you come back for the Solution in Seminar 2!

This completes the "First Seminar". None is accredited to David and all are "To Asaph".

**Psalms 84-87:** In this book, we now have come to "Seminar 2 - Looking To The House Of God". This session is put on by the "Sons Of Korah", with a single special guest appearance by a Psalm of Grace from David.

(84 - Turning To The House Of God [Remember the answer to Psalm 73, in the beginning of the first session, was found in the house of God.]; 85 - Grace Psalm, Peace & Obedience - National; 86 - Grace Psalm, Directions - Global; 87 - Rejoicing, City Of God)

**Psalms 88-89:** The Seminar ends at this point, but the book continues for two more Psalms. They may have been included at this point like two important "Appendix" items to be included for their significance. We find a suffering ending to Book 3 and an absence of the "God of Israel" at this juncture, like the other interior points of divisions between the books. I believe this hints at the situation Israel was in when the book was compiled. The book looks at the problems and provides answers, but indicates it still needed to fully act to receive the blessed answer shown in the "Seminars". History shows us it never did, thus accounting for the ending tone of the last two Psalms:

(88 - Waiting For Redemption, Suffering, Cost To The

Messiah; 89 - God's Covenant and Promises To The House Of David, What Has Happened?)

## BOOK 4

**(Psalms 90-106 for a total of 17)** Could be likened to Peter's first sermon in the Book of Acts.

**Psalms 90-95:** These lay the foundation for coming to God. In a sermon, you might entitle this section "1. God's Call".

(90 - Repentance Considerations; 91 - Trust God; 92 - Rest In God's Provision; 93 - Behold His Sufficiency; 94 - God's Care For His Own & Judgment Of Wicked; 95 - Proper Worship)

**Psalms 96-100:** These take the listeners to behold the time of judgment for consideration and worship. In a sermon, you might entitle the second section "2. Behold With Whom We Have To Deal With & Worship Him".

(96-99; Preview of God's Grand Plan, Character, Provision & Justice; 100 - Worship & Service To God In Right Attitude)

**Psalms 101-105:** These take the listeners through a lesson of God's special interest for the destitute and His gracious provisions. In a sermon, you might entitle this third section "3. Gospel".

(101 - Responsibility of Government in Godliness; 102 - God Pays Special Attention To Destitute Ones; 103 - Gospel For Those Destitute; 104 - Wonder At God's Graciousness In The Natural Realm; 105 - Remembering God's Graciousness In Salvation)

**Psalms 106:** The grand finale to this book is in the single Psalm of 106. Though the entire book has this direction, this one reaches that final point. We find this as the actual "altar call", as it were. In a sermon, you might entitle this "4. Repent And Come To God".

(106 - The Remembering To Bring Response Of Consecration)

## BOOK 5

(Psalms 107-150 for a total of 44) This appears to be generally a topical collection.

**Psalms 107-112:** May have been for some special event, like the Passover section, but the themes layout like a Psalm 3 type expanded series: Tactical Overview Of The War For God's Soldiers (Direction, Briefing & Supply).

(107 & 108 - Deliverance In Battles, Lean On God; 109 & 110 - Destroy And Judge The Wicked; 111 - God's Beneficence On The Upright; 112 - Peace And Security Trusting In The Lord)

**Psalms 113-118:** These are historically known to be the Psalms sung during the Passover.

(113 - Praise Him Who Helps The Poor And Needy; 114 - Praise Him For The Exodus; 115 - Folly Of Idolatry And True Blessings Of The Living God; 116 - LORD Will Hear Distress Cries And Deliver; 117 - Praise Him For His Mercy And Truth; 118 - Glory To The LORD's Mercy, Messiah)

**Psalms 119:** Special musical meditation on loving God's word.

**Psalms 120-134:** This section is the "Degree Songs". What the occasion was for is not certain. The songs are definitely progressive in their themes, and they appear dependent upon one another. These could be referred to as "A Spiritual Walk For The Pilgrim".

(120 - LOCATION, Awakening, I Am Not Like The Rest Whose Home Is In This World; 121 - DIRECTION, Looking To Our Source Of Help; 122 - JOURNEY, House Of God, Concerns Of God's Kingdom In Heart, Joy And Prayer; 123 - FOCUS, Looking To The LORD In The Position Of A Servant, Being In A Battlefield; 124 - PRESERVATION, The LORD Is Our Preserver; 125 - QUALIFICATION, Preservation For The Godly, But The Wicked Led Out For Destruction; 126 - HOPE, Past Captivity Overturned Into Joy, So Repentance Result In Fruitful Harvest; 127 - VANITY, Sorrows Of The World; 128 -

PROSPERITY, Blessing On Those Who Fear The LORD; 129 - CURSE, Wolves Hunted God's People, But Have Not Prevailed; 130 - ABIDING, Waiting On The LORD For Grace And Redemption; 131 - CONSECRATION, Breaking The World's Hold, Resting Hope In God; 132 - REJOICE, God's Plan For Zion, His Presence And Blessing; 133 - UNITY, Brethren As One; 134 - MINISTRY, Joy And Blessing In Ministering To God In The Unnoticed Labors)

**Psalms 135-139:** We now come to the tail end of the last book. I believe it picks up some assorted Psalms as they gathered them. Psalm 137 dates it after Babylonian captivity. Possibly these were added to the last book, which has more Psalms than any of the previous books. After all, we're just adding a few more to the collection, and boom the book kept growing. These Psalms appear to be assorted in their contents.

(135 - Bow Before The God Of Israel; 136 - Pondering God's Continual Acts Of Mercy; 137 - Commitment To Keeping The City Of God At The Heart's Center; 138 - God Respects The Lowly And All Earth To Give Glory To God; 139 - A Love Song Meditating On God's Incredible Care)

**Psalms 140-144:** Whether these were collected as a special occasion collection or not, they definitely follow through with a powerful message. I would call this series "The Time Of Death And Resurrection Life".

(140 - Prayer To Halt Mischief Of The Wicked; 141 - Prayer To Keep Him Pure And Overthrow The Wicked; 142 - Prayer From Death's Door, LORD, You Alone Are My Refuge; 143 - The Way Of Life From Death; 144 - Out Of Death Into Victory)

**Psalms 145-148:** These constitute a praise collection.

(145 - God's Glory And Character Praise; 146 - Praise Extolling God's Grace; 147 - Praise On National Level; 148 - Let All Creation Glorify God; 149 - Praise God, He Includes His People In Accomplishing Final Work Of Justice; 150 - Musical Praise)

## QUANTITY OF WORDS IN THE PSALMS IN THE KING JAMES BIBLE

The number of times a word is used does not necessarily imply greater importance than words used fewer times. Note that some words have variations in meaning, as well as translation of the same Hebrew word several different ways. Some ideas have numerous words for the same concept, such as “evil, wicked, ungodly, etc.”.

Serious consideration to the percentages should be considered when looking at contemporary Christian music. We can observe priority shifts that have taken place. I’ve heard preachers talk about the lack of the mention of “the blood” in the new songs, as opposed to the older hymns. The blood is precious, but it is interesting to note the weight in the Psalms. “Salvation, mercy, righteousness and holy” were definitely terms of top usage, to which the blood brings us.

Other aspects are details that do not leave themselves to endless interpretation. In close examination of a contemporary Christian song book, I examined the first 27 songs. Not one of the songs mentioned the “fear of God”. They were also written with 23 of the 27 lacking enough detail to know for sure what was being sung about. A dozen different people could understand them in a dozen different ways. I also read them looking to see if certain “sodomites”, who call themselves Christians, would be able to easily sing the songs. I counted all 27 as being indelible enough, they could sing them joyfully without alteration.

In the future Christian hymnals, we need to consider these important changes that have crept in, and bring them into line with the patterns we find in the Psalms.

The following word counts should be considered with a slight margin of error, due to numerous translation choices for a particular Hebrew word. The numbers will be sufficient to help us in our considerations of the contents of our present hymns as well as get a better perspective of the heart of these Psalm writers.

## SINGLE WORDS USAGE

Lord/LORD .....	693
God.....	375
Praise .....	152
Righteous.....	132
(Righteousness.....	71)
Heart.....	131
Wicked/Wickedness .....	103
Mercy .....	100
(Mercies.....	17)
Enemies .....	80
Fear (Generally Fear of the Lord).....	75
Heaven.....	73
Sing.....	72
Selah .....	71
Trust.....	70
Salvation .....	63
Judgment.....	61
Israel .....	60
Rejoice .....	60
Save(eth, est, etc.) 2 of Obscure Meaning .	53
Glory .....	53
Blessed .....	47
Love (Not all favorable).....	47
Evil .....	45
Remember .....	44
Truth .....	41
Hate.....	41
Law.....	40
Holy .....	39
(Holiness.....	11)
Waters .....	39
Zion/Sion.....	38
Anger.....	36
Poor (the Poor) .....	35
Jacob .....	34

Joy .....	34
Destroy .....	32
Statutes .....	28
Peace .....	27
Death .....	27
Testimonies .....	26
Hope .....	26
Lovingkindness .....	23
Faith .....	21
Precepts .....	21
Spirit .....	19
Proud.....	18
Sacrifice .....	18
Jerusalem .....	17
Grave .....	12
Confounded .....	10
Sin .....	10
Temple.....	10
Worship.....	10
Abhor .....	9
Humble .....	8
Thanksgiving.....	8
Meek .....	7
Idols .....	6
Plague .....	6
Pride .....	6
Sinners.....	6
Glorify .....	4
Vengeance.....	4
Godly.....	3
Ordinance(s) .....	2
Blood (Ref. to sacrifice) neither favorable.....	2
Saviour.....	1
Hallelujah .....	0

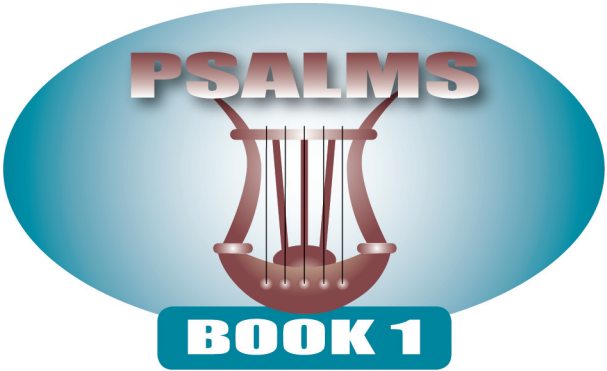
(Though the term is in the Hebrew a few times - See *God's Names Used Lists*)



## MULTIPLE WORD/PHRASE USAGE

endureth for ever .....	41
mine enemies.....	41
right hand .....	38
deliver me .....	26
sing praise.....	22
give thanks.....	19
all the earth .....	18
save me.....	18
bless the LORD .....	15
how long.....	15
workers of iniquity.....	15
God of Jacob.....	13
give ear.....	12
I will praise thee .....	11
sing unto the LORD .....	11
to all generations .....	11
blessed be the LORD.....	10
tender mercies .....	10
poor and needy.....	9
quicken me .....	9
among the people.....	8
be merciful unto me.....	8
house of the LORD .....	8
not be ashamed .....	8
trust in thee .....	8
face to shine.....	7
make a joyful noise.....	7
my defence .....	7
upright in heart .....	7
a new song .....	6
cried unto thee.....	6
dwelling place .....	6
endure for ever .....	6
hear my prayer .....	6
not forget .....	6

thou art my God.....	6
trust in him .....	6
voice of my supplications.....	6
full of compassion .....	5
holy hill.....	5
made heaven and earth.....	5
mercy and truth.....	5
not be afraid.....	5
shout for joy .....	5
without a cause .....	5
be thou exalted .....	4
hand of the wicked .....	4
hear my voice .....	4
hide not thy face.....	4
God of our salvation.....	4
shadow of death .....	4
shadow of thy wings .....	4
greatly to be praised .....	3
holy one of Israel .....	3
in the day of my trouble.....	3
presence of the LORD .....	3
wilt thou be angry .....	3
bless his name .....	2
bless ye the LORD.....	2
between the cherubims.....	2
city of the LORD.....	2
his mercy and his truth .....	2
Moses and Aaron .....	2
rejoice in the LORD.....	2
worship at his footstool.....	2
defend me .....	1
merciful unto us.....	1
left hand .....	0
(see right hand)	



**CENTER OF THE BOOK OF PSALMS:** Psalms contains 2,461 verses. The center verse of the book of Psalms would be number 1,231, which is Psalm 78:58.





# Psalm 1

## OUTLINE

The launching point in seeking God. The first set of instructions.

- Instruction for the earnest seeker, “What do I do now?”
- Comfort in seeing the basic blessing that is upon those who seek to know and follow God’s ways.

## MEMORY TITLE

*The Two Ways*

## GOD’S NAMES USED

Yahweh - 2

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Consecration  
Testimony of Praise

## KEY WORDS

law  
righteous, the  
sinners  
ungodly

## **KEY VERSES - v.1, 2**

**Roman I - 6 Verses**

## PROGRESSIVE TEACHING

Starting Foundation  
All To Follow, Built On This Track

**No Author / No Classification Details**

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# Psalm 2

## OUTLINE

Rebellion of the nations over God's authority.

God's view and ultimate victory.

God will rule over all the earth. All will turn to His Son.

- An expansion of Psalm 1, now addressing bowing to Jesus.

## GOD'S NAMES USED

Yahweh - 3  
Adon - 1

## NOT IMPRECATORY

## FEAR OF THE LORD FOUNDATION

## TOPICAL INDEX

Altar Call  
Call To Worship  
Comfort  
Testimony of Praise

## KEY WORDS

heathen  
kings  
Son  
wrath

## MESSIANIC

2:7 - NT Quote:  
Acts 13:33; Hebrews 1:5; 5:5  
2:9 - NT Quote:  
Revelation 2:26,27

## KEY VERSE - v.12

**Roman II - 12 Verses**

## PROGRESSIVE TEACHING

God's Way Means Bowing  
Before His Son

## MEMORY TITLE

***Bow Before The Son Of God***

**No Author / No Classification Details**

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# Psalm 3

## OUTLINE

A Psalm of peace and comfort in the midst of enemies who are multiplying to destroy.

- Comfort is seeing God's protection, sustenance and total blessing in the face of many enemies.

**SELAH - 3 Times**  
(End of Verses 2, 4 & 8)

**MEMORY TITLE**  
*The Soldier's Life With Superior Defense*

## GOD'S NAMES USED

Yahweh - 6  
Eloheem - 1  
Elohi - 1

**IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

### TOPICAL INDEX

Comfort  
Prayer For Supply  
Spiritual Battle  
Testimony of Praise

### KEY WORDS

many (enemies)  
salvation  
smitten (enemies)

### KEY VERSE - v.7

**Roman III - 8 Verses**

### PROGRESSIVE TEACHING

God's Servants Will Have Enemies Who Want Their Destruction, But God Will Sustain His Own - Be At Peace

**Psalm To David**

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# Psalm 4

## OUTLINE

- Comfort when people mock your faith. Continue in righteousness and faith, regardless of what the mockers say.
- Peace, rest and safety will be from the Lord.

## GOD'S NAMES USED

Yahweh - 5  
Elohi - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Comfort  
Prayer for Supply  
Testimony of Praise

## KEY WORDS

hear  
heart  
(lay down, bed, sleep)

**SELAH - 2 Times**  
(End of Verses 2 & 3)

**4:5 - NT Quote:**  
Ephesians 4:26

## **KEY VERSE - v.3**

**Roman IV - 8 Verses**

## MEMORY TITLE

***God Listens To The Godly***

## PROGRESSIVE TEACHING

**God's Promise Of His Care  
For The Godly**

**In String Instruments (Neginoth) Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 5

## OUTLINE

The position of the righteous and the wicked before God.

The joy of knowing and seeing God's hand of defense and favour to those who seek Him.

God's hatred of workers of iniquity and judgment.

Notable comparison with Psalm 55.

- Instruction in true, acceptable religion and God's favor on those who walk that way. Basic discipleship of the reason for prayer.

**5:10 - NT Quote:**  
**Romans 3:13**

**MEMORY TITLE**  
***How To Approach  
God Acceptably***

## GOD'S NAMES USED

**Yahweh - 5**  
**Eloheem - 1**  
**Elohi - 1**  
**EI - 1**  
**Name - 1**

**IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

### **TOPICAL INDEX**

**Call to Worship**  
**Comfort**  
**Prayer for Supply**  
**Spiritual Battle**  
**Testimony of Praise**

### **KEY WORDS**

**bles**  
**pray**  
**righteousness**  
**wickedness**

### **KEY VERSE - v.7**

**Roman V - 12 Verses**

### **PROGRESSIVE TEACHING**

**Basics of Going Before God In  
Prayer and Worship Acceptably.**

**The Flutes ? (Hanhiloth) Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 6

## OUTLINE

A prayer for mercy in physical suffering.

The enemies appear as vultures waiting for the death.

- Comfort in the Lord's hearing his prayer for healing.

## GOD'S NAMES USED

Yahweh - 8

## IMPRECATORY - 3 Verses

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply  
Spiritual Battle

## KEY WORDS

**grief**  
**heard**  
**vexed**

## **KEY VERSE - v.2**

**Roman VI - 10 Verses**

**6:9 - NT Quote:**  
**Matthew 7:23**

## MEMORY TITLE

*The Suffering Cry Of A Job*

## PROGRESSIVE TEACHING

Hope For Suffering

**In String Instruments (Neginoth) Upon The Eighth Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 7

## OUTLINE

A prayer for salvation from persecutors.

Approach to God is standing on righteous grounds.

- A comfort in knowing and seeing God will take vengeance on the wicked, and will save the upright of heart.

**SELAH - 1 Time**  
(End of Verse 5)

**MEMORY TITLE**  
*Examination Before  
The Test*

## GOD'S NAMES USED

Yahweh - 8 (1 in Description)  
Eloheem - 3  
Elohi - 2  
El - 1  
Most High - 1

## IMPRECATORY - WHOLE TENOR

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply  
Spiritual Battle

## KEY WORDS

integrity  
judge  
mischief  
upright

## KEY VERSE - v.11

**Roman VII - 17 Verses**

## PROGRESSIVE TEACHING

The Grounds, Upon Which We  
Stand, To Know We Can Trust  
God Will Hear Our Cries

**A Song To David**

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# Psalm 8

## OUTLINE

Rejoicing in God's choice of man. In choosing the weak to accomplish His work.

- Instructs as to the place God has put us in. The humble are chosen by God to be exalted.

## GOD'S NAMES USED

Yahweh - 2  
 Eloheem - 1  
 Adon - 2  
 Name - 2

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Praise

## KEY WORDS

dominion  
 excellent  
 glory  
 man

## **MESSIANIC**

8:3 - NT Quote:

**Matthew 21:16**

8:5-7 - NT Quote:

**Hebrews 2:6-8; 1 Cor. 15:27**

## MEMORY TITLE

*The Glory & Wisdom Of God*

## **KEY VERSE - v.3,4**

**Roman VIII - 9 Verses**

## PROGRESSIVE TEACHING

**Take The Place Of A Child**

**Upon The Harp ? (Gittith) Psalm To David  
 TO CHIEF MUSICIAN**

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# Psalm 9

## OUTLINE

- A Psalm rejoicing in God and recalling how He brings down the wicked in their own wickedness.
- Comfort in seeing how the Lord stands up in behalf of the oppressed, in behalf of those that seek Him.

## GOD'S NAMES USED

Yahweh - 9  
Eloheem - 1  
Most High - 1  
Name - 2

## **IMPRECATORY - 2 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Praise  
Prayer for Supply  
Testimony of Praise

## KEY WORDS

endure  
enemy  
fear  
judgment  
perish  
praise

**SELAH - 2 Times**  
(End of Verses 16 & 20)

## KEY VERSE - v.16

**Roman IX - 20 Verses**

## MEMORY TITLE

***Our Peace: Shall Not  
The God Of All The Earth  
Do Justly***

## PROGRESSIVE TEACHING

God's Righteous Judgment That  
We See In This Life

**Falsetto ? (Alamoeth Laben) Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 10

## OUTLINE

A Psalm from the position of suffering from wicked men. The writer describes the wicked and cries for help, expressing faith in God's salvation.

(See Psalm 14, 36 & 53.)

- Instructs in the details of the behavior of those classified as wicked.

**10:7 - NT Quote:**  
Romans 3:14

**MEMORY TITLE**  
***A View Of The Dark Side***

## GOD'S NAMES USED

Yahweh - 5  
Eloheem - 2  
EI - 2

**IMPRECATORY - 3 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply  
Spiritual Battle

## KEY WORDS

heard  
judge  
oppress  
pride  
wicked

**KEY VERSE - v.17,18**

**Roman X - 18 Verses**

## PROGRESSIVE TEACHING

An Examination Of The Character  
Of The Wicked And His End

**No Author / No Classification Details**

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# Psalm 11

## OUTLINE

Standing upon the foundation of God judging from His throne. He will bring the wicked into judgment and He watches over the upright.

- Comfort and instruction to stand firm in the foundation of who God is and what He is like.

## MEMORY TITLE

***School Is In And Testing Has Begun***

## GOD'S NAMES USED

Yahweh - 5

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Spiritual Battle  
Testimony of Praise

## KEY WORDS

behold  
eyes  
hateth  
righteous

## **KEY VERSE - v.5**

**Roman XI - 6 Verses**

## PROGRESSIVE TEACHING

**Hold The Foundations  
& Expect Testing**

**To David  
TO CHIEF MUSICIAN**

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# Psalm 12

## OUTLINE

Prayer for God's help since the godly ceased. Description of the wicked and God's promise of arising to help the oppressed poor.

- Comfort in knowing God will help the afflicted in the midst of a wicked government and society.

## MEMORY TITLE

*The Tongue Of Oppression*

## GOD'S NAMES USED

Yahweh - 5

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Spiritual Battle

## KEY WORDS

oppression  
preserve  
tongue

## KEY VERSE - v.5

**Roman XII - 8 Verses**

## PROGRESSIVE TEACHING

Poor And Needy,  
A Treasure In God's Eyes

**Upon The Eighth (Shiminith) Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 14

53

## OUTLINE

Those who do not know the Lord are all corrupt and persecute His people. The Lord is the refuge of the poor.

(Psalm 53 almost identical match to this one.) (See Ps. 10 & 36.)

- Instruction on the true character of those who don't seek refuge in the Lord.

**14:1-3 - NT Quote:**  
**Romans 3:10-12**

## MEMORY TITLE

***Beware - Ignorant Fools***

## GOD'S NAMES USED

**Yahweh - 4**  
**Eloheem - 4**

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Spiritual Battle**

## KEY WORDS

**fool**  
**iniquity**  
**poor**  
**salvation**

## **KEY VERSE - v.4**

**Roman XIV - 7 Verses**

## PROGRESSIVE TEACHING

**Those Who Do Not Fear  
God Are All Corrupt**

**To David**  
**TO CHIEF MUSICIAN**

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# Psalm 15

## OUTLINE

(See Psalm 24; Psalm 101; Ezekiel 18:5-9 and Ezekiel 22:6-12, 26-29)

- A Psalm of instruction on the character of those who will be found in Heaven.
- Peace in knowing the security of such.

## MEMORY TITLE

***The Checklist - Who Will Be Found In The Kingdom***

## GOD'S NAMES USED

Yahweh - 2

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration

## KEY WORDS

dwelt  
neighbour  
speaketh  
walketh  
worketh

## **KEY VERSE - v.1**

**Roman XV - 5 Verses**

## PROGRESSIVE TEACHING

**The Character Of Those Heaven Bound**

**Psalm To David**

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# Psalm 16

## OUTLINE

A Psalm on the Lord being my portion.

- Comfort in a life committed to the Lord. Gladness of heart, rejoicing and rest.

## GOD'S NAMES USED

Yahweh - 4

EI - 1

Adon - 1

## NOT IMPRECATORY

## NOT FEAR OF THE LORD

## TOPICAL INDEX

Comfort  
Rejoicing in Resurrection  
Testimony of Praise

## KEY WORDS

hope  
life  
preserve

## MESSIANIC

**16:8-11 - NT Quote:**  
Acts 2:25-28, 31;13:35

**MEMORY TITLE**  
*A Day In The Life  
Of The Godly*

## KEY VERSE - v.8

**Roman XVI - 11 Verses**

**PROGRESSIVE TEACHING**  
**An Overview Of The  
Pathway Of Hope**

**From An Engraving (Michtam) To David**

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# Psalm 17

## OUTLINE

A prayer for justice that starts with the prayer's commitment to live for God. Prayer for God to preserve him from the wicked of this earth. His declaration of satisfaction in God alone and not in the blessings of this earth.

- Instruction in heart focus.

## MEMORY TITLE

***The Battle Position:  
Have You Only Known  
Peace Lately?***

## GOD'S NAMES USED

Yahweh - 3  
EI - 1  
Savior - 1

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Consecration  
Prayer for Supply

## KEY WORDS

goings  
proved  
righteousness  
wicked

## **KEY VERSE - v.7**

**Roman XVII - 15 Verses**

## PROGRESSIVE TEACHING

**God As Preserver Of  
Those Older In Him**

**Prayer To David**

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# Psalm 18

## OUTLINE

God is everything I need. I call to Him in distress and He arises mightily. My enemies are too strong for me but He delivers. God delighted in him and delivered him because he walked righteously. God is a buckler to all those who trust in Him. Psalm ends in witness of the victory God gave him and in praise.

*“The violent man”* only in the Psalms in 18:48 and 140:1,4,11.

*“Teacheth my hands to war”* only in two places in the Psalms: 18:34 and 144:1. Notable comparison.

- Comfort in seeing how God determines who He will treat how. Instruction of God’s ways and provision.

## MEMORY TITLE

***God’s Rage For The Righteous & Wrath On The Wicked***

## GOD’S NAMES USED

**Yahweh - 16 (3 in Description)**  
**Elohi - 7**  
**EI - 4**  
**The Highest - 1**

**NOT IMPRECATORY**  
**(Though this is a testimony of God’s judgment on David’s enemies.)**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort**  
**Testimony of Praise**

## KEY WORDS

**cry**  
**delivered**  
**heathen**  
**strength**  
**trust**  
**upright**

## KEY VERSE - v.6,48

**Roman XVIII - 50 Verses**

## PROGRESSIVE TEACHING

- How God Deals With & Views The Godly
- How God Deals With & Views Those Who Oppose The Godly

**To David Spoken Words Of The Song  
 TO CHIEF MUSICIAN**

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# Psalm 20

## OUTLINE

A Psalm, prior to battle, calling to focus attention on the true source of victory in God. Trust in natural strengths will fail, but God will carry us over.

- Comfort in keeping God as life's priority.

## GOD'S NAMES USED

Yahweh - 5  
Elohi - 3  
Name - 2

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

Call to Worship  
Special Occasion  
(Communion)  
Spiritual Battle  
Testimony of Praise

## KEY WORDS

hear  
salvation

**SELAH - 1 Time**  
(End of Verse 3)

## KEY VERSE - v.6

**Roman XX - 9 Verses**

## MEMORY TITLE

***The Covenant Of  
Salvation With God***

## PROGRESSIVE TEACHING

**Our Salvation Remembrance  
- Communion -**

**Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 21

## OUTLINE

David's rejoicing in God's establishing His kingdom. Declaration of God's victory over all His enemies. Parallel of David's earthly kingdom to God's and acknowledging the earthly kingdom's glory is truly on God's. Messianic in perspective of the King being Christ.

## GOD'S NAMES USED

Yahweh - 4  
The Most High - 1

**NOT IMPRECATORY**  
(Tone is imprecatory though.)

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

Praise  
Testimony of Praise

## KEY WORDS

enemies  
glory  
King  
salvation  
wrath

## **MESSIANIC**

**SELAH - 1 Time**  
(End of Verse 2)

## **KEY VERSE - v.1**

**Roman XXI - 13 Verses**

**MEMORY TITLE**  
*Rejoice In The  
Victorious King*

## **PROGRESSIVE TEACHING**

Continues Meditation On  
Christ, But Moves On To Find  
Position Of Victory

**Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 22

## OUTLINE

A Messianic Psalm outlining the Lord's suffering on the cross and His establishing a kingdom of servants upon this. (First sentence of this psalm quoted by Jesus upon the cross - brings our attention directly to this psalm which tells the whole story. Coming from the first person of Christ upon the cross.)

See Psalm 69.

## GOD'S NAMES USED

Yahweh - 6  
Elohi - 1  
El - 3  
Adon - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Rejoicing in Resurrection  
Special Occasion  
(Communion)

## KEY WORDS

cry  
fear  
heard  
righteousness  
trust

## **MESSIANIC**

22:2 - NT Quote:  
Matt. 27:46; Mk. 15:34

22:19 - NT Quote:  
Matt. 27:35; Mk. 15:24;  
Lk. 23:24; John 19:24

22:23 - NT Quote:  
Hebrews 2:12

## MEMORY TITLE

*Christ's Suffering,  
Our Salvation*

## **KEY VERSE - v.1**

**Roman XXII - 31 Verses**

## PROGRESSIVE TEACHING

**A Close Look At The Price  
Paid On Calvary**

**Upon The Deer Of The Dawn Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 23

## **OUTLINE**

Following Psalm 22, it continues with the view of those He would call forth to Himself. The story of the sheep to his Shepherd.

(SEE PSALMS: 61, 103, 116 AND 138)

- Comfort in knowing we are totally cared for by the Lord. For every fear - fear of death, enemies and insufficiency.

## **MEMORY TITLE**

***The LORD Is My Shepherd  
- Satisfaction -***

## **GOD'S NAMES USED**

**Yahweh - 2  
Name - 1**

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## **TOPICAL INDEX**

**Comfort  
Testimony of Praise**

## **KEY WORDS**

**comfort  
leadeth  
goodness  
mercy**

## **KEY VERSE - v.1**

**Roman XXIII - 6 Verses**

## **PROGRESSIVE TEACHING**

**God's Nurture And Care  
For His Own**

**Psalm To David**

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# Psalm 25

## OUTLINE

Like Psalm 119, only much smaller. A short synopsis of the heart of a true man of God and in view of suffering of every kind. Filled with promises of God's help and for whom (instructions).

David poses the position of being a sinner, humbling ourselves, and committing ourselves to obey God, trusting in God's Salvation.

Compare verses 2 and 20 in matches.

*"Inherit the earth"*, of verse 13, only found in Psalms in Psalm 37 - occurs 3 times there.

## MEMORY TITLE

***How The Sinner Approaches God For Redemption: Heart Issue***

## GOD'S NAMES USED

Yahweh - 10  
Eloheem - 1  
Elohi - 2  
Name - 1

## **IMPRECATORY - 2 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration

## KEY WORDS

ashamed      mercy  
fear          teach  
forgive        truth  
meek

## **KEY VERSE - v.11,12**

## **Roman XXV - 22 Verses**

## PROGRESSIVE TEACHING

**God's Redeeming Grace: Who Qualifies. Expounds Solution To Who Will Go To Heaven (Problem Of Previous Psalm.)**

**To David**

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# Psalm 26

## OUTLINE

This continues from 25, David does not want to be gathered with the sinners. He calls for scriptural self-examination.

“*Before mine eyes*” of Psalm 26:3 only one other time in Psalms in 101:3. What not to set and what to set.

- Instructs in the character of and confidence one can, and should, have who truly knows God.
- Confidence, while seeing his need for God’s salvation and mercy (v.11) Final verse stating this in a firm and right position.

## MEMORY TITLE

***Examine Yourself; See Whether Ye Be In The Faith***

## GOD’S NAMES USED

Yahweh - 6

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration

## KEY WORDS

hated  
integrity  
judge  
loved  
lovingkindness  
sinners

## KEY VERSE - v.12

**Roman XXVI - 12 Verses**

## PROGRESSIVE TEACHING

Getting To Business With God.  
Squaring Accounts For Thorough Examination That Our Religion Is The Real Thing With God.

**To David**

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# Psalm 27

## OUTLINE

The Lord is our salvation, now in this life, not just after death.

Enemies dog us and even father and mother forsake us, but God will take us up.

“*Teach me thy way O LORD*”, of verse 11, matches Psalm 86:11 with important variation.

“*Wait on the LORD*”, of verse 14, matches Psalm 37:34 with important variation.

- Comfort to see strength and salvation in this flesh.
- Instruction for basic discipleship of the walk of devotion and basic faith.

## MEMORY TITLE

***King Of The Hill  
Faces New Threats***

## GOD'S NAMES USED

**Yahweh - 13  
Elohi - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort**

## KEY WORDS

**confident  
desired  
enemies  
seek  
wait**

## **KEY VERSE - v.13,14**

**Roman XXVII - 14 Verses**

## PROGRESSIVE TEACHING

**From The Confidence Of Right Standing Of Passing Psalm 26, Confidence Of God's Protection. Enemies Increase Here, But LORD Will Strengthen.**

**To David**

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# Psalm 28

## **OUTLINE**

Approaching God in time of need or help from enemies. Praising Him, rejoicing in Him, the strength and salvation of his people.

- Instruction of effectual prayer.
- Comfort in seeing God our strength and shield from enemies.

## **MEMORY TITLE**

***The Wicked Are In  
Trouble NOW.  
God Spare Your People.***

## **GOD'S NAMES USED**

Yahweh - 5

**IMPRECATORY - 2 Verses**

**FEAR OF THE LORD FOUNDATION**

## **TOPICAL INDEX**

Prayer for Supply  
Spiritual Battle

## **KEY WORDS**

cry  
destroy  
silent  
strength

**KEY VERSE - v.2**

**Roman XXVIII - 9 Verses**

## **PROGRESSIVE TEACHING**

National Predicament - Wicked  
Calling Down God's Wrath. Prayer  
For Blessing Of The Righteous.

**To David**

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# Psalm 29

## OUTLINE

A praise Psalm built around “the voice of the Lord...”. Extolling God’s glory and strength.

Consider that Jesus Christ is the living Word. “*In the beginning was the Word . . .*” John 1:1

“*The voice of the LORD*” is the word made manifest.

“*The voice of the LORD*” is used 7 times in this Psalm and only one other time in Psalm 106:25.

“*Give unto the LORD the glory due unto his name*”, verse 2, only found in Psalm 96:8 with notable difference in second half of the verse.

- Comfort in seeing the Lord provides strength and peace.

## MEMORY TITLE

***The Voice Of The Lord  
- Manifest -***

## GOD’S NAMES USED

**Yahweh - 18  
EI - 1  
Name - 1**

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Call to Worship  
Praise**

## KEY WORDS

**flood  
glory  
strength  
“voice of the LORD”  
waters**

## **KEY VERSE - v.2**

**Roman XXIX - 11 Verses**

## PROGRESSIVE TEACHING

**Jesus Is Lord In Glory  
And Strength**

**Psalm To David**

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# Psalm 30

## OUTLINE

A Psalm acknowledging God as the source, and upholding of his position. He fell into pride and self-confidence, and the LORD disciplined Him. He repented. The Lord restored to him his former position, only this time he learned his lesson to give glory to God.

*"I will extol thee"* being only found twice in the Psalms: 30:1 and 145:1.

*"Down to the pit"*, only in this Psalm, found twice.

*"Remembrance of his holiness"*, verse 4, only found 1 other time in Psalm 97:12 as end of verse. Profitable comparison.

- Instruction; basic discipline God deals with His own; learn from David's error.

## MEMORY TITLE

***A Thankful Mouth Key  
To The Glory Of God***

## GOD'S NAMES USED

**Yahweh - 9  
Elohi - 2  
Adon - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Praise**

## KEY WORDS

**alive  
favour  
grave  
praise  
sing  
thanks**

## KEY VERSE - v.11,12

## **Roman XXX - 12 Verses**

## PROGRESSIVE TEACHING

**Remember God's  
Faithfulness And Give  
Him Glory**

**Psalm Song The Dedication The House To David**

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# Psalm 31

## OUTLINE

A Psalm of the cry of great despair. At the end of his rope with enemy attacks in every way. He gave up inside, but God heard his cry and saved him.

- Comfort in directing us to look to God and trust Him - v.24.

**31:6 - NT Quote:**  
**Luke 23:46**

## MEMORY TITLE

***Be Courageous: God Preserves The Faithful***

## GOD'S NAMES USED

Yahweh - 10  
Elohi - 1  
El - 1  
Name - 1

**IMPRECATORY - 3 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Prayer for Supply  
Spiritual Battle

## KEY WORDS

faithful	pride
fear	rock
lying	trust

**KEY VERSE - v.23,24**

**Roman XXXI - 24 Verses**

## PROGRESSIVE TEACHING

**When You Are The Reproach Of ALL: Take Courage, God Will Hear Your Cry And Preserve You.**

**Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 32

## OUTLINE

A GRACE PSALM See 85,86, 103, 116 and 130.

V.1-6 - Outlines the frame of heart of the guileless with the knowledge God forgives.

V.7-9 - God directs us in a greater way. We have no reason to be so slow He must guide us with means akin to slavery to communicate His will to us.

V.10-11 - God's way is gladness and rejoicing.

Who the godly are and how they are guided.

- Basic instruction in God's leading, who and character of the godly person.

## GOD'S NAMES USED

Yahweh - 4

## NOT IMPRECATORY

## FEAR OF THE LORD FOUNDATION

## TOPICAL INDEX

Altar Call  
Comfort  
Special Occasion  
(Communion)

## KEY WORDS

blessed  
confess  
forgavest  
glad  
teach

**SELAH - 3 Times**  
(End of Verses 4, 5 & 7)

## KEY VERSE - v.5

Roman XXXII - 11 Verses

**32:1,2 - NT Quote:**  
Romans 4:7,8

## PROGRESSIVE TEACHING

**MEMORY TITLE**  
*How To Hear God*

**A Lesson In How God  
Communicates With His  
Own (Hearing God)**

**To David Contemplation (Maschil)**

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# Psalm 33

## OUTLINE

Starts with praise.  
Extols His acts of creation, His dominion over the nations.

Covers who the Lord preserves.

In addressing all the nations, it is of interest to note it never specifically says, "Israel".

Psalm 33:18 close match to 147:11.

- Comfort in its itemizing different ways the Lord preserves those who trust in Him.

## MEMORY TITLE

***God Is Watching You!***

## GOD'S NAMES USED

Yahweh - 13  
Elohi - 1  
Name - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Call to Worship  
Testimony of Praise

## KEY WORDS

awe                      fear  
beholdeth            hope  
considereth          praise

## **KEY VERSE - v.18,19**

**Roman XXXIII - 22 Verses**

## **PROGRESSIVE TEACHING**

(Expansion On 32)  
Continues On "Eye Of The LORD".  
Addresses Whole World In God's  
Looking At Each Person.

**No Author / No Classification Details**

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# Psalm 34

## **OUTLINE**

A Psalm of great comfort and hope. God will save and comfort all those who trust in Him. He will supply all our needs.

*“Angel of the LORD”*, is only mentioned in Psalm 34 and 35 in the Psalms.

*“Depart from evil, and do good”*, of 34:14, matches Psalm 37:27 with important variation.

## **GOD’S NAMES USED**

Yahweh - 16

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## **TOPICAL INDEX**

**Altar Call  
Comfort  
Consecration  
Testimony of Praise**

## **KEY WORDS**

**contrite      magnify  
delivereth    seek  
fear            trusteth**

## **MESSIANIC**

**34:9 - NT Quote:**

**1 Peter 2:3**

**34:13-17 - NT Quote:**

**1 Peter 3:10-12**

**34:21 - NT Quote:**

**John 15:25**

## **KEY VERSE - v.4,11**

**Roman XXXIV - 22 Verses**

## **MEMORY TITLE**

***Trust In The LORD,  
He Cares For You!***

## **PROGRESSIVE TEACHING**

**A Testimony Of How Great  
God’s Care Is Of His Own.**

**To David**

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# Psalm 35

## OUTLINE

Prayer: Lord defend me from my attackers. Judge and punish them. They return evil for good.

“Angel of the LORD”, only found in Psalm 34 and 35 in the Psalms. In 34:7 he is in defence while in 35:5,6 in attack mode.

The preserved bones of 34:20 praise God in 35:10.

(ALSO SEE PSALMS: 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort in knowing God does see such wicked hypocrisy and judges it.

## MEMORY TITLE

***The Christian In  
The Trenches***

## GOD'S NAMES USED

Yahweh - 8

Elohi - 2

Adon - 3

## **IMPRECATORY - 14 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

### **COMFORT**

**Prayer for Supply  
Special Occasion  
(Facing Persecution)  
Spiritual Battle**

## KEY WORDS

**destruction  
enemies  
joyful  
judgment  
mourneth**

## **KEY VERSE - v.1**

## **Roman XXXV - 28 Verses**

## PROGRESSIVE TEACHING

**The Godly Way Of  
Treating Enemies**

**To David**

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# Psalm 36

## OUTLINE

A view at the cesspool of wicked people, then a look at the glorious place of those who fear God.

A prayer for protection from the wicked and confidence they will fall. (See Psalm 14 & 53.)

- Comfort in seeing God's protection from the wicked in a brief Psalm.

## GOD'S NAMES USED

**Yahweh - 3** (1 in Introduction)  
**Eloheem - 2**  
**EI - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call**  
**Testimony of Praise**

## KEY WORDS

**deviseth**  
**iniquity**  
**lovingkindness**  
**pleasures**

## KEY VERSE - v.9

**Roman XXXVI - 12 Verses**

## PROGRESSIVE TEACHING

**Contrast Wicked To The Blessed**  
**Saints Walking In God's Care**

**36:2 - NT Quote:**  
**Romans 3:18**

**MEMORY TITLE**  
***Vile Beasts***

**To Servant of Yahweh To David**  
**TO CHIEF MUSICIAN**

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# Psalm 37

## OUTLINE

A sermon on the contrast of the wicked and the righteous.

*"Inherit the earth"*, found 3 times in this Psalm, only found elsewhere in Psalm 25:13.

*"Inherit the land"*, only found in this Psalm, but repeated twice.

*"Wait on the LORD"*, of verse 37:34, matches Psalm 27:14 with important variation.

*"Fret not"*, not found elsewhere in the Psalms, but repeated 3 times in this one.

*"Depart from evil, and do good"*, of 37:27, matches Psalm 34:14 with important variation.

*"Wicked shall be cut off"*, only in this Psalm, but repeated twice.

*"Shall laugh at him"*, of 37:13 common with 52:6. The one is God doing the laughing, the other is the righteous, both at the wicked. That four word phrase found no where else in the Psalms.

See Psalm 112 for note there.

- Hope, seeing the good end the Lord will provide for those who follow Him.

## MEMORY TITLE

***God Diligently Cares  
For His Own***

## GOD'S NAMES USED

**Yahweh - 15**

**Elohi - 1**

**Adon - 1**

**NOT IMPRECATORY**  
**(Significant Reflection)**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call**

**Comfort**

**Special Occasion**  
**(Beatitudes Compliment)**

**Spiritual Battle**

## KEY WORDS

**delight**

**deliver**

**peace**

**righteous**

**trust**

**wicked**

## **KEY VERSE - v.38,39**

**Roman XXXVII - 40 Verses**

## PROGRESSIVE TEACHING

**God Blesses And Provides  
For Those Who Seek Him.  
A Beattitudes Psalm.**

**To David**

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# Psalm 38

## OUTLINE

A Psalm in the midst of despair, suffering both diseases and persecution.

Simply a cry for help to the Lord.

1 of the 5 Psalms that ask God to “*Make haste*”. (Psalms 38, 40, 70, 71 & 141)

See Psalm 39.

## GOD'S NAMES USED

Yahweh - 3  
Elohi - 2  
Adon - 3

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply  
Spiritual Battle

## KEY WORDS

broken	help
feeble	sorrow
hear	

## **KEY VERSE - v.18,19**

Roman XXXVIII - 22 Verses

## PROGRESSIVE TEACHING

Examination Of A Heart That Is At Its End. All Hope Is Gone, Except That Remaining Spark Of Hope In God.

## MEMORY TITLE

***All Hope Is Gone,  
Except Hope In God***

**Psalm To David To Bring To Remembrance**

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# Psalm 39

## OUTLINE

A further journey of Psalm 38. The cry of the heart in distress. Outlines the manner in which the suffering heart should approach before God.

“I was dumb” only found in verses 2 and 9 in the Psalms.

- Demonstrates humility and cry for mercy.

## GOD'S NAMES USED

Yahweh - 2

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration  
Prayer for Supply

## KEY WORDS

consume  
deliver  
silence  
spare  
vain

**SELAH - 2 Times**  
(End of Verses 5 & 11)

## KEY VERSE - v.11

## **MESSIANIC**

Roman XXXIX - 13 Verses

## MEMORY TITLE

***The Pilgrim's Weary Journey***

## PROGRESSIVE TEACHING

**The Frailness And Vanity Of Man - God's Intervention In Behalf Of Man.**

**To Jeduthun Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 40

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## OUTLINE

Starts with a rejoicing of God's hearing his cry and saving him. Praising His care for us. Flows into messianic section on His Savior for us, then returns to psalmist's cry for deliverance and the ending cry of COME LORD!

Balance to silence of Psalm 39 = 40:9,10

1 of the 5 Psalms that ask God to "Make haste". (Psalms 38, 40, 70, 71 & 141)

"Make no tarrying" also only here and Psalm 70.

"Heart faileth", only found twice in Psalms. Psalm 40:12 speaks of hopelessness while 73:26 speaks of hope.

Psalm 40:13-17 a close match to Psalm 70.

- The cry for judgment of the persecutors.

## GOD'S NAMES USED

**Yahweh - 9**

**Elohi - 4**

**Adoni - 1**

## **IMPRECATORY - 2 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Prayer for Supply  
Spiritual Battle  
Testimony of Praise**

## KEY WORDS

**congregation  
patiently  
salvation  
trust**

## **MESSIANIC**

**40:10 - NT Quote:  
Hebrews 10:5-7**

## MEMORY TITLE

***God's Answer Is Coming:  
Jesus!***

## **KEY VERSE - v.15,16**

**Roman XL - 17 Verses**

## PROGRESSIVE TEACHING

**God Has Heard Distress Cry,  
The Answer , His Son.  
Come Lord Jesus!**

**To David Psalm  
TO CHIEF MUSICIAN**

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# Psalm 41

## OUTLINE

A Psalm for comfort in suffering persecution.

Describes the lot of those who really seek Him.

Heart of the humble:  
41:4 refers to sin, but  
41:12 refers to integrity.

*“Blessed be the LORD”,  
“God of Israel” and  
“Amen and Amen”*  
conclusion to Book 1.

(ALSO SEE PSALMS: 35,  
52, 55, 56, 59, 109,  
119 TETH, 119 AIN,  
140, 141, 142, 143, 144)

## GOD'S NAMES USED

Yahweh - 6  
Elohi - 1

## **IMPRECATORY - 1 Verse**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

Comfort  
Prayer for Supply  
Spiritual Battle

## KEY WORDS

against  
blessed  
enemies  
favourest  
integrity  
sinned

## **MESSIANIC**

**41:10 - NT Quote:**  
John 13:18

## **MEMORY TITLE**

***Standing On The Promises***

## **KEY VERSE - v.4,5**

**Roman XLI - 13 Verses**

## **PROGRESSIVE TEACHING**

**Standing Upon Promises  
And Calling For Mercy**

**Psalm To David  
TO CHIEF MUSICIAN**

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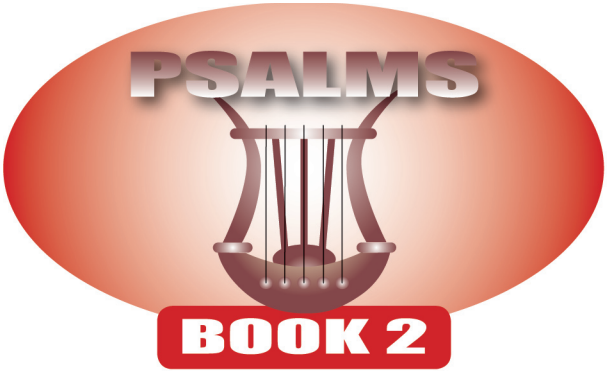
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16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:16



**CENTER OF THE KING JAMES BIBLE:** Some say Psalm 118:8,9, however that has been challenged. The middle verse being Psalm 103:1,2 and the middle chapter is Psalm 117. If you wish to find the middle verse, you would have to add up all the verses of each chapter and divide by two. If you add up just the chapters and divide by two, the results will differ.







# Psalm 42

## OUTLINE

### LONGING FOR GOD

See Psalm 43 (Match set)

The cry of a soul who is looking totally to God.

One whose life issues from fellowship with Him. He recalls sweet fellowship in approaching God for worship with others, but now finds himself alone with his enemies daily scorning his religion.

“Where is thy God” only found in this Psalm - two times.

Psalm 42 and 43 have same verses: 42:5,11 and 43:5.

42:9 close match to 43:2.

- Hope in God for strength to go on and enjoyment of life while enemies slander.

## MEMORY TITLE

***Longing For God -  
Driven From His House***

## GOD'S NAMES USED

Yahweh - 1

Eloheem - 6

Elohi - 4

EI - 3

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Prayer for Supply  
Spiritual Battle**

## KEY WORDS

**hope  
lovingkindness  
oppression  
soul  
thirsteth**

## KEY VERSE - v.3

**Roman XLII - 11 Verses**

## PROGRESSIVE TEACHING

**Longing For God In The Midst  
Of Oppressing Enemies**

**Contemplation (Maschil) To Sons Of Korah  
TO CHIEF MUSICIAN**

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# Psalm 43

## OUTLINE

### LONGING FOR GOD

Reads like a continuation of Psalm 42.

Prayer for salvation in the midst of a wicked people. He feels like even God has abandoned him. Coming from this position, he shows he relies upon God to restore him to light, truth and joyful approach to God in praise.

- Hope in God being the only solution to his despair.

**43:5 - NT Quote:**  
**Mark 14:34**

## MEMORY TITLE

***Longing For God And  
Returning to His House***

## GOD'S NAMES USED

Eloheem - 4

Elohi - 3

EI - 1

## **IMPRECATORY - 1 Verse**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Prayer for Supply  
Spiritual Battle**

## KEY WORDS

**hope  
judge  
lead  
mourning  
plead**

## **KEY VERSE - v.1**

## **Roman XLIII - 5 Verses**

## PROGRESSIVE TEACHING

**Abbreviated Continuation Of 42.  
Recalls Oppression, But  
Ends In Hope Of Going Back  
Before God's Altar.  
(42:4=43:3,4)**

**No Author / No Classification Details**

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# Psalm 44

## OUTLINE

V.1-8 - A prelude of faith looking at God's past dealings with Israel.

V.9-26 - A cry for God's mercy to save Israel, as it is being overwhelmed by its enemies, yet denying they had sinned against God.

One can't help but wonder if this isn't an example of not seeing your sins until you are ready to repent. Until then, false charges of God's neglect spue forth.

V. 20 - *"If we have forgotten the name of our God"* - His name "Yahweh" is not used.

- Instruction to warn of the heart that claims virtue prior to true repentance. Sounds righteous while denying guilt, while evidence proves contrary.

**SELAH - 1 Time**  
(End of Verse 8)

**44:23 - NT Quote:**  
**Romans 8:36**

## MEMORY TITLE

***Remembering The Past,  
But Did They Learn?***

## GOD'S NAMES USED

**Eloheem - 4**  
**Elohi - 1**  
**Adon - 1**  
**Name - 2**

## **IMPRECATORY - 3 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Prayer for Supply**  
**Special Occasion**  
**(Seeking God In Time of**  
**Desperation - Mournful)**  
**Spiritual Battle**

## KEY WORDS

**arise**  
**enemies**  
**hidest**  
**praise**  
**scattered**

## **KEY VERSE - v.8,9**

**Roman XLIV - 26 Verses**

## PROGRESSIVE TEACHING

**Victory Comes From God, But**  
**What About The Sense Of Sin**  
**Such As Seen In Psalm 41?**

**To Sons Of Korah Contemplation (Maschil)**  
**TO CHIEF MUSICIAN**

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# Psalm 45

## OUTLINE

Extolling the beauty of the Messiah, His glory and desirability. His worth, forsaking our families of the flesh.

Then a look at the “daughter” who follows the King - the church and her glory.

- Instruction on the glory of Christ and His church.

## GOD'S NAMES USED

Eloheem - 3  
Elohi - 1  
Adon - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Special Occasion  
(Pentecost)

## KEY WORDS

anointed      king  
consider      majesty  
desire      sceptre

## **MESSIANIC**

**45:7,8 - NT Quote:**  
Hebrews 1:8,9

## **KEY VERSE - v.6**

**Roman XLV - 17 Verses**

## MEMORY TITLE

***The Splendor Of Christ  
And Beauty Of His Church***

## PROGRESSIVE TEACHING

**A Glimpse Of Christ And  
His Bride In Glory.**

**Upon The Lilies To Sons of Korah Contemplation Song Of Loves  
TO CHIEF MUSICIAN**

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# Psalm 46

## OUTLINE

A PSALM OF REJOICING

See Psalm 47.

God is our help, no matter how mighty the threat. Selah

Repeat the first Selah in heaven with the heathen roaring.

Third Selah speaks of end of the ages when God will subdue all, and all will know Him.

- Comfort - God is our refuge and strength.

## **SELAH - 3 Times**

**(End of Verses 3, 7 & 11)**

## **MESSIANIC (LAST DAY PROPHECY)**

### MEMORY TITLE

***The World-Wide Glory Of God At The End Of The Age***

## GOD'S NAMES USED

**Yahweh - 1**

**Yahweh of Hosts - 2**

**Eloheem - 4**

**Elohi - 2**

**Most High - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship**

**Testimony of Praise**

## KEY WORDS

earth	raged
exalted	refuge
heathen	river

## **KEY VERSE - v.10**

**Roman XLVI - 11 Verses**

## PROGRESSIVE TEACHING

**The Glory Of God  
In The Last Days**

**To Sons Of Korah Upon Virgins (Alamo) Song  
TO CHIEF MUSICIAN**

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# Psalm 47

## OUTLINE

A PSALM OF REJOICING

A continuation of Psalm 46.

A praise of God in His ultimate majesty of reigning over all.

## GOD'S NAMES USED

Yahweh - 1  
Yahweh Most High - 1  
Eloheem - 7  
Elohi - 1

**NOT IMPRECATORY**  
(Almost 1 Verse)

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Praise

## KEY WORDS

inheritance    reigneth  
praises        subdue

**SELAH - 1 Time**  
(End of Verse 4)

## **KEY VERSE - v.7**

**MEMORY TITLE**  
***Praise God, He  
Reigns Supreme!***

**Roman XLVII - 9 Verses**

**PROGRESSIVE TEACHING**  
**Praise Chorus Of Psalm 46.**  
**God Reigns Over All.**

**To Sons Of Korah Psalm  
TO CHIEF MUSICIAN**

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# Psalm 49

## OUTLINE

A Psalm about the rich and great of this world. Riches can't redeem a soul, and they will not endure forever.

Psalm 49:1-4 begins similar to 78:1-3.

Verse 12 and 20 close match.

- Instruction - A warning to not be impressed by riches or trust in them.

## GOD'S NAMES USED

Eloheem - 2

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Call to Worship

## KEY WORDS

grave  
perish  
riches  
wisdom

**SELAH - 2 Times**  
(End of Verses 13 & 15)

## KEY VERSE - v.20

Roman XLIX - 20 Verses

**MEMORY TITLE**  
*The Folly Of Trusting  
In Riches.*

**PROGRESSIVE TEACHING**  
The Futility Of Trusting And  
Boasting In Wealth.

**To Sons Of Korah Psalm  
TO CHIEF MUSICIAN**

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# Psalm 50

## OUTLINE

The Psalms that follow appear to be in depth itemization of the various types addressed in this Psalm.

Compare with Psalm 107.

The court case Psalm.  
The trial in heaven.

- Instruction to take heed to God's judgment of those sinners among His people and the outright wicked hypocrites. Fear and tremble now rather than later.

**SELAH - 1 Time**  
(End of Verse 6)

**MEMORY TITLE**  
*The Coming Storm*

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 7  
Elohi - 3  
El - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration

## KEY WORDS

consider	reprove
gather	testify
glorify	wicked
judge	Zion

## **KEY VERSE - v.7**

**Roman I - 23 Verses**

## **PROGRESSIVE TEACHING**

**A Warning Foretaste Of  
Judgment To Come So We  
Can Consider And  
Repent Now.**

**Psalm To Asaph**

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# Psalm 51

## OUTLINE

See Psalm 50.

It is the prayer of the repentant wicked God was warning in Psalm 50. The court of Psalm 50 addresses two “Parties”. This Psalm is the type of those in the first party.

- Instructs on the character of the truly repentant and the hope.

51:6 - NT Quote:  
Romans 3:4

## MEMORY TITLE

*Create In Me A Clean Heart*

## GOD'S NAMES USED

Eloheem - 5  
Elohi - 1  
Adon - 1

## NOT IMPRECATORY

## FEAR OF THE LORD FOUNDATION

## TOPICAL INDEX

Altar Call  
Consecration  
Special Occasion  
(Revival)

## KEY WORDS

acknowledge      iniquity  
altar                sin  
broken

## KEY VERSE - v.1

Roman LI - 19 Verses

## PROGRESSIVE TEACHING

An Example Of What Psalm 50 Calls For In Repentance

**Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 52

## OUTLINE

A meditation on God's righteous judgment on the wicked. The righteous shall see His judgment and shall see and fear and laugh at the wicked who mocked God.

Psalm 37:13 common with 52:6 "shall laugh at him". The one is God doing the laughing, the other is the righteous, both at the wicked. That four word phrase found no where else in the Psalms.

(ALSO SEE PSALMS: 35, 41, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Rage over the wickedness of the wicked.

**SELAH - 2 Times**  
(End of Verses 3 & 5)

## MEMORY TITLE

***The Vile Wicked Shall  
Be Destroyed***

## GOD'S NAMES USED

Eloheem - 3

EI - 2

Name - 1

**IMPRECATORY - 3 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**COMFORT**

**Special Occasion  
(Facing Persecution)  
Spiritual Battle**

## KEY WORDS

**destroy  
evil  
mischief  
wickedness**

**KEY VERSE - v.5,6**

**Roman LII - 9 Verses**

## PROGRESSIVE TEACHING

**An Example Of What Psalm 50  
Addressed In Second Court Case  
"ENEMIES WHO ARE RICH  
AND POWERFUL"**

**Contemplation (Maschi) To David  
TO CHIEF MUSICIAN**

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# Psalm 54

## OUTLINE

A prayer for God's salvation from oppressors, then a statement of faith in God's help. Followed by praise for that accomplished fact.

"Give ear to", 5:1, 54:2, 55:1 and 143:1. No where else in the Psalms. Notable only used in the launching phrase of a Psalm when used.

The wicked does not set God before him.

- Comfort in God's help from oppressors
- Instruction in the prayers of faith.

**SELAH - 1 Time**  
(End of Verse 3)

## MEMORY TITLE

***The Godless Are The Persecutors Of The Godly***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 4  
Adon - 1  
Name - 2

**IMPRECATORY - 2 Verses**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Comfort  
Prayer for Supply  
Spiritual Battle**

## KEY WORDS

**enemies  
helper  
judge  
oppressors  
reward**

## **KEY VERSE - v.2,3**

**Roman LIV - 7 Verses**

## PROGRESSIVE TEACHING

**An Example Of What Psalm 50 Addressed In Second Court Case  
"ENEMIES WHO ARE STRANGERS"**

**In String Instruments (Neginoth) Contemplation (Maschil) To David  
TO CHIEF MUSICIAN**

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# Psalm 55

## OUTLINE

A Psalm written in great fear and anguish because of enemies. Enemies who were the best of friends. Ultimate in treachery. Psalmist is committed to God. God will stand as a staunch defense and will bring judgment on the treacherous.

Notable comparison with Psalm 5.

(ALSO SEE PSALMS: 35, 41, 52, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort in the midst of treachery.

## **SELAH - 2 Times**

**(End of Verse 7 & Middle of 19)**

## **MEMORY TITLE**

***The Way And End  
Of The Treacherous***

## GOD'S NAMES USED

**Yahweh - 2  
Eloheem - 4  
El - 1  
Adon - 1**

## **IMPRECATORY - 4 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

### **COMFORT**

**Prayer for Supply  
Special Occasion  
(Facing Persecution)  
Spiritual Battle**

## KEY WORDS

**hear  
horror  
mischief  
oppression  
sustain  
war**

## **KEY VERSE - v.22,23**

## **Roman LV - 23 Verses**

## PROGRESSIVE TEACHING

**An Example Of What Psalm 50  
Addressed In Second Court Case  
"ENEMIES WHO WERE FRIENDS"**

**In String Instruments (Neginoth) Contemplation (Maschil) To David  
TO CHIEF MUSICIAN**

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# Psalm 56

## OUTLINE

Cry for help in the midst of enemies. Express faith in God's Word and hence in God Himself. He will not fear man, he will remain committed to God. Counting upon the knowledge of his eternal salvation, he reasons God will also watch over his physical life's need.

Verse 4 and 11 a close match.

"Praise his word", found three times in this Psalm. Not found elsewhere in the Psalms.

Psalm 56:13 close match with 116:8,9.

(ALSO SEE PSALMS: 35, 41, 52, 55, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort for persecution and seeing God's care for our physical salvation as well. Confidence in His Word.

## MEMORY TITLE

***In God Is My Trust,  
I will Not Fear Man.***

## GOD'S NAMES USED

**Yahweh - 1  
Eloheem - 9**

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

### ***COMFORT***

**Prayer for Supply  
Special Occasion  
(Facing Persecution)  
Spiritual Battle**

## KEY WORDS

**delivered  
enemies  
praises  
tears  
trust  
word**

## **KEY VERSE - v.9**

## **Roman LVI - 13 Verses**

## PROGRESSIVE TEACHING

**An Example Of What Psalm 50  
Addressed In Second Court Case  
"NATIONAL ENEMIES IN  
DANGER IN WAR"**

**Upon The Dove Silent Those Far Off (Yonath Elem Rechokim)  
To David From An Engraving (Michtam)  
TO CHIEF MUSICIAN**

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# Psalm 57

108

## OUTLINE

A praise Psalm. A meditation of being among enemies, and rejoicing, and being confident of God's protection. Turns to complete praise.

Poetic structure very beautiful.

Expresses the great confidence of God's glory manifest on his behalf for deliverance.

Verses 7-11 match 108:1-5.

Verses 5 and 11 a match.

"Be merciful unto me, O God", starts this and Psalm 56. This Psalm doubles it. National enemies are one thing, family needs double the mercy.

- Encouraging Psalm to those in the midst of persecutors.

**SELAH - 2 Times**  
(Middle of Verse 3 & End of 6)

**MEMORY TITLE**  
***The Wicked Perish  
At Their Own Mischief***

## GOD'S NAMES USED

Eloheem - 6  
El - 1  
Most High - 1  
Adon - 1

**NOT IMPRECATORY**

**NOT FEAR OF THE LORD**

## TOPICAL INDEX

**COMFORT**  
**Special Occasion  
(Facing Persecution)**  
**Spiritual Battle**

## KEY WORDS

exalted  
fixed  
merciful  
praise  
refuge

## KEY VERSE - v.3

**Roman LVII - 11 Verses**

## PROGRESSIVE TEACHING

An Example Of What Psalm 50  
Addressed In Second Court Case  
"ENEMIES WHO ARE FAMILY"

**Do Not Destroy To David From An Engraving (Michtam)  
TO CHIEF MUSICIAN**

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# Psalm 58

## OUTLINE

A dissertation on the character of the wicked, then a prayer for God's judgment. V.10 and 11 with the reason of comfort for the righteous - Interesting Psalm.

Wicked in the church will end like wicked multitude at Armageddon.

*"Judge uprightly"* only in Psalm 58:1 and 75:2. 58:1 is a query to the congregation if they do so. 75:2 is God declaring He will do so.

- Psalm of hope for God's standing on the behalf of the righteous in this life.

## MEMORY TITLE

***The Vile Wicked  
In the Congregation***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 2

## IMPRECATORY - 6 Verses

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Special Occasion  
(Facing Persecution)

## KEY WORDS

congregation  
rejoice  
vengeance  
wickedness  
wrath

## **KEY VERSE - v.11**

**Roman LVIII - 11 Verses**

## PROGRESSIVE TEACHING

An Example Of What Psalm 50  
Addressed In Second Court Case  
**"ENEMIES IN THE CHURCH"**  
(Last Of Itemized Wicked Types)

**Do Not Destroy To David From An Engraving (Michtam)  
TO CHIEF MUSICIAN**

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# Psalm 59

## OUTLINE

This calls for God to use these enemies as an example for others to see and learn from.

Verses 6 and 14 a close match.

“*God is my defence*”, twice in this Psalm. Not in any other Psalms.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Comfort in seeing God’s mercy, strength and defence.

**SELAH - 2 Times**  
(End of Verses 5 & 13)

**MEMORY TITLE**  
*God Will Laugh At  
The Wicked*

## GOD’S NAMES USED

Yahweh - 2  
Yahweh Eloheem of Hosts Elohi - 1  
Eloheem - 3  
Elohi - 3  
Adon - 1

**IMPRECATORY - 8 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Special Occasion  
(Facing Persecution - Victorious)

## KEY WORDS

consume  
defend  
deliver  
dog  
enemies  
heathen

**KEY VERSE - v.9,10**

**Roman LIX - 17 Verses**

## PROGRESSIVE TEACHING

Prayer That God Will Make  
The Wicked A Continuing  
Lesson to Warn Others

**Do Not Destroy To David From An Engraving (Michtam)  
TO CHIEF MUSICIAN**

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# Psalm 60

108

## OUTLINE

A Psalm of recognition, and prayer, of God being the only true help to overcome the enemies.

(Psalm 60:5-12 an almost match of Psalm 108:7-13. Not found anywhere else in the Old Testament.)

- A prayer of faith after having faced defeat.

## GOD'S NAMES USED

Eloheem - 5

**IMPRECATORY - 7 Verses**  
(War Psalm)

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Prayer for Supply  
Spiritual Battle**

## KEY WORDS

enemies  
help  
save  
spoken  
tremble

**SELAH - 1 Time**  
(End of Verse 4)

## KEY VERSE - v.1

**Roman LX - 12 Verses**

## MEMORY TITLE

***Encouragement In The  
Midst Of Setback***

## PROGRESSIVE TEACHING

**Standing On God's Promises  
In The Midst Of Setbacks**

**Upon The Lily Testimony (Shushan Eduth)  
From An Engraving (Michtam) To David To Teach  
TO CHIEF MUSICIAN**

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# Psalm 61

## OUTLINE

A prayer of trust of God being his strength. A short Psalm with much meat - after the character of Psalms like the 23rd. (SEE PSALMS: 23, 103, 116 AND 138)

First half: David seeks the rock that is higher than himself and the place of shelter. That higher rock and shelter ultimately to be Messiah.

Second half: Begins and ends with the vows. I see verses 6 and 7 as having Messianic significance.

- Comfort and strength for all life's trials.

## GOD'S NAMES USED

Eloheem - 3  
Name - 2

## NOT IMPRECATORY

## FEAR OF THE LORD FOUNDATION

## TOPICAL INDEX

Altar Call  
Consecration  
Testimony of Praise

## KEY WORDS

abide  
cry  
for ever  
heard

## MESSIANIC

**SELAH - 1 Time**  
(End of Verse 4)

## KEY VERSE - v.5

**Roman LXI - 8 Verses**

## MEMORY TITLE

***The Messiah: The Answer To The Enemies***

## PROGRESSIVE TEACHING

**From David's Cry To God's Answer Of The King Of Mercy And Truth**

**Upon Stringed Instruments (Neginoth) To David  
TO CHIEF MUSICIAN**

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# Psalm 62

## OUTLINE

My soul waits on the Lord, He is my defence. He utters a warning to the mischievous man and calls for all people to wait and trust in the Lord. Look not to man or things, look to God for mercy and protection.

Verses 2 and 6 close matches.

- Instruction to set heart on heavenly things, not on things of the earth.

**SELAH - 2 Times**  
(End of Verse 4 & 8)

**62:13 - NT Quote:**  
Matthew 16:27

## MEMORY TITLE

***There Is More Than One Kind Of Trust: Which One Are You Counting On?***

## GOD'S NAMES USED

Eloheem - 7  
Adon - 1

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Consecration  
Spiritual Battle

## KEY WORDS

power  
trust  
vain  
wait

## KEY VERSE - v.8

**Roman LXII - 12 Verses**

## PROGRESSIVE TEACHING

**We Put Our Trust In Strength And Power. Which Source Do We Invest In?**

**Upon Jeduthun Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 63

## OUTLINE

A love song to God and expression of faith in God's righteous defense from lying enemies.

"Night watches", of verse 6 for meditating on Him. Compare with Psalm 119:148.

- Comfort in hard times.
- Rejoicing when all you see around you is desert and persecutors: Joy in the Lord!

## MEMORY TITLE

*A Love Song*

## GOD'S NAMES USED

Eloheem - 2

EI - 1

Name - 1

## **IMPRECATORY - 2 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Praise

## KEY WORDS

longeth  
satisfied  
soul  
thirsty

## **KEY VERSE - v.1**

## **Roman LXIII - 11 Verses**

## PROGRESSIVE TEACHING

Love For God And Beholding Him.  
Satisfaction Fulfilled In Him.

**To David  
TO CHIEF MUSICIAN**

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# Psalm 64

## OUTLINE

A prayer for defence from evil men who viciously seek mischief.

...But God shall attack them. They shall fall suddenly and all will behold and acknowledge God's handiwork. The righteous shall rejoice.

- Comfort in God's hand of safety and open righteous defence.
- Comfort when facing corruption in government.

## MEMORY TITLE

***Be Careful, You Don't Want To End Up As An Example!***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 3

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

***COMFORT***  
**Prayer for Supply  
Special Occasion  
(Facing Persecution)**

## KEY WORDS

**consider  
hear  
search  
secret  
wicked**

## **KEY VERSE - v.2**

**Roman LXIV - 10 Verses**

## PROGRESSIVE TEACHING

**The Wicked Work Stealthily,  
But God Brings Poetic Justice**

**Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 65

## OUTLINE

A praise Psalm itemizing God's power, care and blessing.

Starts with verse 3 similar to, "Forgive us our debts", then flows in to beholding and rejoicing in God.

This Psalm deals seriously with water.

*"God of our salvation"*, only found in four places in the Psalms, but all close together: Psalms 65:5; 68:19; 79:9 and 85:4.

## MEMORY TITLE

***The Glorious, World-Wide Provisions Of God***

## GOD'S NAMES USED

Eloheem - 2  
Elohi - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Praise  
Special Occasion  
(Pentecost)

## KEY WORDS

earth  
hearest  
provided  
water  
Zion

## KEY VERSE - v.2

**Roman LXV - 13 Verses**

## PROGRESSIVE TEACHING

**Thanksgiving**

**Psalm To David Song  
TO CHIEF MUSICIAN**

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# Psalm 66

## OUTLINE

A praise Psalm. Recalling a spiritual journey and God's hand in it all.

As a type of continuation of Psalm 65, note the hearing of prayer, verses 18-20 with the "hearest prayer" of 65:2.

The first of 7 Psalms that have "Make a joyful noise", the last: 100:1 is a close match. The outer bread of a sandwich with matching outside verses of "Make a joyful noise".

- Instruction as to God's methods and God's conditions for blessing.
- Comfort to the pure of heart.

**SELAH - 3 Times**  
(End of Verses 4, 7 & 15)

**MEMORY TITLE**  
*God Is Holy And Those That Worship Must Approach In Holiness*

## GOD'S NAMES USED

Eloheem - 7  
Elohi - 1  
Name - 2  
Adon - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Spiritual Battle  
Testimony of Praise

## KEY WORDS

heard  
sacrifices  
see  
sing  
worship

## **KEY VERSE - v.9,10**

**Roman LXVI - 20 Verses**

## PROGRESSIVE TEACHING

Continuation Of Psalm 65  
Expounds God's Glory, But  
Focuses On The Preparation  
Work To Approach  
God Acceptably

**Song Psalm**  
**TO CHIEF MUSICIAN**

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# Psalm 67

## OUTLINE

Seeking God’s mercy, blessing and favor SO THAT God may be known in all the earth. Seeks God’s dominion to be over all people.

Psalm 67:4 a close match to Psalm 96:10.

Verses 3 and 6 a match.

- Looking to God reigning over all people.

**SELAH - 2 Times**  
(End of Verses 1 & 4)

**MEMORY TITLE**  
*Missionary Work*

## GOD’S NAMES USED

Eloheem - 4  
Elohi - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship

## KEY WORDS

bles nations  
earth praise  
known

## **KEY VERSE - v.7**

**Roman LXVII - 7 Verses**

## **PROGRESSIVE TEACHING**

**Prayer For Blessing SO THAT  
God’s Cause Will Be Furthered.  
IMPORTANT LESSON ON PRAYER**

**In Stringed Instrument (Neginoth) Psalm Song  
TO CHIEF MUSICIAN**

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# Psalm 68

## OUTLINE

A praise Psalm perusing a number of great qualities of God.

“Sing unto God”, found twice in the Psalms: 68:4 and 68:32.

1 of the 10 “Blessed be the LORD” Psalms. Phrase starts every verse it occurs in (with understandable exception of 144:1 - starts “A Psalm of David.” In the last verses of the last Psalms between each of the five books: Psalms 41:13; 72:18; 89:52; and 106:48. Other places found are Psalms 28:6; 31:21; 68:19; 124:6; 135:21; 144:1.

- Comfort in knowing God better.

**SELAH - 3 Times**  
(End of Verses 7, 19 & 32)

## **MESSIANIC**

**68:19 - NT Quote:**  
Ephesians 4:8

## **MEMORY TITLE**

***The Righteous God  
Establishes A Holy Kingdom  
That Will Prevail***

## **GOD’S NAMES USED**

**Yahweh - 2**  
**Yah - 2**  
**Eloheem - 24**  
**Elohi - 2**  
**EI - 5**  
**The Almighty - 1**  
**Adon - 7**  
**Name - 2**

**IMPRECATORY - 5 Verses**  
(**V.30 - See Psalm 73**)

## **FEAR OF THE LORD FOUNDATION**

## **TOPICAL INDEX**

**Rejoicing in Resurrection  
Testimony of Praise**

## **KEY WORDS**

flee  
holy  
salvation  
sing  
submit

## **KEY VERSE - v.6**

**Roman LXVIII - 35 Verses**

## **PROGRESSIVE TEACHING**

**The Ever Expanding Forth  
Of God’s Kingdom**

**To David Psalm Song  
TO CHIEF MUSICIAN**

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# Psalm 69

## OUTLINE

A large messianic Psalm.

See Psalm 22.

Detailed description of Jesus' suffering, and who it will help and who it won't.

Water constantly referred to.

Verses 2 and 14 match in thought.

## GOD'S NAMES USED

Yahweh - 4  
Yahweh of Hosts - 1  
Eloheem - 6  
Elohi - 2  
Name Eloheem - 1  
Adon - 1  
Name - 1

## **IMPRECATORY - 6 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

*COMFORT*  
Prayer for Supply  
Rejoicing in Resurrection  
Special Occasion  
(Passover)

## **MESSIANIC**

69:10 - NT Quote:  
John 2:17  
69:23,24 - NT Quote:  
Romans 11:9,10  
69:26 - NT Quote:  
Acts 1:20

## KEY WORDS

enemies      salvation  
indignation      save  
reproaches      waters

## **KEY VERSE - v.6,7**

**Roman LXIX - 36 Verses**

## MEMORY TITLE

***Israel's Salvation:  
Messiah!***

## PROGRESSIVE TEACHING

Detailed Look At God's  
Salvation Provided For Israel

**Upon the Lilies (Shushanim) To David  
TO CHIEF MUSICIAN**

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# Psalm 70

40

## OUTLINE

A cry to God for help and justice from enemies.

A prayer for the Second Coming.

Entire Psalm a close match to Psalm 40:13-17.

The kind of prayer uttered when the crises is so critical, all you can pray is “God, help me, please help me, save me now or all is lost!”

1 of the 5 Psalms that ask God to “*Make haste*”. The rest each have it once, this psalm has it three times. (Psalms 38, 40, 70, 71 & 141)

“*Make no tarrying*” also only here and Psalm 40.

- Instruction for those seeking God to rejoice in Him.

**MEMORY TITLE**  
***Make Haste!***

## GOD’S NAMES USED

**Yahweh - 2**  
**Eloheem - 3**

**IMPRECATORY - 2 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Prayer for Supply**  
**Rejoicing in Resurrection**  
**Spiritual Battle**

## KEY WORDS

**haste**  
**help**  
**turned**

**KEY VERSE - v.5**

**Roman LXX - 5 Verses**

## PROGRESSIVE TEACHING

**The Short Psalm With The Urgent Plea - Hurry God - HELP!**

**To David To Bring To Remembrance  
TO CHIEF MUSICIAN**

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# Psalm 71

## OUTLINE

The prayer of an old man for God's continued protection from enemies until the end. Prays to be able to live to God's glory until the end.

1 of the 5 Psalms that ask God to "Make haste". (Psalms 38, 40, 70, 71 & 141)

"Put to confusion", only found twice in the Psalms. Psalm 71:1 and 70:2. Once in regards to the enemy, once in regards to self.

- Shows attitude of trust and praise with enemies near by.

## MEMORY TITLE

***The Final Testimony Of A Godly Old Man***

## GOD'S NAMES USED

**Yahweh - 3  
Eloheem - 6  
Elohi - 3  
Adon - 2**

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**COMFORT**  
**Prayer for Supply**  
**Spiritual Battle**  
**Testimony of Praise**

## KEY WORDS

**deliver      save**  
**hope        trust**  
**refuge      youth**

## **KEY VERSE - v.18**

## **Roman LXXI - 24 Verses**

## PROGRESSIVE TEACHING

**A Final Overview Of The Life Of A Faithful Pilgrim. A Warrior Who Gives Glory To God.**

**No Author / No Classification Details**

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# Psalm 72

## OUTLINE

Instruction of main responsibility a King has to be careful to fulfil. Watch out for, protect and judge justly over the poor and the needy. Destroy the oppressor and praise the Almighty.

Water significant in the Psalm.

*“Blessed be the LORD”,  
“God of Israel” and  
“Amen and Amen”*  
conclusion to Book 2.

Ends *“prayers of David  
. . . . are ended”*  
indicating these Psalms  
are properly prayers.  
Lessons on prayers.

- Shows God’s care for the poor and needy.

## MEMORY TITLE

***The Commission  
Of The King***

## GOD’S NAMES USED

**Eloheem - 1 (First Word, First Verse)**  
**Yahweh Eloheem Elohi - 1**  
**His Glorious Name - 1**  
(Last Two Contained in Closing  
Benediction of Psalm.  
Nothing in Between.)

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort**  
**Consecration (For Leaders)**  
**Special Occasion**  
**(“Swearing In” - Appt. to  
Position of Authority)**

## KEY WORDS

**blessed**  
**endure**  
**king**  
**needy**  
**poor**

## **KEY VERSE - v.1,2**

**Roman LXXII - 20 Verses**

## PROGRESSIVE TEACHING

**Characteristics Of Godly  
Leadership**

**To Solomon**

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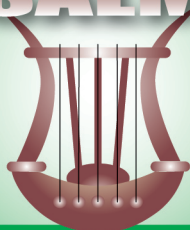
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26 How is it then, brethren?  
when ye come together,  
every one of you hath a  
psalm, hath a doctrine, hath  
a tongue, hath a revelation,  
hath an interpretation.  
Let all things be done unto  
edifying.

1 Corinthians 14:27



**PSALMS**



**BOOK 3**





# Psalm 73

## OUTLINE

A Psalm that starts angry at how the wicked prosper and the writer suffers. In mid-Psalm, the tone changes to repentance. He sees God does judge the wicked when he went to the sanctuary. Comforted in God though he suffers.

*"Heart faileth"*, only found twice in Psalms. Psalm 73:26 speaks of hope while 40:12 of hopelessness.

Verse 24 - Significant conclusion.

- Conclusion V.27,28 - Good to draw close to God and trust Him.
- Comfort in midst of wicked world, *through suffering*. There is knowledge God will save eternally and He is just.

## MEMORY TITLE

***Beware Of Backsliding:  
The Way Of The Ignorant***

## GOD'S NAMES USED

**Yahweh - 1**

**Eloheem - 3**

**EI - 2**

**Most High - 1**

**Adon - 2**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort  
Spiritual Battle**

## KEY WORDS

**envious  
ignorant  
pricked  
sanctuary  
understood**

## **KEY VERSE - v.27,28**

**Roman LXXIII - 28 Verses**

## PROGRESSIVE TEACHING

**Don't Focus On The World And  
Superficial Appearances.  
Focus On God's Word.**

**Psalm To Asaph**

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# Psalm 74

## OUTLINE

A cry of distress in the midst of national crises. Remembering God is able, and the loss is the loss of any remaining light and mercy on earth.

*“Sheep of thy pasture”*, in Psalm 74 and 79 only.

- Like “Lamentations”

## **MEMORY TITLE**

***Wicked Reign Of Terror:  
God Help Us!***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 4  
El - 1  
Name - 4

## **IMPRECATORY - 3 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply  
Special Occasion  
(Facing Persecution)  
Spiritual Battle

## KEY WORDS

blasphemed    earth  
congregation    reproach  
destroy

## **KEY VERSE - v.22**

**Roman LXXIV - 23 Verses**

## PROGRESSIVE TEACHING

**From Those Suffering From  
Affliction By The Prosperous  
Wicked. (In View In Psalm 73)  
The Cry Of The Poor And Needy,  
Who Are Fearers Of God,  
For Mercy.**

**A Lesson To Asaph**

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# Psalm 75

## OUTLINE

As a good King deals with wickedness, so the Great King will revenge evil. He promotes and He demotes.

“Judge uprightly” only in Psalm 58:1 and 75:2. 58:1 is a query to the congregation if they do so. This verse is Jesus declaring He will do so.

- Comfort to see God will set all aright. Reward to the righteous and destruction of the proud.

**SELAH - 1 Time**  
(End of Verse 4)

## **MESSIANIC (SECOND COMING)**

### MEMORY TITLE

***Behold The Mighty  
Power Of God  
- Last Days -***

## GOD'S NAMES USED

**Yahweh - 1  
Eloheem - 3  
Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

### TOPICAL INDEX

**Call to Worship  
Comfort  
Special Occasion  
(Feast of Tabernacles)  
Testimony of Praise**

### KEY WORDS

**cup            horns  
earth         judge  
fools         thanks**

## **KEY VERSE - v.10**

**Roman LXXV - 10 Verses**

## PROGRESSIVE TEACHING

**God Will Judge The Wicked  
(In View In Psalms 73 And 74)  
In Full Measure  
(God's Answer To The  
Prayers of Psalms 73 And 74)**

**Do Not Destroy Psalm To Asaph Song  
TO CHIEF MUSICIAN**

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# Psalm 76

## OUTLINE

God overcomes the armies of other nations. With what God allows the nations to do, it is to God's glory. Even then, their excessiveness is restrained.

Only Psalm where "Jerusalem" is shortened to "Salem".

- Comfort in V.10 - God is in control.

## GOD'S NAMES USED

Yahweh - 1  
 Eloheem - 2  
 Elohi - 2  
 Name - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship

## KEY WORDS

earth          save  
 feared         wrath  
 judgment

**SELAH - 2 Times**  
**(End of Verses 3 & 9)**

## **KEY VERSE - v.8,9**

Roman LXXVI - 12 Verses

## MEMORY TITLE

***Fear The LORD:  
 He Reigns Over All!***

## PROGRESSIVE TEACHING

Further Overview Of God's Reign  
 Over The Earth In Present Time.

**In The Stringed Instruments (Neginoth) Psalm To Asaph Song  
 TO CHIEF MUSICIAN**

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# Psalm 77

## OUTLINE

A Psalm of one in great suffering. His solution was to meditate on God's great works of old: His work of salvation and leading Israel out of Egypt.

- Instruction for direction of heart and thoughts in the midst of unexplainable suffering.

**SELAH - 3 Times**  
(End of Verses 3, 9 & 15)

## MEMORY TITLE

***When You Cry For  
Mercy In The Day  
Of Trouble - Remember***

## GOD'S NAMES USED

**Yah - 1** (The Hebrew Word for Yah Falls Almost in the Middle: 77 Words/Yah/72 Words)

**Eloheem - 6**

**EI - 3**

**Most High - 1**

**Adon - 2**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Prayer for Supply  
Special Occasion  
(Passover)  
Spiritual Battle  
Testimony of Praise**

## KEY WORDS

**considered      waters  
remember      wonders  
trouble**

## **KEY VERSE - v.11**

**Roman LXXVII - 20 Verses**

## PROGRESSIVE TEACHING

**Further Development Of Cry For Mercy In Trouble. Remember The Past. This Psalm Prepares For Launching Into Full Remembrance In Psalm 78.**

**Upon Jeduthun To Asaph Psalm  
TO CHIEF MUSICIAN**

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# Psalm 78

## OUTLINE

A historical Psalm recalling Israel's history up to King David.

*"Not forget"* only in this Psalm and Psalm 119. Worthwhile study on what not to forget in the 6 places it occurs.

*"Field of Zoan"* only twice in the Psalms, 78:12 and 78:43.

Psalm 78:1-3 begins similar to 49:1-4.

*"Land of Egypt"* only used in two Psalms, this and Psalm 81.

**78:2 - NT Quote:**

**Matthew 13:35**

**78:24 - NT Quote:**

**John 6:31**

## MEMORY TITLE

***They Did Not Remember,  
Consider And Learn, So  
They Perished.***

## GOD'S NAMES USED

**Yahweh - 2**

**Eloheem - 8**

**EI - 7**

**Most High - 3**

**Adon - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Consecration  
Special Occasion  
(Passover)  
Spiritual Battle**

## KEY WORDS

**ear            showing  
hope         smote  
salvation    tempted**

## **KEY VERSE - v.40**

**Roman LXXVIII - 72 Verses**

## PROGRESSIVE TEACHING

**Remember: The Great  
Reasons For Remembering  
God's Works Of Old.**

**A Lesson To Asaph**

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# Psalm 79

## OUTLINE

A Psalm of lamentation of the heathen's destruction of Jerusalem.

*"Sheep of thy pasture"*, in Psalm 79 and 74 only.

This Psalm a pair with Psalm 80. To see these in proper balance, see Psalm 81 and 82.

Psalm 79:4 almost complete match to Psalm 44:13.

Psalm 79:5 close match to Psalm 89:46.

## MEMORY TITLE

***A Wail After The Heathen Slaughter In Jerusalem***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 2  
Elohi - 1  
Name - 3  
Adon - 1

## **IMPRECATORY - 3 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration  
Prayer for Supply  
Spiritual Battle

## KEY WORDS

deliver      purge  
heathen      sheep  
neighbours      wrath  
preserve

## **KEY VERSE - v.10**

**Roman LXXIX - 13 Verses**

## PROGRESSIVE TEACHING

**The Shock Of Heathen Conquest: Calling Upon God.**

**Psalm To Asaph**

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# Psalm 80

## OUTLINE

A lamentation Psalm, in parable, over the suffering from the heathen of the nation. Pleading for God's mercy.

"Cherubims" only twice in Psalms: 80:1 and 99:1.

Verses 3, 7 and 19 a near match - call for "Turn us again". No where else in the Psalms.

The boar and wild beast of verse 13, ravaging Israel would both represent "unclean" animals.

This Psalm a pair with Psalm 79. To see these in proper balance, see Psalm 81 and 82.

## MEMORY TITLE

***The Parable Of The Spreading Vine***

## GOD'S NAMES USED

**Yahweh Eloheem of Hosts - 2**  
**Eloheem - 1**  
**Eloheem of Hosts - 2**  
**EI - 1**  
**Shepherd - 1**  
**Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call**  
**Consecration**

## KEY WORDS

**flock**      **quicken**  
**heathen**      **turn**  
**neighbours**      **vine**

## **KEY VERSE - v.1**

**Roman LXXX - 19 Verses**

## PROGRESSIVE TEACHING

**Matched Pair With 79.**  
**Israel Suffers God's**  
**Rebuke And Psalmist**  
**Prays For Revival.**

**Concerning The Lilies A Testimony (Shoshanim Eduth)**  
**To Asaph Psalm**  
**TO CHIEF MUSICIAN**

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# Psalm 81

## OUTLINE

God speaks of His having delivered Israel from slavery. They have turned from Him, so God allowed them to go into wickedness. God ends this saying if they had obeyed Him, the enemies would not have prevailed.

Compare with God's response in second half of Psalm 95.

- An answer Psalm to the previous two Psalms

**SELAH - 1 Time**  
(End of Verse 7)

## MEMORY TITLE

***God Speaks His Defence  
To The People***

## GOD'S NAMES USED

Yahweh - 2  
Eloheem - 1  
Elohi - 3

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

***ALTAR CALL  
CONSECRATION  
Praise (With Chastisement)***

## KEY WORDS

hearken      testify  
satisfied      trouble  
sing

## **KEY VERSE - v.10,11**

**Roman LXXXI - 16 Verses**

## PROGRESSIVE TEACHING

**God's Personal Answer To The  
Messages Of Psalms 79 And 80:  
Answers To Man's Whys**

**Upon The Harp? (Gittith) To Asaph  
TO CHIEF MUSICIAN**

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# Psalm 82

## OUTLINE

Rebuke from God to corrupt judges.

“Judge the earth”, in 82:8. This expression only found in the Psalms in 96:13 and 98:9. They are different from this passage (worthy to compare them with each other), which tells of the wicked judges having to face a faithful judge.

**SELAH - 1 Time**  
(End of Verse 2)

**82:6 - NT Quote:**  
John 10:34

## MEMORY TITLE

***God Arises To Challenge  
Wicked Judges***

## GOD'S NAMES USED

**Eloheem - 4**

**EI - 1**

**Most High - 1**

(Yahweh not used because God is talking to corrupt judges calling them “Eloheem”, referring to authority position in judging. They cannot be called Yahweh, so His name isn't mentioned.)

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Consecration (For Leaders)  
Special Occasion  
("Swearing In" - Appointment  
to Position of Authority)**

## KEY WORDS

congregation    die  
defend            judgeth

## **KEY VERSE - v.2**

**Roman LXXII - 8 Verses**

## PROGRESSIVE TEACHING

**God's Continued Answer To  
The Leaders Of The People -  
The Corrupted Justice!**

**Psalm To Asaph**

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# Psalm 83

## OUTLINE

A prayer for God's vengeance on the enemies of Israel.

## GOD'S NAMES USED

Yahweh - 2

Eloheem - 2

Elohi - 1

EI - 1

Most High - 1

Name - 2

**IMPRECATORY - All 18 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply

Special Occasion

(Purim)

Spiritual Battle

## KEY WORDS

confederate    enemies

confounded    take

consent

**SELAH - 1 Time**  
(End of Verse 8)

**KEY VERSE - v.3**

**Roman LXXXIII - 18 Verses**

**MEMORY TITLE**  
***The Alliance Of  
The Godless***

**PROGRESSIVE TEACHING**

**The Alliance Of 'God Haters'  
Views Israel's Destruction  
As Striking At God**

**Song Psalm To Asaph**

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# Psalm 84

## OUTLINE

Rejoicing in God's house. Longing for God.

*"For the living God"*, in 84:2 only found elsewhere in the Psalms in 42:2. Both refer to the passionate desire of the soul.

- Comfort in final verses of the Psalm. He will be provider and protector of those who walk uprightly.

## GOD'S NAMES USED

Yahweh - 3  
Yahwey of Hosts - 3  
Yahwey Eloheem of Hosts - 1  
Eloheem - 3  
Elohi - 3  
El - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Praise

## KEY WORDS

blessed  
heart  
house  
longeth

**SELAH - 2 Times**  
(End of Verses 4 & 8)

## KEY VERSE - v.1

Roman LXXXIV - 12 Verses

## MEMORY TITLE

*The Glory Of The  
House Of God*

## PROGRESSIVE TEACHING

The House Of God Is The Longing  
And Delight Of My Soul

**Upon The Harp? (Gittith) To Sons Of Korah Psalm  
TO CHIEF MUSICIAN**

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# Psalm 85

## OUTLINE

A GRACE PSALM See 32, 86, 103, 116 and 130.

A national Psalm thanking God for delivering them from captivity, then wailing the suffering, then recalling his promise of salvation, mercy and truth to those who fear Him. (Possibly right after Babylonian captivity.)

God's answer of salvation, in verses 8-13, are messianic in details.

- Instruction of God's grace to those who fear Him.

## GOD'S NAMES USED

Yahweh - 4  
Elohi - 1  
El - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Comfort  
Consecration

## KEY WORDS

anger                      forgiven  
fear                        salvation  
righteousness

## **MESSIANIC**

**SELAH - 1 Time**  
(End of Verse 2)

## **KEY VERSE - v.8**

Roman LXXXV - 13 Verses

## MEMORY TITLE

***Peace And Obedience***

## PROGRESSIVE TEACHING

**God's Answer Of Favor For  
The Salvation Of Israel**

**To Sons Of Korah Psalm  
TO CHIEF MUSICIAN**

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# Psalm 86

## OUTLINE

A GRACE PSALM See 32, 85, 103, 116 and 130.

Seeking the Lord's help from the position of humility (while standing on biblical grounds of being holy in Him).

*"Worship before thee"*, only in 86:9 and Psalm 22:27 in the Psalms. Both instances refer to all the earth coming before God for that purpose.

*"Teach me thy way O LORD"*, of verse 86:11, matches Psalm 27:11 with important variation.

- Instruction on the character that must exist in seeking God's help. Confidence that such will see His grace.

**86:9 - NT Quote:**  
**Revelation 15:4**

## MEMORY TITLE

***I Have Glorified It And  
Will Glorify It Again***

## GOD'S NAMES USED

**Yahweh - 4**  
**Eloheem - 2**  
**Elohi - 2**  
**El - 1**  
**Name - 3**  
**Adon - 7**

**NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call**  
**Comfort**  
**Consecration**  
**Praise**  
**Spiritual Battle**

## KEY WORDS

**fear**      **helped**  
**glorify**    **trusteth**  
**hear**

## **KEY VERSE - v.1**

**Roman LXXXVI - 17 Verses**

## PROGRESSIVE TEACHING

**The Salvation Of Psalm 85  
Goes Global In 86**

**A Prayer To David**

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# Psalm 87

## OUTLINE

Rejoicing in Jerusalem, the habitation of God.

“*City of God*”, only used twice in the Psalms: Psalm 87:3 and 46:4.

**SELAH - 2 Times**  
(End of Verses 3 & 6)

**MEMORY TITLE**  
***Zion, O City Of God***

## GOD'S NAMES USED

Yahweh - 2  
Eloheem - 1  
Highest - 1

**NOT IMPRECATORY**

**NOT FEAR OF THE LORD**

## TOPICAL INDEX

Call to Worship  
Special Occasion  
(Communion)

## KEY WORDS

born  
glorious  
Zion

## KEY VERSE - v.1

Roman LXXXVII - 7 Verses

## PROGRESSIVE TEACHING

The Glory Of Zion Is That  
It's The City Of God

**To Sons Of Korah Psalm Song**

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# Psalm 88

## OUTLINE

Ultimate of grief and suffering. Job-like (the man). A Psalm of despair with no answer given.

Messianic of Christ's suffering.

- The prayer of a soul who is unable to hear or see God's response. Sad.
- Critical (ascribed to Heman the Ezrahite. Possibly the grandson of Judah (1 Kings 4:31; 1 Chronicles 2:6). If so, he would have died in the slavery of Israel in Egypt. He would have never seen the delivery under Moses. One purpose then would have been to clarify the great mercy of the Exodus and to remind us of the bitter herbs of Passover.)

**SELAH - 2 Times**  
(End of Verses 7 & 10)

## MESSIANIC

### MEMORY TITLE

***Such Suffering:  
The Bitterness Of Egypt  
- Horseradish***

## GOD'S NAMES USED

**Yahweh - 4**  
**Elohi - 1**

## NOT IMPRECATORY

## FEAR OF THE LORD FOUNDATION

## TOPICAL INDEX

**Prayer for Supply (Without Hope)**  
**Special Occasion**  
**(Passover - Bitterness**  
**of Bondage)**  
**Spiritual Battle (Hopelessness)**

## KEY WORDS

**cry**  
**dead**  
**grave**  
**lovingkingness**  
**wrath**

## KEY VERSE - v.1

**Roman LXXXVIII - 18 Verses**

## PROGRESSIVE TEACHING

**Waiting For Redemption.**  
**A Snap Shot Of The Cost**  
**Of Our Salvation In The**  
**Messiah's Suffering.**

**Song Psalm To Sons Of Korah On A Disease (Mahalath)**  
**To Make Humble To Heman The Ezrahite**  
**TO CHIEF MUSICIAN**

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# Psalm 89

## OUTLINE

A Psalm commemorating God's choice of David, His covenant and its terms. (Spoken sometime after God has given Judah into the hands of its enemies. Can date no earlier than after Solomon's death, judging from context.) Appeals to God for mercy and to save Judah. Ends acknowledging the Lord is blessed.

Verses 29 and 36 close match.

"*Blessed be the LORD*" and "*Amen and Amen*" conclusion to Book 3. Conspicuous absence of "God of Israel" from ending, unlike interior ending of the other books. Content of this Psalm could account for that.

- Lesson in subjection to God and bowing before Him, even when we don't yet see His mercy.

**SELAH - 4 Times**  
(End of Verses 4, 37, 45 & 48)

## GOD'S NAMES USED

**Yahweh - 10**  
**Yah - 1**  
**Elohi Hosts - 1**  
**EI - 2**  
**Name - 3**  
**Adon - 2**

**NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort**  
**Consecration**  
**Spiritual Battle**

## KEY WORDS

**anointed**  
**arm**  
**covenant**  
**hand**  
**king**  
**lovingkindness**  
**mercy**  
**reproach**

## **MESSIANIC**

## **KEY VERSE - v.46,47**

## MEMORY TITLE

***God's Covenant And Promises For The House Of David: What Has Happened?***

**Roman LXXXIX - 52 Verses**

## PROGRESSIVE TEACHING

**God's Glory To Be Through The House Of David, But Loss Because Of Disobedience To The Covenant**

**A Teaching Poem To Ethan The Ezrahite**

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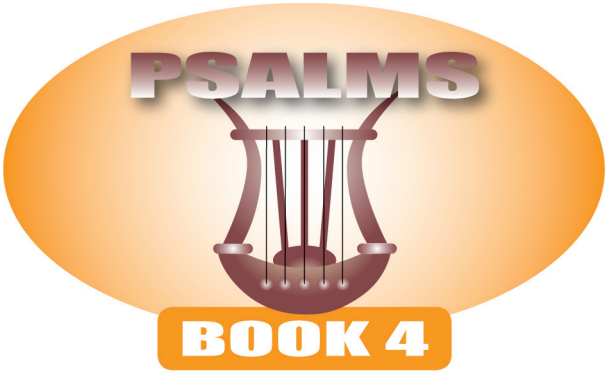


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44 And he said unto them,  
These are the words which I  
spake unto you, while I was  
yet with you, that all things  
must be fulfilled, which were  
written in the law of Moses,  
and in the prophets, and in  
the psalms, concerning me.

45 Then opened he their  
understanding, that they  
might understand the  
scriptures,

Luke 24:44,45



**PSALMS IS QUOTED MORE OFTEN IN THE NEW TESTAMENT THAN ANY OTHER BOOK:** Isaiah is quoted second and Deuteronomy third. Psalms is quoted almost twice as much as Deuteronomy.





# Psalm 90

## OUTLINE

Seeing God as God.  
Seeing ourselves as we are. Seeking God's mercy and presence.

- Insight into seeing God from the perspective of the godly.

## MEMORY TITLE

***Consider Our Mortality:  
Walk Wisely In  
That Realization***

## GOD'S NAMES USED

**Yahweh - 1**  
**Eloheem - 1 (In Introduction)**  
**Elohi - 1**  
**EI - 1**  
**Adon - 2**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call**  
**Consecration**  
**Spiritual Battle**

## KEY WORDS

**appear**      **work**  
**consumed**    **wrath**  
**days**

## KEY VERSE - v.12

**Roman XC - 17 Verses**

## PROGRESSIVE TEACHING

**Mosaic Foundation:  
Walk In The Fear Of God**

**A Prayer To Moses The Man Of God**

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# Psalm 91

## OUTLINE

Messianic, but it jumps back and forth with promise to those who abide with God.

“Under the shadow”, in Psalm 17:8; 36:7 & 91:1. The first two refer to “thy wings”, in the verse. This Psalm makes reference to them in verse 4.

- Comfort to face all fears. God is with us if we abide with Him. We will not be alone.

## **MESSIANIC**

**91:11,12 - NT Quote:**  
**Matt. 4:6; Lk. 4:10,11**

## MEMORY TITLE

***God Is A Refuge And Deliverer For Those Who Dwell In The Secret Place Of The Most High***

## GOD'S NAMES USED

**Yahweh - 2**  
**Elohi - 1**  
**Almighty - 1**  
**Most High - 2**  
**Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort**  
**Testimony of Praise**

## KEY WORDS

**deliver**  
**dwelleth**  
**refuge**  
**reward**  
**salvation**  
**trust**

## **KEY VERSE - v.2**

**Roman XCI - 16 Verses**

## PROGRESSIVE TEACHING

**God Protects Those Who Walk Close With Him.**

**No Author / No Classification Details**

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# Psalm 92

## OUTLINE

Praise Psalm. Praises God and notes the wicked will be destroyed. The godly also will see the judgment on the wicked. The righteous shall flourish for all of life.

Christ is our Sabbath. God's works for our rest. Verse 6 explains the ignorance of some.

- Comfort knowing God's blessing for this life as well as His hand upon the wicked.

## GOD'S NAMES USED

**Yahweh - 7**  
**Elohi - 1**  
**Most High - 1**  
**Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship**  
**Comfort**  
**Praise**

## KEY WORDS

**flourish**  
**perish**  
**righteous**  
**wicked**  
**work**

## KEY VERSE - v.9,10

**Roman XCII - 15 Verses**

## **MESSIANIC**

## MEMORY TITLE

***Glory To The God Of  
Our Salvation,  
The Mystery Of Life***

## PROGRESSIVE TEACHING

**Rejoicing In The Work Of God,  
His Provision Brings Destruction  
Of The Wicked And Flourishing  
Of The Righteous**

**Psalm Song To Day The Sabbath**

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# Psalm 94

## OUTLINE

A cry of despair asking God to judge the wicked. Details their crimes. Addressing the wicked: Don't kid yourselves, He sees.

Proclaims God's strength and help. Wicked in position of government, corrupting laws and perverting justice, but godly defended by God. The wicked will have their corruption return upon them.

- Comfort amidst political corruption and injustice.

**94:11 - NT Quote:**  
**1 Corinthians 3:20**

## MEMORY TITLE

***How Long Until  
God's Vengeance?***

## GOD'S NAMES USED

**Yahweh - 9**  
**Yah - 2**  
**Elohi - 3**  
**El - 2**

## IMPRECATORY

## FEAR OF THE LORD FOUNDATION

## TOPICAL INDEX

**Comfort**  
**Spiritual Battle**

## KEY WORDS

**defence**  
**help**  
**knoweth**  
**vengeance**  
**wicked**

## KEY VERSE - v.1

**Roman XCIV - 23 Verses**

## PROGRESSIVE TEACHING

**The Query:**  
**How Long Until God Takes  
Action To Judge Wicked Rulers?**  
**The Knowledge of Psalm 93  
Now Seeks Application In 94.**

**No Author / No Classification Details**

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# Psalm 95

## OUTLINE

Come before God with thanksgiving and worship. Bow before him in truth. Do not fool yourselves with a hard heart.

“Rest” relates back to Psalm 92.

“*Sheep of his*”, only in 95:7 and 100:3.

Compare with Psalm 81.

- Instruction of the only true acceptable worship before God.
  - He looks at the heart, not the dancing, not the singing, not the energy in shouting praises.

**95:7-11 - NT Quote:**  
**Hebrews 3:7-11,15; 4:3,5,7**

## MEMORY TITLE

***Worship: What Might God Be thinking?***

## GOD'S NAMES USED

**Yahweh - 3**  
**Elohi - 1**  
**EI - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**ALTAR CALL**  
**CONSECRATION**  
**PRaise**

## KEY WORDS

**grieved**  
**harden**  
**joyful**  
**rest**  
**sheep**  
**worship**

## KEY VERSE - v.6,8

**Roman XCV - 11 Verses**

## PROGRESSIVE TEACHING

**Worship God, Examine Your Heart  
That You Might Be Accounted  
Worthy To Enter His Rest.**

**No Author / No Classification Details**

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# Psalm 96

## OUTLINE

Praising God, proclaim His glory, worship in holiness, fear before Him.

All nature will rejoice because God comes to judge the earth and His people.

*“Give unto the LORD the glory due unto his name”*, verse 8, only found in Psalm 29:2 with notable difference in second half of the verse.

*“Worship the LORD in the beauty of holiness”* in verse 9 also in Psalm 29:2 and no where else in the Psalms.

Psalm 96:10 a close match to Psalm 67:4.

*“Let the sea roar; and the fulness thereof”* only found in 96:11 and 98:7.

Psalm 96:13 and 98:9 a close match.

- Comfort to know God is going to set all aright at His return.

## MEMORY TITLE

***Yahweh Alone Is Glorious:  
He Is Coming To Judge  
The Earth***

## GOD'S NAMES USED

**Yahweh - 11  
Name - 2**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship  
Praise  
Special Occasion  
(Tabernacles)**

## KEY WORDS

**earth  
glory  
heathen  
heavens  
righteousness  
sing  
strength  
worship**

## KEY VERSE - v.9

**Roman XCVI - 13 Verses**

## PROGRESSIVE TEACHING

**A Condensed Summary Of God's  
Glory And Ultimate World Reign  
In Righteousness And Truth  
(Like A Summary Thought Of All  
That Preceded So Far In Book 4)  
A Match Set 96 Through 99**

**No Author / No Classification Details**

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# Psalm 97

## OUTLINE

Focuses on God's glorious righteousness. Those that love God hate evil. Meditate on His holiness.

*"Remembrance of his holiness"*, verse 12 only found 1 other time in Psalm 30:4 as end of verse. Profitable comparison.

- Comfort via God's preservation of His holy ones, and deliverance from the hand of the wicked.

## MEMORY TITLE

***God's Glory To Be Manifest  
At The End Of The World***

## GOD'S NAMES USED

Yahweh - 6  
Adon - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Testimony of Praise

## KEY WORDS

earth righteous  
heavens trembled  
reigneth

## KEY VERSE - v.10

**Roman XCVII - 12 Verses**

## PROGRESSIVE TEACHING

God's Glory And Ultimate World  
Reign In Righteousness.  
[A Preview Of The Second Coming.]  
A Match Set 96 Through 99

**No Author / No Classification Details**

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# Psalm 98

## OUTLINE

Sing to God because He has revealed salvation and mercy. All the earth shall see and rejoice.

All is founded in righteousness and equity.

*“Let the sea roar; and the fulness thereof”* only found in 98:7 and 96:11.

Psalm 98:9 and 96:13 a close match.

- Foundational Christian doctrine, salvation provided for the world.

## GOD’S NAMES USED

**Yahweh - 5**  
**Elohi - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Rejoicing in Resurrection**  
**Special Occasion**  
**(Passover)**  
**Testimony of Praise**

## KEY WORDS

**earth**  
**heathen**  
**judge**  
**salvation**  
**sing**

## KEY VERSE - v.1

**Roman XCVIII - 9 Verses**

## **MESSIANIC**

## MEMORY TITLE

***The LORD Has Openly  
Revealed His Salvation  
To All The Earth***

## PROGRESSIVE TEACHING

**The LORD Is Coming To Judge  
With Righteousness And Equity.  
A Match Set 96 Through 99**

**Psalm**

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# Psalm 99

## OUTLINE

Praise God and bow before Him, worship Him FOR HE IS HOLY!

Verses 5 and 9 a close match.

“Inventions” of 99:8 also, and only, found in the Psalms in Psalm 106:29, 39. All referring to the wicked act in the wilderness.

Psalms 93, 97 and 99 all begin “The LORD reigneth”. See comparable note on 101.

- Tremble before the holiness of God. There is mercy, but there is also vengeance.

## MEMORY TITLE

***God's Reign Will Be Of Judgment And Righteousness***

## GOD'S NAMES USED

**Yahweh - 7  
Elohi - 4  
El - 1  
Name - 2**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship  
Testimony of Praise**

## KEY WORDS

**forgavest  
holy  
reigneth  
worship**

## KEY VERSE - v.9

**Roman XCIX - 9 Verses**

## PROGRESSIVE TEACHING

**The LORD's Reign Will Be Holy.  
A Match Set 96 Through 99**

**No Author / No Classification Details**

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# Psalm 102

## OUTLINE

A cry to God in suffering. Goes into a prophetic revelation of God looking upon the suffering in mercy and deliverance and finally in the end of the world.

- Comfort in seeing God notices those suffering, and He will establish His servants into eternity.
- Spoken from the point of the sufferer who can't explain or understand why he is suffering, but none-the-less, he expresses His faith in God.

**102:26-28 - NT Quote:**  
**Hebrews 1:10-12**

## MEMORY TITLE

***God Values The Prayers  
Of The Destitute***

## GOD'S NAMES USED

**Yahweh - 6 (2 in Introduction)**  
**Hallel - Yah - 1**  
**EI - 1**  
**Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort (Second Coming)**  
**Special Occasion**  
**(Tabernacles - Second Coming)**

## KEY WORDS

**earth**      **indignation**  
**hear**        **mercy**  
**heathen**     **prayer**  
**heaven**

## KEY VERSE - v.16

**Roman CII - 28 Verses**

## PROGRESSIVE TEACHING

**The Afflicted Cry To God And He  
Will Hear And Regard Their Cry.  
He Will Appear In Glory As  
Ultimate Response.**

**Prayer To Afflicted When He Is Faint And  
To Face Of Yahweh Pours Out His Complaint**

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# Psalm 103

145

## OUTLINE

A GRACE PSALM See 32, 85, 86, 116 and 130.

Psalms 103 and 145, one built in consideration of the other.

“Bless the LORD” Psalm (5 times in this Psalm plus 1 “Bless ye the LORD”; Only 14 times all together in the Psalms.)

This Psalm is recalling His great mercy and compassion on those who fear and obey Him. Psalm 104 also same beginning.

Psalm 103:8 close match to 145:8.

“Above the earth” in 103:11 important comparison to levels in 148:13. Phrase not found elsewhere in Psalms.

(SEE PSALMS: 23, 61, 116 AND 138)

- Comfort seeing His mercy on those who fear and obey Him. - Seeing His compassion.
- Instructing as to whom God bestows mercy and compassion on.

## MEMORY TITLE

***Amazing Grace  
- The Original Version -***

## GOD'S NAMES USED

**Yahweh - 11  
Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

***COMFORT  
Testimony of Praise***

## KEY WORDS

**bless  
fear  
mercy  
redeemeth  
righteousness  
satisfieth**

## KEY VERSE - v.2

**Roman CIII - 22 Verses**

## PROGRESSIVE TEACHING

**Sheer Praise.  
Who The LORD Has  
Mercy On.**

**To David**

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# Psalm 104

## OUTLINE

A praise Psalm remembering God's glory in creation, His maintenance of it, His provisions for our needs and wants. His care for the animals. All depends on God's hands of provision.

Only one verse mentions the plague of sinners and the wicked. Verse 35 is a prayer for their removal.

*"Bless the LORD"* beginning like 103.

- Comfort knowing God's ability to provide and keep; His will to do so; His joy to do so.

**104:4 - NT Quote:**

**Hebrews 1:7**

**104:12 - NT Quote:**

**Matt. 13:32; Mk. 4:32; Lk. 13:19**

## MEMORY TITLE

***Meditation On God's Graciousness***

## GOD'S NAMES USED

**Yahweh - 9**

**Halleluia - 1 (Last Word)**

**Elohi - 2**

**EI - 1**

## IMPRECATORY - 1 Verse

## FEAR OF THE LORD FOUNDATION

**(Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)**

## TOPICAL INDEX

**Call to Worship**

**Praise**

**Special Occasion**

**(Tabernacles)**

## KEY WORDS

**bless**

**great**

**riches**

**sing**

**wait**

**works**

## KEY VERSE - v.28

**Roman CIV - 35 Verses**

## PROGRESSIVE TEACHING

**Behold How Wonderfully God Cares For His Creations.**

**No Author / No Classification Details**

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# Psalm 105

## OUTLINE

See Psalm 106.

A seasonal Psalm, as it were, for the Passover. A Psalm recalling Israel's entering Egypt, sojourn there, the plagues and their coming out of Egypt to the Promised Land.

"Seek the LORD" in 105:3,4 and Psalm 34:10. No where else in the Psalms.

- This Psalm continued and finished with Psalm 106.

## GOD'S NAMES USED

Yahweh - 5  
 Halleluia - 1 (Last Word)  
 Elohi - 1  
 Name - 2

## NOT IMPRECATORY

**FEAR OF THE LORD FOUNDATION**  
 (Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)

## TOPICAL INDEX

Call to Worship  
 Rejoicing in Resurrection  
 Special Occasion  
 (Passover)  
 Testimony of Praise

## KEY WORDS

covenant	sing
praise	talk
seek	tried

## KEY VERSE - v.38

Roman CV - 45 Verses

## PROGRESSIVE TEACHING

Praise For God's Redemption Covering Time Period From Abraham Until The Exodus.

## MEMORY TITLE

***Rejoicing In God's Redemption From Abraham Through The Exodus***

No Author / No Classification Details

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# Psalm 106

## OUTLINE

This Psalm completes the history Psalm 105 began.

It warns of the iniquity of their ancestors, God's judgments and mercies with a prayer for national restoration.

A national crusade, gospel sermon call to turn and be saved.

*"Inventions"* of 106:29,39 also, and only, found in the Psalms in Psalm 99:8. All referring to the wicked act in the wilderness.

*"The voice of the LORD"* is in verse 25 and is only used otherwise 7 times in Psalm 29.

*"Red Sea"* only mentioned in 2 Psalms. This and 136.

*"Blessed be the LORD"*, *"God of Israel"* and *"Amen and Halleluia"* conclusion to Book 4.

## MEMORY TITLE

***God's National Grace***

## GOD'S NAMES USED

**Yahweh - 9**

**Halleluia - 2 (First & Last Word)**

**Elohi - 2**

**EI - 2**

**Name - 2**

## **NOT IMPRECATORY**

**FEAR OF THE LORD FOUNDATION**  
(Psalm 104-107 - Very good combination response to statement, "You just see God as sitting up there ready to strike you with lightning." The Fear of the Lord is well outlined in these.)

## TOPICAL INDEX

**Altar Call**

**Consecration**

**Special Occasion**

**(Revival)**

## KEY WORDS

**blessed**

**praise**

**salvation**

**save**

**thanks**

## KEY VERSE - v.43,44

**Roman CVI - 48 Verses**

## PROGRESSIVE TEACHING

**National Evangelical Call:  
Remembering**

**No Author / No Classification Details**

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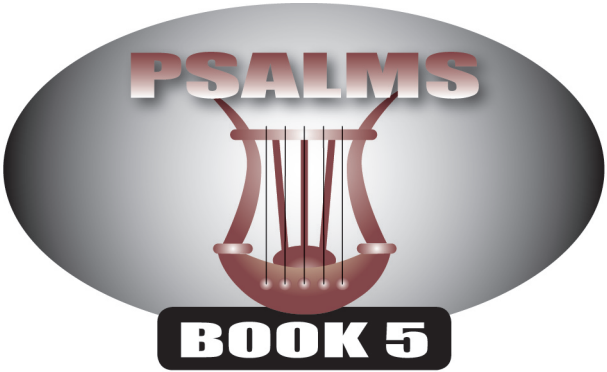
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15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Ephesians 5:15-20





13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:13





# Psalm 107

## OUTLINE

The Lord redeems us. We may be taken into captivity because of rebellion, but He will save us when we cry to Him.

Iniquity brings suffering, and repentance brings deliverance. An illustration via the sailors.

Match of verses 7, 15, 21 and 31.

“Shadow of death” twice in this Psalm and only found twice elsewhere in the Psalms.

Compare with Psalm 50.

- Dealing with fears and comfort in sorrow should start with self-examination. If there is sin, repent, then God’s hand is freed to bless miraculously.

## MEMORY TITLE

***Call On The LORD In Your Distress And He Will Save You  
P.S. Remember To Thank Him!***

## GOD’S NAMES USED

Yahweh - 12

EI - 1

Most High - 1

**NOT IMPRECATORY**  
**(Significant Reflection)**

**FEAR OF THE LORD FOUNDATION**  
**(Psalm 104-107 - Very good combination response to statement, “You just see God as sitting up there ready to strike you with lightning.” The Fear of the Lord is well outlined in these.)**

## TOPICAL INDEX

Altar Call

Comfort

Testimony of Praise

## KEY WORDS

cried                      saved  
lovingkindness      thanksgiving  
redeemed                trouble

## **KEY VERSE - v.8,9**

**Roman CVII - 43 Verses**

## PROGRESSIVE TEACHING

**Covers God’s Provisions  
Of Salvation For Those  
Who Call Upon Him**

**No Author / No Classification Details**

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# Psalm 108

57

60

## OUTLINE

Seeking God's help in battle. Starting with praise, then reminding God of His Word.

"Lord, we seek your face, for only through You can we win." Song of UTTER dependence.

(This Psalm is a medley. Verses 1-5 match 57:7-11 and verses 6-13 match 60:5-12.)

- Gives direction for how we are to prepare for our battles and face our fears:
  1. Praise;
  2. Stand on God's Word;
  3. Call on Him trusting only in Him.

## MEMORY TITLE

***God Must Be Our Help,  
Man's Help Is Vain***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 5

**IMPRECATORY - 4 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Comfort  
Special Occasion  
(Preceding A Battle)  
Spiritual Battle

## KEY WORDS

exalted  
help  
praise  
save  
spoken

## KEY VERSE - v.12

**Roman CVIII - 13 Verses**

## PROGRESSIVE TEACHING

**A Putting Into Action,  
In Calling For Help,  
The Lessons Covered In  
Psalm 107.**

**Song Psalm To David**

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# Psalm 109

## OUTLINE

A cry to God for help against the wicked.

Describes their wicked nature and prays for their just punishment. Let, "like as they have rewarded evil for good" come upon them.

"Lord, save me for they have about annihilated me. Lord, let your salvation from them be obvious so the wicked must admit You stand behind me."

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Fear of persecution - This Psalm brings the heart of the matter before God and looks trustingly to Him.
- Comfort in seeing the situation, with God's promise at the end. We see His help of those who find themselves in like situation.
- Answer to Psalm 109 shown in Psalm 110 in the ultimate judgment. Concludes with Psalm 111.

## GOD'S NAMES USED

Yahweh - 7  
 Elohi - 2  
 Adon - 1  
 Name - 1

## **IMPRECATORY - 17 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

*COMFORT*  
 Spiritual Battle

## KEY WORDS

fought  
 iniquity  
 judged  
 mercy  
 persecuted  
 reproach

## **KEY VERSE - v.26-28**

**Roman CIX - 31 Verses**

## **MESSIANIC (UDAS ISSUE)**

## MEMORY TITLE

***A Prayer For God To Cut  
 Off The Wicked In  
 Defence Of The Poor***

## PROGRESSIVE TEACHING

**A Lesson On The Spiritual  
 Warfare Of The Righteous  
 Poor To Overcome The Enemy**

**To David Psalm  
 TO CHIEF MUSICIAN**

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# Psalm 110

## OUTLINE

See Psalm 109 and conclude with Psalm 111.

A pure Messianic prophecy. It is the ultimate answer to the prayer of Psalm 109. Jesus' coming will be the doorway to God's wrath on the wicked. They shall indeed suffer.

- This offers comfort to the Psalm 109 problem in a view of how God sees it and will have a final resolution.

## **MESSIANIC**

**110:1 - NT Quote:**  
 Matt. 22:44; Mk. 12:36; Lk. 20:42,43;  
 Acts 2:34,35; Heb. 1:13  
**110:4 - NT Quote:**  
 Hebrews 5:6,10; 7:17,21

## MEMORY TITLE

***Thou Art A Priest  
 Forever After The Order  
 Of Melchizedek***

## GOD'S NAMES USED

**Yahweh - 3  
 Adon - 2**

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship  
 Rejoicing in Resurrection  
 Special Occasion  
 (Tabernacles - Second Coming)  
 Testimony of Praise**

## KEY WORDS

**enemies  
 judge  
 rule  
 wrath**

## **KEY VERSE - v.1**

**Roman CX - 7 Verses**

## PROGRESSIVE TEACHING

**God's Answer To 109 That He  
 Will Take Action For  
 Deliverance And Judgment**

**To David Psalm**

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# Psalm 111

## OUTLINE

Psalm 111 appears to be an end to the Psalm 109-111 Trio. This Psalm looks back at the Lord's righteous work and judgment of Psalm 110.

Very weighty Psalm.

*"His righteousness endureth forever"* in 111:3 and 112:3,9 only in the Psalms.

- Shows our part toward God, and His part toward us.
- Offers comfort to those who fear God, walk in uprightness and take pleasure in seeking God and His ways. Shows His care and character in response to those described above. This offers comfort in fear, as long as we are the right people.

**111:2 - NT Quote:**  
**Revelation 15:3,4**

## MEMORY TITLE

***God Is Gracious And Full Of Compassion***

## GOD'S NAMES USED

**Yahweh - 4**  
**Halleluia - 1 (First Word)**  
**Name - 1**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

***CALL TO WORSHIP***  
***Special Occasion***  
***(Communion)***

## KEY WORDS

**fast**  
**fear**  
**gracious**  
**mindful**  
**redemption**  
**works**

## **KEY VERSE - v.7**

**Roman CXI - 10 Verses**

## PROGRESSIVE TEACHING

**The Wonderful Way God Deals With The Upright.**

**No Author / No Classification Details**

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# Psalm 112

## OUTLINE

“His righteousness endureth forever” in Psalm 112:3,9 and Psalm 111:3 only in the Psalms.

“Not be afraid” 5 times in the Psalms. Twice in this Psalm alone.

“Wicked shall perish” only in Psalm 112:10 and 37:20 in the Psalms. Both also relate they will consume away in smoke and melt away.

- Comfort to those who walk in God’s ways. Trusting in the Lord - He will not be afraid of evil tidings. He has peace, trusting in God.
- Fear dealt with by trust in God.
- He who fears the Lord and walks in God’s commands can walk confidently.

**112:9 - NT Quote:**  
**2 Corinthians 9:9**

## MEMORY TITLE

***The Heart Of The Righteous  
Is Fixed, Trusting In The LORD.***

## GOD’S NAMES USED

**Yahweh - 2**  
**Halleluia - 1 (First Word)**

## **IMPRECATORY - 2 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**COMFORT**  
**Consecration**

## KEY WORDS

**delighteth**  
**honour**  
**perish**  
**trusting**  
**wicked**

## **KEY VERSE - v.1**

**Roman CXII - 10 Verses**

## PROGRESSIVE TEACHING

**The Blessings God  
Bestows Upon  
The Upright.**

**No Author / No Classification Details**

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# Psalm 114

## OUTLINE

**PSALMS SUNG AT  
PASSOVER: 113-118**

A Psalm for rejoicing that God is in the midst of Israel.

Simple basic song.  
Possibly originally sung just after leaving Egypt.

- A comfort over fear to know that if God dwells with you, His presence is invincible.

## MEMORY TITLE

***Wilderness Praise***

## GOD'S NAMES USED

**Adon - 1**

**Elwah - 1**

(Unique Construct "El" front; Maybe end of Yah"weh" its completion. No other match in the Psalms, though numerous passages translated "God of Jacob".)

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Rejoicing in Resurrection**

**Special Occasion**

**(Passover)**

**Testimony of Praise**

## KEY WORDS

**out  
presence  
water**

## **KEY VERSE - v.2**

**Roman CXIV - 8 Verses**

## PROGRESSIVE TEACHING

**Rejoicing At The Way God  
Led Israel Out Of Egypt.**

**No Author / No Classification Details**

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# Psalm 115

135

## OUTLINE

PSALMS SUNG AT  
PASSOVER: 113-118

Glory be to God. Glory  
for mercy and truth's sake  
- See 117:2. The nation's  
gods are idols, but our  
God is not like those.

God is the HELP and  
SHIELD of those who fear  
Him. He will bless us.

Repeat pattern, see  
Psalm 118.

*"...In the LORD is their  
help and shield"* repeat  
second half - Verses 9, 10  
and 11.

Psalm 135 is a close match  
on much of this Psalm.

- Deals with fear in reminding us God will be the help and shield of His people.

## MEMORY TITLE

***He Is Their Help  
And Their Shield***

## GOD'S NAMES USED

Yahweh - 10  
 Halleluia - 2 (v.17 - Usage is  
 Different & Last Word of Psalm)  
 Yah - 1  
 Elohi - 2  
 Name - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
 Consecration  
 Testimony of Praise

## KEY WORDS

bles	help
earth	idols
heathen	shield
heaven	

## **KEY VERSE - v.11**

**Roman CXV - 18 Verses**

## PROGRESSIVE TEACHING

The Folly Of Idolatry And The True Blessings From The Living God.

**No Author / No Classification Details**

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# Psalm 116

## OUTLINE

A GRACE PSALM See 32, 85, 86, 103 and 130.

PSALMS SUNG AT PASSOVER: 113-118

In suffering sorrows of death and trouble, he called upon the name of the LORD and He helped him.

“Love the LORD” in 116:1 only found elsewhere in the Psalms in 31:23 and 97:10.

Verses 14 and 18 an identical match. “I will pay my vows” only found elsewhere in the Psalms in Psalm 22:25.

Psalm 116:8,9 close match with 56:13.

(ALSO SEE PSALMS: 23, 61, 103 AND 138)

- Strengthens the suffering heart in knowing there is salvation from God for our suffering.

**116:10 - NT Quote:**  
**2 Corinthians 4:13**

## MEMORY TITLE

***The LORD Is Merciful To Hear Our Cries***

## GOD'S NAMES USED

Yahweh - 15  
Halleluia - 1 (Last Word)  
Elohi - 1  
Name - 3

## NOT IMPRECATORY

## NOT FEAR OF THE LORD

## TOPICAL INDEX

Altar Call  
Consecration  
Rejoicing in Resurrection  
Special Occasion  
(Baptism)

## KEY WORDS

call  
deliver  
gracious  
servant  
sorrow  
vows

## KEY VERSE - v.4,5

**Roman CXVI - 19 Verses**

## PROGRESSIVE TEACHING

**Basic Lesson: The LORD Will Hear Our Cries In Time Of Distress And Deliver Us.**

**No Author / No Classification Details**

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# Psalm 118

## OUTLINE

PSALMS SUNG AT  
PASSOVER: 113-118

*"Thank the Lord for His  
mercy endureth forever."*

Trust in the Lord and He  
will defend His own from all  
enemies.

Praise the Lord for hearing.

Messianic answer for our  
salvation - His ultimate mercy.

Verses 1 and 29 a close match.

*"His mercy endureth for  
ever"* V. 1, 2, 3 and 4

*"It is better to trust"* V. 8 and 9.

*"Compassed me about"* V.  
10, 11 and 12

*"I will destroy them"* V. 10,  
11 and 12.

*"The right hand of the  
LORD"* V. 15 and 16.

- For fear: The Lord is a  
mighty deliverer for  
those who trust Him.

## **MESSIANIC**

**118:6 - NT Quote:**

**Hebrews 13:6**

**118:22 - NT Quote:**

**Acts 4:11; 1 Peter 2:7**

**118:22,23 - NT Quote:**

**Matt. 21:42; Mk. 12:10-11; Lk. 20:17**

**118:25,26 - NT Quote:**

**Matt. 21:9; Mk. 11:9,10; John**

**12:13; Matt. 23:39**

**118:26 - NT Quote:**

**Luke 13:35; Luke 19:38**

## **MEMORY TITLE**

***Glory To The LORD's  
Mercy: Messiah!***

## GOD'S NAMES USED

**Yahweh - 19**

**Yah - 9**

**Elohi - 1**

**EI - 2**

**Name - 4**

## **IMPRECATORY - 4 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Special Occasion  
(Passover)**

**Testimony of Praise**

## KEY WORDS

**compassed  
destroy  
for ever  
mercy  
salvation  
thanks  
trust**

## **KEY VERSE - v.21**

**Roman CXVIII - 29 Verses**

## PROGRESSIVE TEACHING

**A Repeat Pattern**

**Like Psalm 115.**

**God's Truth And Mercy,  
For Which To Praise In  
Psalm 117, To Be The  
Messiah Who Will Come  
To Be Our Sacrifice.**

**No Author / No Classification Details**



# Psalm 119

## OUTLINE

A complex composite Psalm that is structured according to the Hebrew alphabet. Each section's verses beginning with that letter of the alphabet (In the original Hebrew). A poetic structure.

Each of the sections uses as its framework the different words that refer to God's revealed Word. See key words.

As an entirety, the Psalm is written about the love for God's Word.

Due to its size and structure, I have created a breakdown according to each letter's unit. That means 22 sections, each 8 verses long. I have placed these sections after Psalm 150.

## MEMORY TITLE

*The Flagship Psalm*

## GOD'S NAMES USED

**TOTAL FOR WHOLE PSALM,  
(BREAKDOWN IN SECTIONS):**

**Yahweh - 24**

**Elohi - 1**

**Name - 2**

**IMPRECATORY - 4 Verses  
(See Section Breakdowns)**

**FEAR OF THE LORD FOUNDATION  
(As A Whole - See Section Breakdowns)**

## TOPICAL INDEX

**Breakdown Per  
Letter Section**

## KEY WORDS

**commandments**

**judgments**

**law**

**precepts**

**statutes**

**testimonies**

**truth**

**word**

## KEY VERSE -

**See Section Breakdowns**

**Roman CXIX - 176 Verses**

## PROGRESSIVE TEACHING

**Love God's Words - The Bible**

**No Author / No Classification Details**

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# Psalm 120

## OUTLINE

A Psalm that poses the problem of living amongst the wicked who speak lies and deceit and hate peace. They are a great grief of soul. In distress, God hears our cry.

Compare with Elijah's cry 1 Kings 19:4-6 - you will find the coals of juniper there and Elijah's cry matches this Psalm.

"For war" in 120:7, also only found in 140:2 in the Psalms.

- Comfort for deliverance from slanderers, deceivers and lovers of violence. (Must be read with its companion, Psalm 121, for comfort's sake.)

## MEMORY TITLE

***The Hideous Tongue  
Of The Wicked***

## GOD'S NAMES USED

Yahweh - 2

## IMPRECATORY - 2 Verses

## NOT FEAR OF THE LORD

## TOPICAL INDEX

Spiritual Battle

## KEY WORDS

distress  
peace  
war  
woe

## KEY VERSE - v.6

**Roman CXX - 7 Verses**

## PROGRESSIVE TEACHING

1st Degree Song

**LOCATION:  
Dwelling In The Midst Of  
A Wicked People.**

**Song The Ascents (Degrees)**

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# Psalm 122

## OUTLINE

Rejoicing in Jerusalem.

Seeking concerns of God's Kingdom in:

Heart

Joy

Prayer

Only Psalm where the "House of the LORD" is mentioned twice.

"Peace be within" found twice in this Psalm and no where else in the Psalms.

- Shows where our *priorities* should be.

## MEMORY TITLE

***The Joy And Delight Of The Pilgrim***

## GOD'S NAMES USED

Yahweh - 3

Yah - 1

Elohi - 1

Name - 1

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

Altar Call  
Call to Worship

## KEY WORDS

go  
Jerusalem  
peace  
stand

## KEY VERSE - v.1

**Roman CXXII - 9 Verses**

## PROGRESSIVE TEACHING

3rd Degree Song

JOURNEY:  
Going To The House Of God  
In Jerusalem

**Song The Ascents (Degrees) To David**

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# Psalm 129

## OUTLINE

Remembrance of Israel's suffering.

Prayer for God to look and judge the wicked.

Psalm 128 looks to the sheep and 129 looks to the goats.

Specific to Israel.

## MEMORY TITLE

***The Wolves Have Closely Hunted God's People, But Have Not Prevailed***

## GOD'S NAMES USED

Yahweh - 3  
Name - 1

## IMPRECATORY - 4 Verses

## NOT FEAR OF THE LORD

## TOPICAL INDEX

Spiritual Battle

## KEY WORDS

afflicted  
confounded  
youth

## KEY VERSE - v.5

Roman CXXIX - 8 Verses

## PROGRESSIVE TEACHING

10th Degree Song

### CURSE:

The Destiny Of Those Who Have Persecuted The Children Of Promise.

## Song The Ascents (Degrees)

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# Psalm 130

## OUTLINE

A GRACE PSALM See 32, 85, 86, 103 and 116.

Comfort in waiting upon God. Though we have sinned, God is merciful and redeems.

*“Let Israel hope in the LORD”* only in Psalms 130 and 131.

## MEMORY TITLE

***Redemption For Those Who Fear The LORD***

## GOD'S NAMES USED

Yahweh - 4  
Yah - 1  
Adon - 3

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration

## KEY WORDS

cried                 redeem  
forgiveness         soul  
hope

## **KEY VERSE - v.5**

Roman CXXX - 8 Verses

## **PROGRESSIVE TEACHING**

11th Degree Song

**ABIDING:**  
Waiting On The LORD  
For Grace And Redemption.

**Song The Ascents (Degrees)**

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# Psalm 132

## OUTLINE

Recollection and rejoicing of Davidic Covenant and building the Temple.

*“Mighty God of Jacob”*  
only twice in Psalms:  
132:2 and 5.

*“Worship at his footstool”*  
only twice in Psalms:  
132:7 and 99:5.

Close match of verses 9  
and 16.

- Comfort in seeing how God rejoices and blesses those who rejoice in Him. (Relationship with God is a two-way item.)

**132:11 - NT Quote:**  
**Acts 2:30**

**MEMORY TITLE**  
***Looking To Zion***

## GOD'S NAMES USED

**Yahweh - 6**

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship**

## KEY WORDS

**bles**  
**tabernacle**  
**worship**  
**Zion**

## **KEY VERSE - v.7,8**

**Roman CXXXII - 18 Verses**

## **PROGRESSIVE TEACHING**

**13th Degree Song**

**REJOICE:**

**God's Plan For Zion (God In His Tabernacle); Godly Blessing On The Kingdom; Godly Blessing On The Ministers And Saints.**

**Song The Ascents (Degrees)**

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# Psalm 135

115

## OUTLINE

Praise the LORD!

Remembrance of His works, with comparison to idols of other nations.

Looks to God. Not a man-focused Psalm.

*“Stand in the house of the LORD”* only in Psalms in: 134:1 and 135:2.

See Psalm 115 for a close match on much of this Psalm.

## MEMORY TITLE

***Bow Before The God Of Israel***

## GOD'S NAMES USED

Yahweh - 15

Yah - 1

Halleluia - 3 (First Word, V.3 & Last Word)

Eloheem - 1

Elohi - 1

Name - 3

Adon - 1

**NOT IMPRECATORY**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Testimony of Praise

## KEY WORDS

bles      praise  
great     smote  
heritage

## **KEY VERSE - v.5**

**Roman CXXXV - 21 Verses**

## PROGRESSIVE TEACHING

**A Wonderful Considering Praise To The Mighty, Real God Of Israel.**

**No Author / No Classification Details**

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# Psalm 136

## OUTLINE

Thanking God for His acts and gifts of mercy.

“Red Sea” only mentioned in 2 Psalms. This and 106.

“O give thanks” verses are 1,2,3 and 26. This flows from the give thanks to: “To him” continuance with the repeat chorus “For his mercy endureth forever”.

(Specifically to Israel.)

## MEMORY TITLE

***For His Mercy Endureth Forever***

## GOD'S NAMES USED

Yahweh - 1  
Eloheem - 1  
Elohi - 1  
El - 1  
Adon - 2

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Special Occasion  
(Passover)  
Testimony of Praise

## KEY WORDS

for ever    redeemed  
made        thanks  
mercy

## **KEY VERSE - v.1**

**Roman CXXXVI - 26 Verses**

## PROGRESSIVE TEACHING

**Another Style Match To Previous Praise Song.**

**No Author / No Classification Details**

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# Psalm 137

## **OUTLINE**

Psalm of grief in loss and separation from God's dwelling place - Jerusalem.

Where God delights to dwell - no substitute will do.

In this age, no substitute for God's tabernacle of the church can be accepted. To sing in a substitute is a sick request.

"Babylon" only mentioned in the Psalms in 87:4 and twice in this Psalm.

## **MEMORY TITLE**

***God's House Left Desolate***

## **GOD'S NAMES USED**

**Yahweh - 2**

**IMPRECATORY - 3 Verses**

**NOT FEAR OF THE LORD**

## **TOPICAL INDEX**

**Call to Worship  
Spiritual Battle**

## **KEY WORDS**

**forget  
happy  
song**

**KEY VERSE - v.6**

**Roman CXXXVII - 9 Verses**

## **PROGRESSIVE TEACHING**

**The City Of God Should  
Always Be The Chief Joy.**

**No Author / No Classification Details**

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# Psalm 138

## OUTLINE

Rejoicing in God:  
 In His lovingkindness  
 In His truth  
 In His Word  
 In His strengthening of  
 those who cry to Him  
 In His respect of the  
 lowly  
 In His saving David  
 from enemies  
 In his confidence God  
 isn't finished with him.  
*"Worship toward thy holy  
 temple"* in the Psalms  
 only in: 5:7 and 138:2.  
 (SEE PSALMS: 61, 103 AND 116)

- Comfort in seeing God's care for His people in their most vital and basic needs. He is faithful.

## MEMORY TITLE

***Give Glory To God  
 All The Earth***

## GOD'S NAMES USED

**Yahweh - 6  
 Eloheem - 1  
 Name - 2**

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Altar Call  
 Call to Worship  
 Comfort  
 Consecration  
 Testimony of Praise**

## KEY WORDS

**praise  
 save  
 strength  
 word**

## **KEY VERSE - v.3**

**Roman CXXXVIII - 8 Verses**

## PROGRESSIVE TEACHING

**All The Earth Will Give Glory  
 To God, And He Will Have  
 Respect To The Lowly.**

**To David**

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# Psalm 139

## OUTLINE

A love song to God, extolling His wonder, and jealously standing on God's side.

"I hate them", only two times in Psalms: 139:21 and 22.

- Comfort in knowing that no matter where we may find ourselves, God is with us.

## MEMORY TITLE

***God Watches More Carefully Over Us Than We Do Ourselves***

## GOD'S NAMES USED

Yahweh - 3  
El - 2  
Elweh - 1

## **IMPRECATORY - 2 Verses**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Consecration  
Praise

## KEY WORDS

hate            praise  
known        search  
marvellous

## **KEY VERSE - v.4-6**

**Roman CXXXIX - 24 Verses**

## PROGRESSIVE TEACHING

**A Love Song - A Pure Love Cannot Be Without A Proper Hate.**

**To David Psalm  
TO CHIEF MUSICIAN**

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# Psalm 140

## OUTLINE

Prayer for protection from evil men.

“*In the day of battle*” in the Psalms only in: 140:7 and 78:9.

“*The violent man*” only in the Psalms in 140:1,4,11 and 18:48.

Symbols of death:

Instruments of the enemy intended to bring about his destruction.

“*Snare(s)*” and “*Gin*” are only mentioned together in Psalms 140 and 141. 142 mentions just the snare.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 141, 142, 143, 144)

- Comfort in the face of the fear of evil men. The afflicted and poor will see God’s hand for them.

**SELAH - 3 Times**  
(End of Verses 3, 5 & 8)

**MEMORY TITLE**  
*A Warrior’s Prayer*

## GOD’S NAMES USED

Yahweh - 7

EI - 1

Adon - 1

Name - 1

**IMPRECATORY - 4 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

*COMFORT*  
Spiritual Battle

## KEY WORDS

evil            thanks  
preserve      wicked  
salvation

**KEY VERSE - v.1**

**Roman CXL - 13 Verses**

## PROGRESSIVE TEACHING

**A Prayer For God To Halt The Mischief Of The Wicked (Deals With Death And Coming Out To Victory In 140-143.)**

**Psalm To David  
TO CHIEF MUSICIAN**

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# Psalm 141

## OUTLINE

A cry for God's help. Starts with praying for God to keep him pure.

Seeks God's defense from enemies, declaring his trust in God. Prayer for poetic justice.

1 of the 5 Psalms that ask God to "Make haste". (Psalms 38, 40, 70, 71 & 141)

Symbols of death: Grave and bones.

"Snare(s)" and "Gin" are only mentioned together in Psalms 140 and 141. 142 mentions just the snare.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 142, 143, 144)

- Instruction in the state in which we are to seek God's help from enemies. (*Shows our part before God.*)

## MEMORY TITLE

***Approaching God From  
The Trenches***

## GOD'S NAMES USED

**Yahweh - 3  
Adon - 1**

## **IMPRECATORY - 1 Verse**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

***COMFORT***  
**Spiritual Battle**

## KEY WORDS

<b>cry</b>	<b>prayer</b>
<b>escape</b>	<b>reprove</b>
<b>nets</b>	<b>trust</b>

## **KEY VERSE - v.8**

## **Roman CXLI - 10 Verses**

## **PROGRESSIVE TEACHING**

**A Prayer For God To Hear,  
Keep Him Pure And  
Overthrow The Wicked.  
(Deals With Death And  
Coming Out To Victory  
In 140-143.)**

**Psalm To David**

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# Psalm 142

## OUTLINE

A prayer in great distress from enemies. Last half of last verse speaks hope.

*"Overwhelmed within me"* only twice in the Psalms: 142:3 and 143:4

*"Laid a snare for me"* only twice in the Psalms: 142:3 and 119:110.

*"Brought very low"* only twice in the Psalms: 142:6 and 79:8.

Symbol of death: Cave (Caves burial for the dead in Genesis - principals of first mention in the Bible).

*"Snare(s)"* and *"Gin"* are only mentioned together in Psalms 140 and 141. 142 mentions just the snare.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 143, 144)

- Comfort for those whose spirits are about collapsed to see David's same heart situation. (Read in the context of the cave experience and shows the answer to this prayer.)

## MEMORY TITLE

***A Prayer From Death's Door***

## GOD'S NAMES USED

**Yahweh - 3  
Name - 1**

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**COMFORT  
Prayer for Supply  
Spiritual Battle**

## KEY WORDS

**hountifully  
cried  
failed  
refuge  
trouble**

## KEY VERSE - v.6

**Roman CXLII - 7 Verses**

## PROGRESSIVE TEACHING

**A Prayer For Help.  
Only True Refuge Is God -  
Not The Caves Of This World.  
In Death, He Could Only  
Count On God.  
(Deals With Death And  
Coming Out To Victory  
In 140-143.)**

**An Instruction To David His Being In The Cave Prayer**

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# Psalm 143

## OUTLINE

Detailed appeal to God for merciful help.

*"My soul thirsteth"* only three times in the Psalms: 143:6, 42:2 and 63:1.

Symbols of death: Long dead and the pit.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 144)

- Shows the right heart by which to come before God: Seeking God's will and His interests, taking the position of a servant.
- Helps with fears through instruction in how to approach God.

**SELAH - 1 Time**  
(End of Verse 6)

**MEMORY TITLE**  
*The Way Of Life From Death*

## GOD'S NAMES USED

Yahweh - 4  
Elohi - 1  
Name - 1

**IMPRECATORY - 1 Verse**  
(V.12)

## **FEAR OF THE LORD FOUNDATION**

### TOPICAL INDEX

**COMFORT**  
Consecration  
Prayer for Supply  
Spiritual Battle

### KEY WORDS

deliver  
desolate  
meditate  
mercy  
quicken  
teach  
trust

### **KEY VERSE - v.11**

**Roman CXLIII - 12 Verses**

### PROGRESSIVE TEACHING

**The Pathway From Spiritual Death To Spiritual Life. (Deals With Death And Coming Out To Victory In 140-143.)**

**Psalm To David**

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# Psalm 144

## OUTLINE

Starts with praising God for what He does for His people. Prayer for deliverance from the wicked, that we may know blessing.

*“Teacheth my hands to war”* only in two places in the Psalms: 144:1 and 18:34.

Notable comparison.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143)

- Comfort in remembrance of what God does for us.

## MEMORY TITLE

***The Testimony Of Resurrection And Life***

## GOD'S NAMES USED

Yahweh - 4  
Eloheem - 1  
Elohi - 1

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**COMFORT**  
Prayer for Supply  
Spiritual Battle  
Testimony of Praise

## KEY WORDS

happy  
salvation  
sing  
strength  
teacheth  
trust

## **KEY VERSE - v.9,10**

**Roman CXLIV - 15 Verses**

## PROGRESSIVE TEACHING

**Coming Out Of Death Into Victory, And Looking To The Future Victories As Well.**

**To David**

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# Psalm 145

103

## OUTLINE

Psalms 145 and 103, one built in consideration of the other.

Comforts and increases faith with promises of help and His care.

Pinnacle: Remembrance of past with God; Generations continuing the same.

Praise Psalm detailing God's glory and mercy.

*"I will extol thee"* beginning only found twice in the Psalms: 145:1 and 30:1.

145:8 and 103:8 close match.

*"Bless his holy name"* only found twice in the Psalms: 145:21 and 103:1.

## MEMORY TITLE

***God's Glory And Character***

## GOD'S NAMES USED

Yahweh - 9  
Elohi - 1  
Name - 3

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Testimony of Praise

## KEY WORDS

bles  
glory  
great  
kingdom  
nigh  
praise  
save

## KEY VERSE - v.20,21

**Roman CXLV - 21Verses**

## PROGRESSIVE TEACHING

**Grand Praise Summary To  
Section 140-146**

**Praise To David**

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# Psalm 146

## OUTLINE

Trust in the LORD, not man. God is the provider of ALL our needs. God loves the righteous.

*“Made heaven and earth”* last Psalm this expression found in. Used 5 times in the Psalms, all in book 5.

As the final in a unified section of a battle and out to victory, we have the happy ending.

- Deals with fears through looking to the right source and remembering His ability to help the needy.

## MEMORY TITLE

***The Glorious Character Of God: Worthy of Praise***

## GOD'S NAMES USED

Yahweh - 9  
Halleluia - 2 (First & Last Word)  
Elohi - 3  
El - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Comfort  
Testimony of Praise

## KEY WORDS

help            reign  
hope            trust  
praise

## **KEY VERSE - v.5**

**Roman CXLVI - 10 Verses**

## PROGRESSIVE TEACHING

**A Praise To Continue  
Psalm 145 Theme.  
Grand Praise Extolling  
God's Grace.**

**No Author / No Classification Details**

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# Psalm 147

## OUTLINE

Praising God:  
Recalling His mercies  
His glories  
His power  
His character

Psalm 147:11 close  
match to 33:18.

- Gives direction so we can know how to be on His side.
- Comfort in seeing how He cares and is able to care for His own.

## MEMORY TITLE

***Praise The LORD For His  
Grace To Israel***

## GOD'S NAMES USED

Yahweh - 5  
Halleluia - 2 (First & Last Word)  
Elohi - 3  
Adon - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship  
Testimony of Praise**

## KEY WORDS

**great      praise  
pleasure      sing**

## **KEY VERSE - v.1**

**Roman CXLVII - 20 Verses**

## PROGRESSIVE TEACHING

**Praise God For His Grace  
And Mercy To Israel  
(Praise On National Level.)**

**No Author / No Classification Details**

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# Psalm 148

## OUTLINE

Praise God everyone and everything. Praise Him that He has called Israel near to Him.

“Above the earth” in 148:13, important comparison to levels in 103:11. Phrase not found elsewhere in Psalms.

- Ultimate in comfort in simply praising Him.

## MEMORY TITLE

***Let All Creation  
Glorify God***

## GOD'S NAMES USED

**Yahweh - 4  
Halleluia - 2 (First & Last Word)  
Name - 3**

**NOT IMPRECATORY**

**NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Call to Worship  
Praise**

## KEY WORDS

**alone  
create  
praise**

**KEY VERSE - v.5,13**

**Roman CXLVIII - 14 Verses**

## PROGRESSIVE TEACHING

**Praise God For He Alone Is  
Above All Creation.**

**No Author / No Classification Details**

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# Psalm 149

## OUTLINE

A praise Psalm. Rejoicing and praising God includes judging the wicked. To judge the wicked is an honor.

A praise Psalm that teaches the kind of heart and mind frame that was accounted acceptable among the saints. Not just acceptable, but proper. Praise is not acceptable without a hatred of wickedness.

## MEMORY TITLE

***Praise God: The Saints  
Have A Special Place In  
The Final Work Of God***

## GOD'S NAMES USED

Yahweh - 2  
Halleluia - 2 (First & Last Word)  
Ei - 1  
Name - 1

**IMPRECATORY - 4 Verses**

**FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Call to Worship  
Praise  
Rejoicing in Resurrection

## KEY WORDS

praise  
punishments  
rejoice  
sing

**KEY VERSE - v.5,6**

**Roman CXLIX - 9 Verses**

## PROGRESSIVE TEACHING

**Praise God For He Includes  
His People In Accomplishing  
His Final Work Of Justice.**

**No Author / No Classification Details**

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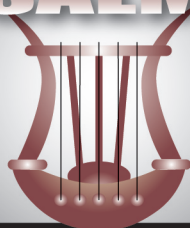
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**PSALMS**



**119 Breakdown**







# Psalm 119 Aleph - א

## OUTLINE

### **ALEPH**

THE WORD FOR THIS LETTER MEANS: "TO LEARN, TEACH, UTTER; TO BRING FORTH THOUSANDS and OXEN"

Gives important basic instruction on the "how" of living for God. First comes the consecration, then the call for discipleship. In this we see part of the Great Commission.

Blessed are those who seek God with their whole heart. Keep His commands.

- Direction for what man needs to do to find comfort.

### MEMORY TITLE

***Seek Him With  
The Whole Heart!***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call  
Consecration**

## KEY WORDS

**blessed  
LAW/Walk  
TESTIMONIES/Keep  
PRECEPTS/Keep  
COMMANDMENTS/Respect  
JUDGMENTS/Learned  
STATUTES/Keep**

## **KEY VERSE - v.1**

**Roman CXIX  
Verses 1-8**

## PROGRESSIVE TEACHING

**Overview Of Learning God's  
Way In The Law Of Moses.**

**No Author / No Classification Details**

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# Psalm 119 Beth - ב

## OUTLINE

### **BETH**

THE WORD FOR THIS LETTER MEANS: "A HOUSE, A TENT"

The gauntlet of discipleship is laid out. We are shown the needed heart condition. We are shown how we start and the commitment that must follow.

To seek the LORD with the whole heart is to stay in the paths of His commands. This way is a rejoicing and a delight.

- Direction for walking in a clean path.

## MEMORY TITLE

***How To Walk In A Clean Path***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Consecration  
Prayer for Supply  
Spiritual Battle**

## KEY WORDS

**cleanse  
WORD/Heed; Not Forget  
COMMANDMENTS/Sought  
STATUTES/Teach Me; Delight  
JUDGMENTS/Declared  
TESTIMONIES/Rejoiced  
PRECEPTS/Meditate**

## KEY VERSE - v.11

**Roman CXIX  
Verses 9-16**

## PROGRESSIVE TEACHING

**How To Walk In That Way.**

**No Author / No Classification Details**

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# Psalm 119 Gimel - ג

## OUTLINE

### **GIMEL**

THE WORD FOR THIS LETTER MEANS: "TO BENEFIT OR REQUIRE; CAMEL (IN THE SENSE OF BURDEN BEARING)"

This section takes us to a view of the pathway that must be trodden for the faithful pilgrim. We start with the needy servant, then behold the broken pilgrim, then his choice of reproach, and end with his commitment to God's Word.

Deep longing for God's Word. Those that do such will find reproach and contempt, even from noblemen. Delight still in God's Word anyway.

- Shows the heart longing and delight of true servants of God.

### MEMORY TITLE

***Consecration Prayer  
Of The Servant***

## GOD'S NAMES USED

None

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Prayer for Supply

## KEY WORDS

**bountifully  
WORD/Keep  
LAW/Behold  
COMMANDMENTS/Hide not  
JUDGMENTS/Longing  
TESTIMONIES/Kept, delight  
STATUTES/Meditate**

## **KEY VERSE - v.24**

**Roman CXIX  
Verses 17-24**

## PROGRESSIVE TEACHING

**Pray For Provisions To Be  
Equipped For The Journey**

**No Author / No Classification Details**

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# Psalm 119 Daleth - ד

## OUTLINE

### **DALETH**

THE WORD FOR THIS LETTER MEANS: "SOMETHING SWINGING, THE VALVE OF A DOOR (TWO-LEAVED)"

We get a close look at the broken soul. It is open and honest before God. This ends with the path of consecration.

The cry of a destitute man to God for light.

- Resembles the heart-cry of one just newly converted. Shows the right starting point.

## MEMORY TITLE

***Gasps Of The Broken Soul***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Consecration

## KEY WORDS

cleaveth

WORD/Quicken

STATUTES/Teach me

PRECEPTS/Understand

LAW/ Grant me

TRUTH/Chosen

JUDGMENTS/Laid before me

TESTIMONIES/Stuck unto

COMMANDMENTS/Run the way

## KEY VERSE - v.32

**Roman CXIX  
Verses 25-32**

## PROGRESSIVE TEACHING

Prayer Of Consecration

**No Author / No Classification Details**

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# Psalm 119 He - 7

## OUTLINE

### HE

THE WORD FOR THIS LETTER MEANS: "UNCERTAIN? LO!, BEHOLD, LO; POSSIBLY ORIGINAL FORM REPRESENTS A WINDOW"

Lays before us a heart that is committed to being conformed to the image of God. We see consecration of his life and the inner battles. It concludes with the clear declaration that he is totally dependent upon God for any attribute of righteousness.

A prayer for God to make him the kind of man he needs to be. No self-sufficiency here.

- Seeking all grace to obey God. Shows how to overcome this world and continue in righteousness.

## MEMORY TITLE

*The Heart Of A Pupil*

## GOD'S NAMES USED

Yahweh - 1

## NOT IMPRECATORY

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Consecration  
Prayer for Supply  
Spiritual Battle

## KEY WORDS

teach  
STATUTES/Keep  
LAW/Keep, observe  
COMMANDMENTS/Go, delight  
TESTIMONIES/Incline  
WORD/ Stablish - (fulfil)  
JUDGMENTS/Good - (Pleasure in)  
PRECEPTS/Longed

## **KEY VERSE - v.33**

Roman CXIX  
Verses 33-40

## PROGRESSIVE TEACHING

Commitment To Learning  
And Following God's Way

**No Author / No Classification Details**

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# Psalm 119 Vau - ו

## OUTLINE

### **VAU; WAW**

THE WORD FOR THIS LETTER MEANS: "A NAIL OR A HOOK, AS IN HOOKS FOR HANGING CURTAINS"

We see a spiritual battle. The Psalmist shows us the battle, and victorious walk after. We are given a lesson of what is necessary to live the overcoming life for God.

A prayer for salvation which issues from a heart which has now been changed. He will keep, proclaim and meditate in God's Word.

- Digging into His Word, we will be prepared for life's adversaries.

## MEMORY TITLE

***The Path Of  
The Overcomer***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Call to Worship  
Rejoicing in Resurrection  
Testimony of Praise**

## KEY WORDS

**mercies  
WORD/Come - (fulfil)/Trust  
TRUTH/Mouth - (speak)  
JUDGMENTS/Hoped  
LAW/Keep  
PRECEPTS/Seek  
TESTIMONIES/Speak of  
COMMANDMENTS/Delight/Worship  
STATUTES/Meditate**

## **KEY VERSE - v.45**

**Roman CXIX  
Verses 41-48**

## PROGRESSIVE TEACHING

**Walking Above Reproach  
And Unashamed.**

**No Author / No Classification Details**

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# Psalm 119 Zain - ז

## OUTLINE

### **ZAIN; ZAYIN**

THE WORD FOR  
THIS LETTER MEANS:  
“A WEAPON”

The theme of  
“Remembering”. We see  
the soldier in the trench.  
God’s servant is already  
walking the consecrated  
life. We see this break  
down to three sections:  
hope for the suffering  
faithful, the noble pilgrim  
and what the proud could  
not steal.

- Comfort in affliction  
is hope in God’s Word.  
Recalling God’s  
judgments, comforts.  
The comforts availed  
because of obedience.

## MEMORY TITLE

*God’s Faithful And  
Afflicted Servant*

## GOD’S NAMES USED

Yahweh - 2  
Name - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Comfort  
Spiritual Battle**

## KEY WORDS

**remember  
WORD/Hope  
LAW/Not declined from  
JUDGMENTS/Remembered  
STATUTES/Songs  
LAW/Kept  
PRECEPTS/Kept**

## **KEY VERSE - v.49**

**Roman CXIX  
Verses 49-56**

## PROGRESSIVE TEACHING

**Finding Comfort In This  
Life In His Word.**

**No Author / No Classification Details**

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# Psalm 119 Cheth - ח

## OUTLINE

### **CHETH, HETH**

THE WORD FOR THIS LETTER MEANS: "PROBABLY A HEDGE OR FENCE"

This one is a fantastic Gospel picture. We get to hear the perfect testimony of conversion, and follow up with what his life is like now.

Calling for God's mercy - standing on the Word.

Self-examination to make sure obedience to God. Diligent to obey. Though suffered - will not forsake God. Still trusted God. Proclaims God's mercy and desire to know His ways better.

- Outlines the call to men. How we should be before God.

## MEMORY TITLE

***Giving The Perfect Testimony***

## GOD'S NAMES USED

Yahweh - 2

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Altar Call  
Call to Worship  
Consecration**

## KEY WORDS

**portion  
WORDS/Keep  
TESTIMONIES/Turned my feet  
unto - (followed)  
COMMANDMENTS/Keep  
LAW/Not forgotten -  
(remembered)  
JUDGMENTS/Thanks  
PRECEPTS/Keep  
STATUTES/Teach me**

## **KEY VERSE - v.61**

**Roman CXIX  
Verses 57-64**

## PROGRESSIVE TEACHING

**Diligence In Commitment.**

**No Author / No Classification Details**

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# Psalm 119 Teth - U

## OUTLINE

### **TETH**

THE WORD FOR THIS LETTER MEANS: "UNCERTAIN? POSSIBLY SERPENT; SOMETHING ROLLED OR TWISTED TOGETHER"

The issue of seeing what is really good. We are presented with the issues of the profitable heart condition, and the priorities that must be in place to have a successful walk with God.

A desire for greater knowledge of God's Word. Went astray and brought back through suffering. Now suffers persecution but will remain faithful.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Strengthens to not lose right focus because of slanders against us.

## MEMORY TITLE

***The Good: Choosing Your Treasure***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
**COMFORT**  
Consecration

## KEY WORDS

well  
**COMMANDMENTS/Believed WORD/Kept STATUTES/Teach me - (learn) PRECEPTS/Keep LAW/Delight**

## **KEY VERSE - v.67**

**Roman CXIX  
Verses 65-72**

## PROGRESSIVE TEACHING

**Gratefulness For God's Direction For Wisdom And Right Priorities**

**No Author / No Classification Details**

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# Psalm 119 Jod - ך

## OUTLINE

### **JOD, YOD**

THE WORD FOR THIS LETTER MEANS: "A HAND, INDICATING POWER, MEANS, DIRECTION"

Deals with the unpleasant topic of God's hand of discipline. No child can afford to be in ignorance of this fact. It shows how to stay out of trouble in the first place, and how to get back on the right path.

Same prayer as others, trusting in Word. Includes aspect of fellowship with others who fear God.

- Seeking understanding of God's Word and support of true believers.

## MEMORY TITLE

***God Disciplines His Own***

## GOD'S NAMES USED

Yahweh - 1

## **IMPRECATORY - 1 Verse**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Consecration

## KEY WORDS

hands

COMMANDMENTS/Learn

WORD/Hoped

JUDGMENTS/Right - (believed)

LAW/Delight

PRECEPTS/Meditate

TESTIMONIES/Known

STATUTES/Sound heart

## **KEY VERSE - v.73**

**Roman CXIX**

**Verses 73-80**

## PROGRESSIVE TEACHING

**God's Hands At Work  
In Shaping Us So We Will  
Not Appear Before Him  
Ashamed**

**No Author / No Classification Details**

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# Psalm 119 Caph - >

## OUTLINE

### **CAPH, KAPH**

THE WORD FOR THIS LETTER MEANS: "A WING; THE HOLLOW OF THE HAND OR PALM"

Deals with the offering of ourselves to God as a living sacrifice. It brings us to the final consideration of following God's Word, even if it costs us our life.

The cry of one suffering persecution, but with the confession of commitment to His precepts.

- Commitment even when persecuted.

## MEMORY TITLE

***Faithful To  
The End***

## GOD'S NAMES USED

None

## **IMPRECATORY - 1 Verse**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Prayer for Supply  
Spiritual Battle**

## KEY WORDS

fainteth

**WORD/Hope**

**STATUTES/Not forget**

**JUDGMENT/Fulfil - (executed)**

**LAW/Proud . . . not after - (violated)**

**COMMANDMENTS/Faithful**

**PRECEPTS/Forsook not - (kept)**

**TESTIMONY/Keep**

## **KEY VERSE - v.82**

**Roman CXIX  
Verses 81-88**

## PROGRESSIVE TEACHING

**Desperate Prayer For  
Comfort In Persecution,  
Hoping On God's Word.**

**No Author / No Classification Details**

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# Psalm 119 Lamed - 5

## OUTLINE

### **LAMED**

THE WORD FOR THIS LETTER MEANS: "TO GOAD; TO TEACH; LEARN"

Runs on the theme of "Forever". It starts with a view of God, then life with God.

God's Word is settled, it continues, quickens and is exceedingly far reaching.

- Comfort in affliction and persecution.

(Trivia: Middle verses of Psalm 119 are verses 88 and 89)

## MEMORY TITLE

***Life Begins With Seeing God***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Consecration  
Testimony of Praise**

## KEY WORDS

**for ever  
WORD/Settled  
ORDINANCES/Continue  
LAW/Delights  
PRECEPTS/Never forget, sought  
TESTIMONIES/Consider  
COMMANDMENT/Exceeding  
broad - (sure, fail-safe)**

## **KEY VERSE - v.90**

**Roman CXIX  
Verses 89-96**

## PROGRESSIVE TEACHING

**God's Word Is Sure And  
Trustworthy**

**No Author / No Classification Details**

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# Psalm 119 Mem -

## OUTLINE

### **MEM**

THE WORD FOR THIS LETTER MEANS: "WATER"

Takes a look at the valiant warrior for God. What the knight of God looks like is seen through this section.

The superior way of loving His Word and keeping it. Begins with love, ends with hate.

This takes a look at the valiant warrior for God. What the knight of God looks like is seen through this section.

- Instruction of the way of true wisdom and delight.

## MEMORY TITLE

***Growing In Wisdom:  
Spiritual Maturity***

## GOD'S NAMES USED

None

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship  
Praise**

## KEY WORDS

**LAW/Love  
COMMANDMENTS/Wiser  
TESTIMONIES/Meditation  
PRECEPTS/Keep, get understanding  
WORD/Keep  
JUDGMENTS/Not departed**

## KEY VERSE - v.104

**Roman CXIX  
Verses 97-104**

## PROGRESSIVE TEACHING

**True Wisdom And  
Understanding Through  
God's Word.**

**No Author / No Classification Details**

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# Psalm 119 Nun - ן

## OUTLINE

### **NUN**

THE WORD FOR THIS LETTER MEANS: “PROPAGATE BY SHOOTS; FIGURATIVELY - TO BE PERPETUAL”

We get a view of how the spiritually mature wage spiritual battles. We are shown the fight the consecrated are willing to fight to remain faithful.

Commitment to God’s statutes, even though suffering greatly.

- Commitment of the heart to obey until the end, no matter what.

## MEMORY TITLE

*A View Of The Victor*

## GOD’S NAMES USED

Yahweh - 2

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Consecration

## KEY WORDS

perform  
WORD/Light  
JUDGMENTS/Keep, teach me  
LAW/Not forget  
PRECEPTS/Erred not from  
TESTIMONIES/Rejoicing  
STATUTES/Perform

## KEY VERSE - v.112

**Roman CXIX  
Verses 105-112**

## PROGRESSIVE TEACHING

**Commitment To Perform  
God’s Commands**

**No Author / No Classification Details**

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# Psalm 119 Samech -



## OUTLINE

### **SAMECH, SAMEKH**

THE WORD FOR THIS LETTER MEANS: “LEAN UPON OR TAKE HOLD OF; BEAR UP, ESTABLISH; STAND FAST”

Holding the ground for God. It teaches us how to stand firm in the faith.

Grace and abiding in His fear. Rejoicing that God will judge. Fear of the LORD commitment.

- Security in hoping in the sure foundation of His Words. My hiding place and shield.

## MEMORY TITLE

***Standing Fast With A True Heart***

## GOD'S NAMES USED

Elohi - 1

## **IMPRECATORY - 1 Verse**

**FEAR OF THE LORD FOUNDATION (See Specifically V.120)**

## TOPICAL INDEX

Comfort  
Testimony of Praise

## KEY WORDS

**LAW/Love  
WORD/Hope  
COMMANDMENTS/Keep  
STATUTES/Respect  
TESTIMONIES/Love  
JUDGMENTS/Afraid, fear**

## **KEY VERSE - v.115**

**Roman CXIX  
Verses 113-120**

## PROGRESSIVE TEACHING

**Hate/Love In First Verse, Seals Section With Fear Of The LORD.**

**No Author / No Classification Details**

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# Psalm 119 Ain - א

## OUTLINE

### **AIN, AYIN**

THE WORD FOR  
THIS LETTER MEANS:  
“EYE, A FOUNTAIN”

The faithful servant who is undergoing suffering. He transforms to stand as a soldier, though deliverance is still to come.

Grieving because of the rampant wickedness. Crying for God’s continued revelation. Loving righteousness in the face of corruption.

(ALSO SEE PSALMS: 35, 41, 52, 55, 56, 59, 109, 119 TETH, 119 AIN, 140, 141, 142, 143, 144)

- Illustration of the course of the righteous in the face of great lawlessness - A warning to those who don’t feel that way.

## MEMORY TITLE

***Needy Servant  
Transforms Into Warrior***

## GOD’S NAMES USED

Yahweh - 1

## **IMPRECATORY - 1 Verse**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**COMFORT**  
**Prayer for Supply**  
**Spiritual Battle**

## KEY WORDS

**JUDGMENT/JUSTICE**  
**STATUTES/Teach me**  
**TESTIMONIES/Know**  
**LAW/They have made void**  
**COMMANDMENTS/Love**  
**PRECEPTS/Estimate .. right**

## **KEY VERSE - v.121**

**Roman CXIX**  
**Verses 121-128**

## PROGRESSIVE TEACHING

**The Eyes And Heart  
That Seek Ways Of God  
As Greatest Treasure.**

**No Author / No Classification Details**

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# Psalm 119 Pe - 9

## OUTLINE

### PE

THE WORD FOR THIS LETTER MEANS: "MOUTH, FIGURATIVELY SPEECH"

Many show idle curiosity in God's Word. This one presents the heart that approaches God's Word properly. It instructs in the way to gain its true blessing in a right walk with God.

The cry of the heart of the righteous. A prayer for God's careful keeping, keeping him from sin. Seeing the wicked is a grief of heart.

- His concern in suffering was not of pain, but of keeping God's Word. God centered, not self. Instruction of how a right heart should look.

## MEMORY TITLE

*The Heart That Gets Revelation*

## GOD'S NAMES USED

Name - 1

## NOT IMPRECATORY

## NOT FEAR OF THE LORD

## TOPICAL INDEX

Altar Call  
Call to Worship  
Consecration  
Prayer for Supply

## KEY WORDS

TESTIMONIES/Keep WORD(S)/Light;  
Order my steps in  
COMMANDMENTS/Longed  
PRECEPTS/Keep  
STATUTES/Teach me  
LAW/They keep not - (grief)

## KEY VERSE - v.131

Roman CXIX  
Verses 129-136

## PROGRESSIVE TEACHING

A Meditation On What The True Longing Heart For God Will Look Like.

**No Author / No Classification Details**

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# Psalm 119 Tzaddi - ז

## OUTLINE

### **TZADDI, TSADHE**

THE WORD FOR THIS LETTER MEANS:

“UNCERTAIN?, TO DESCEND, TO BOW DOWN, TO BE PROSPEROUS, MEAT, PROVISION, HUNT”

When we behold the righteousness of God, four things happen. First, we are dazzled. Second, we are repulsed by the defilement of mankind. Third, we are brought low in humility, as we see ourselves. Fourth and finally, we walk the life of the cross.

What a prayer! The focus of one whose love is fully towards God.

Speaks of no expectation of self-reward for doing right. It speaks of suffering, but delight continues regardless, because full focus is elsewhere.

- Instruction of a pure heart that faces suffering.

## **MESSIANIC**

### MEMORY TITLE

***Righteousness: Being Exposed To Gods Glory***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

Call to Worship  
Praise

## KEY WORDS

righteous  
JUDGMENTS/Upright  
TESTIMONIES/Righteous;  
faithful

WORDS/Enemies forgotten

WORD/Loveth

PRECEPTS/Not I forget

LAW/Truth

COMMANDMENT/Delight

## KEY VERSE - v.142

**Roman CXIX  
Verses 137-144**

## PROGRESSIVE TEACHING

**Righteous Is At The Heart  
Of God's Words.**

**No Author / No Classification Details**

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# Psalm 119 Koph - ק

## OUTLINE

### **KOPH, QOPH**

THE WORD FOR THIS LETTER MEANS: "THE HOLE OF AN AXE; MONKEY, APE"

Takes us through the process of achieving spiritual victory. This presents the wrestling of a Jacob at Peniel to become the Israel who is the "Prince with God".

Shows how a severe battle is fought before God while the enemy closes in. Standing on His Word.

- Instruction on spiritual warfare.

## MEMORY TITLE

***Breaking Through To Victory***

## GOD'S NAMES USED

Yahweh - 3

## **NOT IMPRECATORY**

## **NOT FEAR OF THE LORD**

## TOPICAL INDEX

**Prayer for Supply  
SPIRITUAL BATTLE**

## KEY WORDS

**cried**  
**STATUTES/Keep**  
**TESTIMONIES/Keep**  
**WORD/Hoped, meditate**  
**JUDGMENT/Quicken me -**  
**(standing upon)**  
**LAW/Far from - (the wicked)**  
**COMMANDMENTS/Truth**  
**TESTIMONIES/For ever**

## KEY VERSE - v.147

**Roman CXIX**  
**Verses 145-152**

## PROGRESSIVE TEACHING

**Counting On God's Word  
For Your Very Survival.**

**No Author / No Classification Details**

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# Psalm 119 Resh - 7

## OUTLINE

**RESH** - (FIRST WORD IN THE BIBLE)  
THE WORD FOR THIS LETTER MEANS: "HEAD, BEGINNING, CHIEF; SHAKE"

If God's Word is not given its rightful place and honor, the path is treachery and wickedness. God has preserved His Word, and all men are accountable to it.

A cry of the afflicted for deliverance and quickening while suffering from persecutors and enemies who don't keep God's Word.

- Instruction in standing on God's Word, which he absolutely knows is reliable in the proper battle stance.

## MEMORY TITLE

***The Place Of  
God's Word***

## GOD'S NAMES USED

Yahweh - 2

## NOT IMPRECATORY

## NOT FEAR OF THE LORD

## TOPICAL INDEX

Prayer for Supply  
Spiritual Battle

## KEY WORDS

**consider  
LAW/Do not forget  
WORD/Quicken me according to;  
Transgressors kept not  
STATUTES/Wicked... seek not  
JUDGMENTS/Quicken me  
- (standing upon)  
TESTIMONIES/Not decline from  
PRECEPTS/Love  
WORD/True from beginning  
JUDGMENTS/For ever**

## KEY VERSE - v.153

**Roman CXIX  
Verses 153-160**

## PROGRESSIVE TEACHING

**The Head, The Chief,  
The Beginning: God's Word  
That Enemies Will Seek To  
Pull Us From.**

**No Author / No Classification Details**

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# Psalm 119 Schin - ש

## OUTLINE

### **SCHIN**

THE WORD FOR THIS LETTER MEANS: "A TOOTH (AS SHARP)"

Shows the path necessary for a healthy mental state. The testimony of a man who knows, by experience, God's Word has the power to heal and preserve a sound mind.

A detailed look at the heart and soul of one who loves God's Word. Though persecuted, his heart stands in awe, rejoices, praising, peace, steadfast - because of His Word.

Hope, obedience, loving God's Word.

- Instructions for heart examination.

## MEMORY TITLE

***God's Word:  
The Hope For  
A Sound Mind***

## GOD'S NAMES USED

Yahweh - 1

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

**Call to Worship  
Rejoicing in Resurrection  
Testimony of Praise**

## KEY WORDS

**WORD/Awe, rejoice  
LAW/Love (2 times)  
JUDGMENTS/Praise thee -  
(because of)  
LAW/Peace  
COMMANDMENTS/Done  
TESTIMONIES/Kept (2 times);  
Love  
PRECEPTS/Kept**

## KEY VERSE - v.166

**Roman CXIX  
Verses 161-168**

## PROGRESSIVE TEACHING

**Love God Because Of All His  
Word Reveals Of His Character.**

**No Author / No Classification Details**

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# Psalm 119 Tau - ת

## OUTLINE

### **TAU, TAW**

THE WORD FOR THIS LETTER MEANS: "A MARK; BY IMPLICATION A SIGNATURE"

Definitions predominantly thanks to Gesenius Hebrew-Chaldee Lexicon and Strong's Concordance.

Takes us the path of return from having strayed from the right ways of God. If we have tasted of God's keeping shown in Shin, then strayed, we are shown how to return. Lost sheep seeking for the Shepherd to come and save him.

The heart of one who longs for God's salvation.

- Maranatha to Psalm 119. The "Omega", the end.
- Speaks of need and desolation but no enemy.

## **MESSIANIC**

### MEMORY TITLE

*The Return Of The Prodigal*

## GOD'S NAMES USED

Yahweh - 2

## **NOT IMPRECATORY**

## **FEAR OF THE LORD FOUNDATION**

## TOPICAL INDEX

Altar Call  
Consecration  
Spiritual Battle

## KEY WORDS

**cry**  
**WORD/Understanding**  
- (standing upon also)  
**STATUTES/Taught me**  
**WORD/Speak of**  
**COMMANDMENTS/Righteousness**  
- (so testify)  
**PRECEPTS/Chosen**  
**LAW/Delight**  
**JUDGMENTS/Help me**  
**COMMANDMENTS/Do not forget**  
- (so ends the Psalm)

## **KEY VERSE - v.176**

**Roman CXIX**  
**Verses 169-176**

## PROGRESSIVE TEACHING

**Seeking God's Salvation**

**No Author / No Classification Details**

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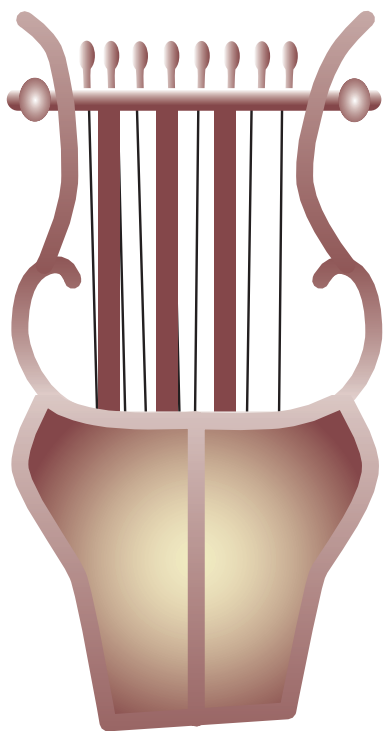
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**Eight String Lyre**